<u>A GENDA</u>

A regular meeting of the Planning & Zoning Commission of the City of Waxahachie to be held at the Waxahachie Civic Center, 2000 Civic Center Lane, Meeting Rooms A and B, Waxahachie, Texas, on *Tuesday, March 26, 2024 at 7:00 p.m*.

Commission Members: Rick Keeler, Chairman

Erik Test, Vice Chairman

Bonney Ramsey
David Hudgins
Ron Ansell
Adrian Cooper
Marlene Norcross

- 1. Call to Order
- 2. Invocation
- 3. **Public Comments**: Persons may address the Planning & Zoning Commission on any issues. This is the appropriate time for citizens to address the Commission on any concern whether on this agenda or not. In accordance with the State of Texas Open Meetings Act, the Commission may not comment or deliberate such statements during this period, except as authorized by Section 551.042, Texas Government Code. **Speakers are requested to observe five (5) minute time limit.**

4. Consent Agenda

All matters listed under Item 4, Consent Agenda, are considered to be routine by the Planning & Zoning Commission and will be enacted by one motion. There will not be separate discussion of these items. Approval of the Consent Agenda authorizes the Planning & Zoning Commissioner to execute all matters necessary to implement each item. Any item may be removed from the Consent Agenda for separate discussion and consideration by any member of the Planning & Zoning Commission.

- a. Minutes of the regular Planning & Zoning Commission meeting of March 12, 2024
- b. Consider approving a request by Martin Holland, for a Replat of a portion of Lot 10, Block 3, of the Trinity Heights Addition, to create Lot 10R, Block 3, of the Trinity Heights Addition, 1 residential lot, being 0.4034 acres, located at 111 Virginia Avenue, (Property ID 176013) Owner: Martin Holland & Katie Holland (SUB-47-2023)
- 5. **Public Hearing** on a request by Brad Yates, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Single-Family Dwelling-3 (SF-3) zoning district located at 804 Dunaway Street (Property ID 172305) Owner: Graily Holdings, LLC (ZDC-30-2024) Staff: Oanh Vu
- 6. *Consider* recommendation of Zoning Change No. ZDC-30-2024

- 7. **Public Hearing** on a request by Robin Bean, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Commercial (C) zoning district located at 404 West Jefferson Street (Property ID 170504) Owner: Robin Bean (ZDC-34-2024) Staff: Oanh Vu
- 8. *Consider* recommendation of Zoning Change No. ZDC-34-2024
- 9. **Public Hearing** on a request by Asher Oren, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Planned Development-43 Single-Family Dwelling-3 (PD-43-SF-3) zoning district located at 215 Nottingham Drive (Property ID 220875) Owner: Nottingham Estates, LLC (ZDC-15-2024) Staff: Oanh Vu
- 10. *Consider* recommendation of Zoning Change No. ZDC-15-2024
- 11. **Public Hearing** on a request by Asher Oren, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Planned Development Single-Family Dwelling-1 (PD-SF-1) zoning district located at 213 Nocona Drive (Property ID 221855) Owner: CTO Estates, LLC (ZDC-18-2024) Staff: Oanh Vu
- 12. *Consider* recommendation of Zoning Change No. ZDC-18-2024
- 13. **Public Hearing** on a request by Asher Oren, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Single-Family Dwelling-2 (SF-2) zoning district located at 105 Brandy Lane (Property ID 175032) Owner: Gavriel Taub (ZDC-19-2024) Staff: Oanh Vu
- 14. *Consider* recommendation of Zoning Change No. ZDC-19-2024
- 15. **Public Hearing** on a request by Chad Adams, for a Zoning Change from a Future Development (FD) and Planned Development-Single Family-1 (PD-SF-1) zoning district to a Planned Development Single Family 1 (PD-SF-1) zoning district (Hightower), located directly north of 143 Lakeshore Drive (Property ID 182009) Owner: Todd Laurie L & Wesley M Hightower Etal (ZDC-128-2022) Staff: Zack King
- 16. *Consider* recommendation of Zoning Change No. ZDC-128-2022
- 17. Adjourn

The Planning and Zoning Commission reserves the right to go into Executive Session as authorized by Section 551.071(2) of the Texas Government Code, for the purpose of seeking confidential legal advice from legal counsel on any agenda item listed herein. This meeting location is wheelchair-accessible. Parking for mobility-impaired persons is available. Any request for sign interpretive services must be made forty-eight hours ahead of the meeting. To make arrangements, call the City Secretary at 469-309-4006 or (TDD) 1-800-RELAY TX

Notice of Potential Quorum

One or more members of the Waxahachie City Council may be present at this meeting.

No action will be taken by the City Council at this meeting.

A regular meeting of the Planning & Zoning Commission of the City of Waxahachie was held at the Waxahachie Civic Center, 2000 Civic Center Lane, Meeting Rooms A and B, Waxahachie, Texas, on Tuesday, March 12, 2024 at 7:00 p.m.

Members Present: Rick Keeler, Chairman

Erik Test, Vice Chairman

Bonney Ramsey David Hudgins Adrian Cooper Marlene Norcross

Member Absent: Ron Ansell

Others Present: Jennifer Pruitt, Senior Director of Planning

Zack King, Senior Planner Macey Martinez, City Engineer Amber Villarreal, City Secretary Chris Wright, Council Representative

- 1. Call to Order
- 2. Invocation

Chairman Rick Keeler called the meeting to order and gave the invocation.

3. Public Comments

None.

4. Consider approval of minutes of the regular Planning & Zoning Commission meeting of February 27, 2024

Action:

Bonney Ramsey moved to approve the minutes of the regular Planning & Zoning Commission meeting of February 27, 2024 as presented. Motion was seconded by Erik Test and carried unanimously (6-0).

5. Present a request by Rob Myers, Kimley-Horn, for a Plat of Templeton Substation Addition, being 6.421 acres, located north of 120 Old Reagor Springs Road, situated in the George Carpenter Survey, Abstract 190, an addition in the Extra Territorial Jurisdiction of the City of Waxahachie (Property ID: 180947) – Owner: Oncor Electric Delivery Company LLC (SUB-36-2024) Staff: Zack King

The Item was presented by Senior Planner Zack King.

6. Consider approval of SUB-36-2024

Action:

David Hudgins moved to approve SUB-36-2024, a Plat of the Templeton Substation Addition, subject to the conditions of the staff report, authorizing the Planning & Zoning Commissioner to sign the

Planning and Zoning Commission March 12, 2024 Page 2

associated documents accordingly. Motion was seconded by Marlene Norcross and carried unanimously (6-0).

7. Public Hearing on a request by Gary Davis, for a Specific Use Permit (SUP) for an Accessory Structure over 700 Square Feet use within a Planned Development Single-Family Dwelling-1 (PD-SF-1) zoning district located at 109 Sanders Drive (Property ID 269676) - Owner: Gary Davis (ZDC-9-2024) Staff: Oanh Vu

The Item was presented by Mr. King.

Chairman Keeler opened the Public Hearing at approximately 7:08 p.m.

There being no others to speak for or against ZDC-9-2024, Chairman Keeler closed the Public Hearing at approximately 7:09 p.m.

8. Consider recommendation of Zoning Change No. ZDC-9-2024

Action:

Erik Test moved to recommend approval of ZDC-9-2024, a Specific Use Permit (SUP) for an Accessory Structure over 700 square feet use, authorizing the City Manager and or Mayor to execute all documents accordingly. Motion was seconded by David Hudgins and carried unanimously (6-0).

9. Adjourn

Senior Director of Planning Jennifer Pruitt introduced and welcomed Planner Harper Lindamood.

There being no further business, the meeting adjourned at 7:10 p.m.

Respectfully submitted,

Amber Villarreal City Secretary

Planning & Zoning Department Plat Staff Report

Case: SUB-47-2024



MEETING DATE(S)

Planning & Zoning Commission: March 26, 2024

CAPTION

Consider approving a request by Martin Holland, for a **Replat** of a portion of Lot 10, Block 3, of the Trinity Heights Addition, to create Lot 10R, Block 3, of the Trinity Heights Addition, 1 residential lot, being 0.4034 acres, located at 111 Virginia Avenue, (Property ID 176013) – Owner: Martin Holland & Katie Holland (SUB-47-2024) Staff: Zack King

RECOMMENDED MOTION

"I move to approve SUB-47-2024, a Replat of a portion of Lot 10, Block 3 of the Trinity Heights Addition, subject to the conditions the staff report, authorizing the Planning & Zoning Commissioner to sign the associated documents accordingly."

APPLICANT REQUEST

The applicant requests to replat the subject property in order to formally combine portions of their property into a single platted lot.

CASE INFORMATION

Applicant: Martin Holland

Property Owner(s): Martin Holland & Katie Holland

Site Acreage: 0.4034 acres

Number of Lots: 1 lot

Number of Dwelling Units: 1 unit

Park Land Dedication: N/A

Adequate Public Facilities: Adequate public facilities are available to the subject property.

SUBJECT PROPERTY

General Location: 111 Virginia Avenue

Parcel ID Number(s): 176013

Current Zoning: Single Family-2 (SF-2)

Existing Use: Single Family Residence

Platting History: The subject property was originally platted as portion of an alley

and a portion of Lot 10, Block 3 in the Trinity Heights Addition.

Site Aerial:



PLANNING ANALYSIS

The applicant proposes to replat the subject property in order to formally combine portions of their property into a single platted lot as a result of the abandonment of the adjacent alley. On November 6, 2023, the City Council approved an ordinance (Ord. 3422) abandoning an alley along the southern property line of 111 Virginia Avenue. Prior to the abandonment, the City ceased maintenance of the alley area and permitted private improvements to be installed in the alley right-of-way (ROW). Due to this, the property owners of 111 Virginia Avenue petitioned the City to formally abandon the alley and deed the property into their possession.

The ordinance abandoning the alley included a requirement to Replat the subject property in order to formally combine 111 Virginia Avenue and the old alley ROW into a single platted lot. In order to facilitate City access to the remaining portion of the alley, the applicants are also required to provide a 15' Utility Easement in the place of the former alley ROW. The proposed replat adheres to the lot size and dimension requirements of the Waxahachie Subdivision Ordinance and Infill Overlay District.

As part of the review of the replat application, staff identified multiple additional technical errors that conflict with the requirements of the Waxahachie Subdivision Ordinance. These errors have been identified as conditions of approval in the staff recommendation section below.

PUBLIC NOTIFICATIONS

To comply with State law contained in Local Government Code Chapter 212.015 and the City's public hearing notice requirements, 18 notices will be mailed to property owners inside the City Limits within 200 feet of the subject property no later than the 15th day after the action is taken on the Replat Application.

RECOMMENDATION

Based on the details provided in this Staff Report and the present status of the documents subject to the request, staff recommends approval of the Replat request, subject to the conditions noted below.

Conditions:

- 1. Per Section 2.3.a.2 of the Waxahachie Subdivision Ordinance, perform a title search to locate all easements on the property. Label the existing easement width and recording information.
- 2. Per Section 2.4.c.3 of the Waxahachie Subdivision Ordinance, the recording information of all unplatted property needs to be identified. Update the label for the abandoned alley to include the recording information (INST. 2334613) for the ordinance that memorialized the abandonment. This ordinance (Ord. 3422) also requires the creation of a Utility & Drainage Easement in the place of the abandoned alley. Update this label to be a 15' Utility & Drainage Easement.
- 3. Per Section 2.4.c.12 of the Waxahachie Subdivision Ordinance, the replat must correctly reference the properties location in relation to the 100-year floodplain. Verify this comment. It does not appear there is any floodplain on this property. If there is, show the floodplain line work.
- 4. Per section 2.4.c.12 of the Waxahachie Subdivision Ordinance, provide a separate exhibit showing all physical features of the subject property, including the location of each existing structure.
- 5. Per Section 2.4.c.23 of the Waxahachie Subdivision Ordinance, a correct title block is required to be provided. Update the title block to clarify the replat is for **Block 3** of the Trinity Heights Addition.
- 6. Per Section 2.4.c.23 of the Waxahachie Subdivision Ordinance, the title block must include a correct preparation date.
- 7. Per Section 2.4.c.23 of the Waxahachie Subdivision Ordinance, a correct title block must be provided. The correct case number for this plat is "SUB-47-2024." revise accordingly.
- 8. Per Section 2.4.c.25 of the Waxahachie Subdivision Ordinance, a correct Owner's Certificate is required to be provided. Provide an individual notary block for each owner.
- 9. Per Section 2.4.c.25 of the Waxahachie Subdivision Ordinance, the Planning & Zoning Commission will be the final approval authority for the plat if no variances or Petitions for Relief/Hardship waivers are requested. As no waivers have been requested with this Replat application, the City Council signature block is required to be removed.
- 10. Per Section 2.6.g of the Waxahachie Subdivision Ordinance, the original lot boundary must be identified on the replat. Please identify the original lot boundary with a "ghosted" line and label.
- 11. Per Section 3.3.a of the Waxahachie Subdivision Ordinance, a 15' utility easement is required adjacent to all street rights-of-way.
- 12. Per sections 5.6.d and 5.7.8 of the Waxahachie Subdivision Ordinance, add a note that fences, retaining walls, and screening walls shall not be placed in utility easements.
- 13. Per section 5.8.a of the Waxahachie Subdivision Ordinance, water and sewer services shall be installed prior to filing the plat.
- 14. Per Section 7.1.h of the Waxahachie Subdivision Ordinance, the Replat Filing Fees (\$74.00) are required to be paid with your application at the time of plat filing. This fee can be paid via check to the City of Waxahachie or via the invoice on our Citizen Self-Service (CSS) Portal.

ATTACHED EXHIBITS

1. Replat

APPLICANT REQUIREMENTS

- 1. If approved by the Planning & Zoning Commission, within 30 days the applicant shall provide the Planning Department one revised electronic plan set that incorporates all comments.
- 2. Once the revised plans are provided, staff will verify all outstanding comments were satisfied.
 - a. If comments were not satisfied, then the applicant will be notified to make corrections.
 - b. If all comments were satisfied, then the applicant shall provide five signed, hard-copy plats.

CITY REQUIREMENTS FOR PLAT RECORDING AND FILING

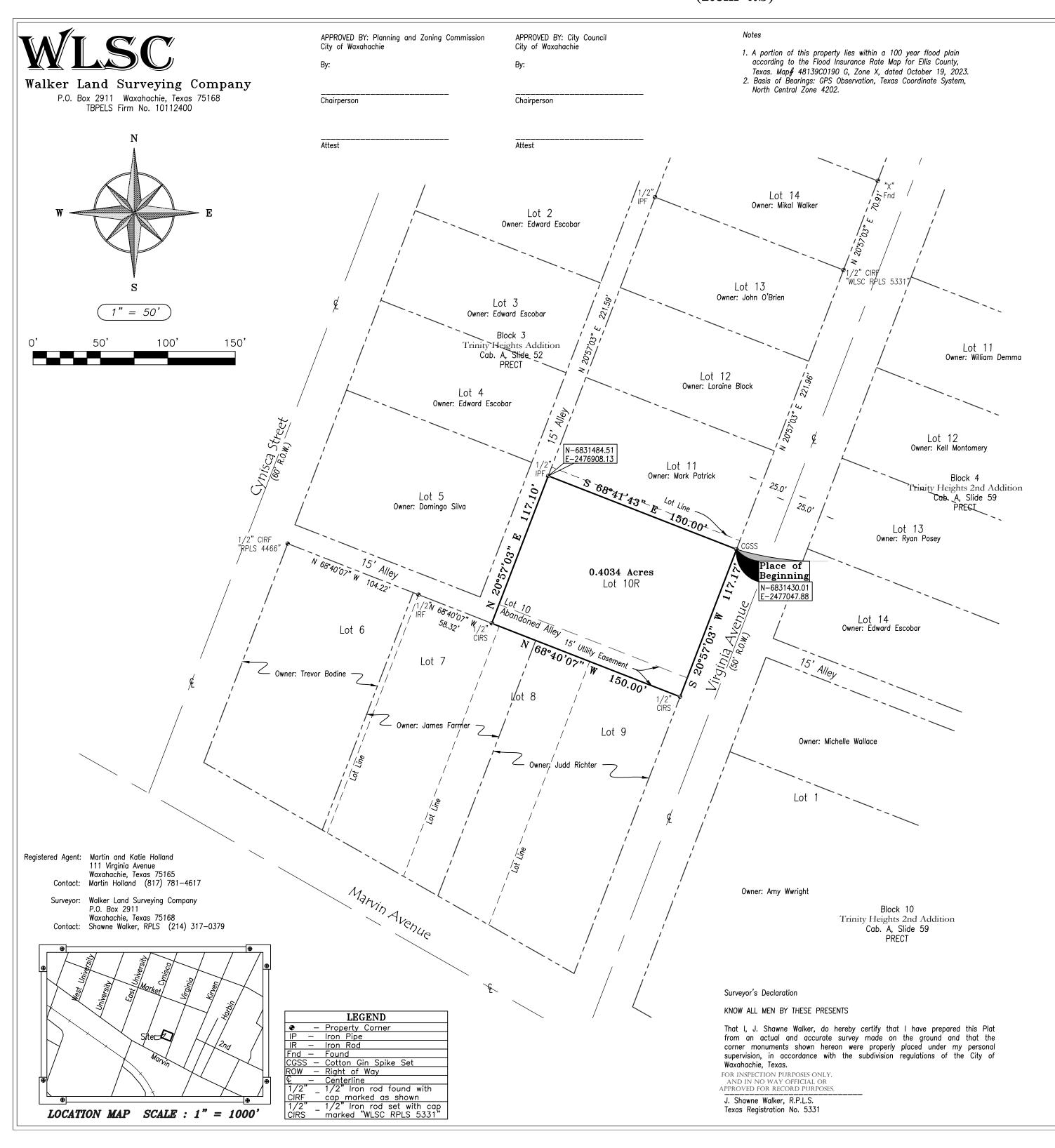
A plat shall not be filed with the Ellis County Clerk until:

- 1. All utilities, infrastructure, and other required improvements have been installed and a letter of acceptance associated with the utilities and infrastructure installation has been received from the Public Works Department;
- 2. A drainage study has been conducted and/or a traffic impact analysis has been conducted as required by the City's Subdivision ordinance.

STAFF CONTACT INFORMATION

Prepared by:
Zack King, AICP
Senior Planner
zking@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com



OWNER'S CERTIFICATE State of Texas County of Ellis

Whereas, Martin and Katie Holland are the owners of that certain parcel of land being a portion of Lot 10, Block 3 in Trinity Heights Addition, an addition in the City of Waxahachie, Ellis County, Texas, according to the Plat thereof recorded in Cabinet A, Slide 52 of the Plat records of Ellis County, Texas and being all of the tract of land conveyed to Martin and Katie Holland by Warranty Deed recorded in Instrument Number 2203674 of the Official Public Records of Ellis County, Texas (OPRECT) and being all of the tract of land being the abandoned portion of the alley adjacent to the south line of said Holland Tract closed by Ordinance No. 3422 and conveyed to Martin and Katie Holland by Quit Claim Deed recorded in Instrument Number 2334621, OPRECT, and being more particularly described as follows:

BEGINNING at a cotton gin spike set in the east line of Lot 10 and in the west line of Virginia Avenue (50 foot right of way) for the northeast corner of said Holland Tract and which bears S 20°57′03″ W, a distance of 7.00 feet from the northeast corner of Lot 10;

THENCE S 20°57'03" W, along the east line of Lot 10 and the west line of Virginia Avenue, passing the southeast corner of Lot 10 and the northeast corner of said abandoned alley, in all, a distance of 117.17 feet to a 1/2" iron rod set with cap marked "WLSC RPLS 5331" for the southeast corner of said abandoned alley and the northeast corner of Lot 9, Block 3 in said addition;

THENCE N 68'40'07" W, along the south line of said abandoned alley and the north line of Lots 9, 8, and 7, Block 3 in said addition, a distance of 150.00 feet to a 1/2" iron rod set with cap marked "WLSC RPLS 5331" in the east line of an alley for the southwest corner of said abandoned alley;

THENCE N 20°57'03" E, along the west line of said abandoned alley, passing its northeast corner and the southwest corner of Lot 10, in all, a distance of 117.10 feet to a 1/2" iron pipe found for the northwest corner of said Holland Tract and which bears S 20°57'03" W, a distance of 7.00 feet from the northwest corner of Lot 10;

THENCE S 68'41'43" E, along the north line of said Holland Tract, a distance of 150.00 feet to the PLACE OF BEGINNING, and containing 0.4034 acres of land as surveyed on the ground.

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That Martin and Katie Holland acting herein by and through its duly authorized officers, does hereby adopt this plat designating the herein above described property as the Final Plat of Lot 10R, Block 3 of Trinity Heights Addition (being a Replat of a portion of Lot 10, Block 3 of Trinity Heights Addition and an abandoned alley), an addition in the City of Waxahachie, Ellis County, and does hereby dedicate, in fee simple, to the public use forever, the streets and alleys shown hereon. The streets and alleys are dedicated for street purposes. The easements and public use areas, as shown, are dedicated, for the public use forever, for the purposes indicated on this plat.

No buildings, fences, trees, shrubs or other improvements or growths shall be constructed or placed upon, over or across the easements as shown, except that landscape improvements may be placed in Landscape Easements, if approved by the City of Waxahachie. In addition, Utility Easements may be also used for the mutual use and accommodation of all public utilities desiring to use or using the same unless the easement limits the use to particular utilities, said use by public utilities being subordinate to the Public's and City of Waxahachie's use thereof. The City of Waxahachie and public utility entities shall have the right to remove and keep removed all or parts of any buildings, fences, trees, shrubs or other improvements or growths which may in any way endanger or interfere with the construction, maintenance, or efficiency of their respective systems in said easements. The City of Waxahachie and public utility entities shall at all times have the full right of ingress and egress to or from their respective easements for the purposes of construction, reconstruction, inspecting, patrolling, maintaining, reading meters, and adding to or removing all or parts of their respective systems without the necessity at any time procuring permission from anyone.

This plat is approved subject to all platting ordinances, rules, regulations and resolutions of the the City of

Witness	my	hand	this	the	 day	of				,	2024.	
Ву:												
Martin H	lolla	nd					Katie	Hollar	nd			

State of Texas:

Before me the undersigned authority, a notary public in and for the state on this day personally appeared Martin and Katie Holland, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same for the purposes herein expressed and in the capacity stated.

iven	under	my	hand	and	seal	of	office	this	the	 day (of
			,	2024	١.						
 otary	Public	 C									

REPLAT

Lot 10R Trinity Heights Addition

0.4034 Acres

Being A Replat of a portion of a Lot 10 of Trinity Heights Addition, according to the plat recorded in Cabinet A, Slide 52 of the Plat Records of Ellis County, Texas and all of the Alley Abandoned by Ordinance No. 3422 Zoning: SF-2 1 Residential Lot Case No. SUB-33-2023 Prepared: February, 2023

Planning & Zoning Department Zoning Staff Report

Case: ZDC-30-2024



MEETING DATE(S)

Planning & Zoning Commission: March 26, 2024
City Council: April 1, 2024

CAPTION

Public Hearing on a request by Brad Yates, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Single-Family Dwelling-3 (SF-3) zoning district located at 804 Dunaway Street (Property ID 172305) - Owner: Graily Holdings, LLC (ZDC-30-2024)

RECOMMENDED MOTIONS

- "I move to recommend denial of ZDC-30-2024, a Specific Use Permit (SUP) for a Short-Term Rental use."
- "I move to recommend approval with conditions of ZDC-30-2024, a Specific Use Permit (SUP) for a Short-Term Rental use, subject to the conditions the staff report, authorizing the City Manager and/or Mayor to execute all documents accordingly."

APPLICANT REQUEST

The Applicant is requesting a specific use permit for a Short-Term Rental use at 804 Dunaway Street.

CASE INFORMATION

Applicant: Brad Yates

Property Owner(s): Graily Holdings, LLC

Site Acreage: 0.149 acres

Current Zoning: Single-Family Dwelling-3 (SF-3)

Requested Zoning: SF-3 with a Specific Use Permit (SUP) for a Short-Term Rental

SUBJECT PROPERTY

General Location: 804 Dunaway Street

Parcel ID Number(s): 172305

Existing Use: Residential use

Development History: The subject property was platted as part of the Bullard Addition

Adjoining Zoning & Uses:

Direction	Zoning	Current Use
North	SF-3	Residential use
East	SF-3	Vacant
South	SF-3	Place of assembly
West	SF-3	Residential use

Site Image:



PLANNING ANALYSIS

During the City Council meeting held on October 16, 2023, Councilmembers approved an ordinance to allow the use of a short-term rental in all zoning districts with an approved SUP with the exception of Central Area (CA) zoning district. All residential-use properties located within the Central Area (CA) zoning district are allowed to operate a short-term rental by right without seeking the approval of a SUP.

The Applicant is requesting a SUP for a short-term rental use located at 804 Dunaway Street because it is located within the SF-3 zoning district. The subject property consists of a primary structure of approximately 1,714 square feet with three (3) bedrooms and enough improved surface to accommodate for the maximum parking spaces of three (3) vehicles, situated on an approximately 0.149 acres (6,490 square feet) lot. The applicant has been operating a short-term rental since approximately October 2022, and has not been paying hotel occupancy taxes. The applicant has satisfied all of the requirements of Section 3.27 of the Zoning Ordinance. At the time of the publishing of this staff report, the City has received no complaints regarding any issues that are considered a nuisance.

During the planning analysis, staff inquired with the Waxahachie Police Department and discovered no nuisance-related calls had been made regarding the subject property and its current use in the past 12 months.

PUBLIC NOTIFICATIONS

To comply with State law contained in Local Government Code Chapter 211 and the City's public hearing notice requirements, 64 notices were mailed to property owners within 500 feet of the as required in Section 3.27 of the City's Zoning Ordinance. In addition, a notice was published in the Waxahachie Sun, and a sign was visibly posted at the property. At the time of the publishing of this staff report, a total of eight (8) letters in support were received by staff, with four (4) letters being inside the 200' buffer and the remainder outside of the 200' buffer.

RECOMMENDATION

Based on the details provided in this Staff Report and the present status of the documents associated with the request, if considering a recommendation for approval:

Conditions:

- 1. The short-term rental operator shall complete the STR registration process with the City's vendor, and pay the annual and a renewal fee set by Ordinance No. 3415, or as amended.
- 2. The short-term rental operator shall register for a Hotel Occupancy Tax account with the City's vendor
- 3. The short-term rental operator shall allow a maximum occupancy of eight (8) guests per stay.
- 4. The short-term rental operator shall provide a maximum of three (3) off-street parking spaces.
- 5. The short-term rental operator shall adhere to all regulations stated in Section 3.27 of the City's Zoning Ordinance.

ATTACHED EXHIBITS

- 1. Property Owner Notification Responses
- 2. Location Map (Exhibit A)
- 3. Zoning Map (Exhibit B)
- 4. Floorplan (Exhibit C)
- 5. Site Plan (Exhibit D)
- 6. Host Rules (Exhibit E)

STAFF CONTACT INFORMATION

Prepared by:
Oanh Vu
Senior Planner
oanh.vu@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com



City of Waxahachie, Texas Notice of Public Hearing Case Number: <u>ZDC-30-2024</u>

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RENNER DAVID J & JULIET A SCHUMACHER 810 S COLLEGE ST WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Brad Yates, for a **Specific Use Permit (SUP)** for a Short-Term Rental use within a Single-Family Dwelling-3 (SF-3) zoning district located at 804 Dunaway Street (Property ID 172305) - Owner: Graily Holdings, LLC (ZDC-30-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning a Waxabachie.com for additional information on this request.

Case Number: <u>ZDC-30-2024</u>	City Reference: 172443
Your response to this notification is optional. If you c 5:00 P.M. on March 20, 2024 to ensure inclusion in the Planning Waxahachie.com or you may drop off/mail Planning, 408 South Rogers Street, Waxahachie, TX 75	e Agenda Packet. Forms can be e-mailed to your form to City of Waxahachie, Attention:
SUPPORT	OPPOSE
As long as the property own	ners for this property follow
Short term rental guidance we have	e no problem with this.
Signature July	- 3 12 20 24 Date
David J. Renner/Juliet Schumacher	810 S. College St., Waxabachie, TX
Printed Name and Title	Address 75165



Case Number: ZDC-30-2024

>

GRAILY HOLDINGS LLC PO Box 2868 Waxahachie, TX 75168-8868 RECEIVED MAR 1 42024

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Brad Yates, for a **Specific Use Permit (SUP)** for a Short-Term Rental use within a Single-Family Dwelling-3 (SF-3) zoning district located at 804 Dunaway Street (Property ID 172305) - Owner: Graily Holdings, LLC (ZDC-30-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

Case Number: ZDC-30-2024 City Reference: 172305

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

SUPPORT	OPPOSE
Comments: Great plan, especially because have enough hotels.	e the city does not
Signature	3/11/2024 Date
Lorinda Yates Member Printed Name and Title	P.O. Box 2068, Waxahachie, TX 75168 Address



Case Number: ZDC-30-2024

<><>

RECEIVED MAR 1 42024

GRAILY HOLDINGS LLC PO Box 2868 Waxahachie, TX 75168-8868

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Brad Yates, for a **Specific Use Permit (SUP)** for a Short-Term Rental use within a Single-Family Dwelling-3 (SF-3) zoning district located at 804 Dunaway Street (Property ID 172305) - Owner: Graily Holdings, LLC (ZDC-30-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

Case Number: ZDC-30-2024 City Reference: 193948

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

OPPOSE
the city does not
3/11/2024
Date
P.O. Box 2868, Waxahachie, Tx 75168 Address



Case Number: ZDC-30-2024

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LOREN GRAY INVESTMENTS LLC PO BOX 2868 WAXAHACHIE, TX 75168-8868

RECEIVED MAR 1 42024

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Brad Yates, for a **Specific Use Permit (SUP)** for a Short-Term Rental use within a Single-Family Dwelling-3 (SF-3) zoning district located at 804 Dunaway Street (Property ID 172305) - Owner: Graily Holdings, LLC (ZDC-30-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

Case Number: ZDC-30-2024

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Comments:
Oreat plan, especially because the city does not have enough hotels.

3/11/2024

Lorinda Yates, Member

P.O. Box 2060, Wax ahachie, TX 75168

Printed Name and Title



City of Waxahachie, Texas Notice of Public Hearing Case Number: 7DC 20 2024

Case Number: ZDC-30-2024

<><>

LOREN GRAY INVESTMENTS LLC PO BOX 2868 WAXAHACHIE, TX 75168-8868 RECEIVED MAR 1 42024

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Case Number: ZDC-30-2024 City Reference: 172393

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<u>Planning(a) waxahachie.com</u> or you may drop oii/ma	il your form to City of waxanachie, Attention:
Planning, 408 South Rogers Street, Waxahachie, TX	75165.
SUPPORT	OPPOSE
Comments: Great plan, especially because	e the city does not
have enough hotels.	
letates	3/11/2024
Signature	Date
Lorinda Yates, Member	P.O. Box 2969, Waxahachie, TX 7516
Printed Name and Title	Address



Case Number: ZDC-30-2024

<><>

GRAILY HOLDINGS LLC PO Box 2868 Waxahachie, TX 75168-8868 RECEIVED MAR 1 42024

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Case Number: ZDC-30-2024 City Reference: 172314

Case Number: ZDC-30-2024 City Reference: 17231

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SUPPORT	OPPOSE
Comments: Great plan especially bechare enough hotels.	ause the city does not
Signature	3/11/2024 Date
Lorinda Yates Member Printed Name and Title	P.O. Box 2069, Waxahachie, Tx 75168 Address



Case Number: ZDC-30-2024

<><>

RECEIVED MAR 1 42024

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SUPPORT

OPPOSE

Support Oppose

Comments:

Great plan, especially because the city does not have enough hotels.

Signature

Date

Printed Name and Title

Oppose

Oppose

Oppose

All 2024

Date

P.O. Box 2969, Waxahachie, TX 75168

Address



Case Number: ZDC-30-2024

RECEIVED MAR 1 42024

LOREN GRAY INVESTMENTS LLC PO BOX 2868 **WAXAHACHIE, TX 75168-8868**

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Case Number: ZDC-30-2024 City Reference: 172384 Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on March 20, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165. SUPPORT **OPPOSE** Comments:

Signature

Printed Name and Title

Address





EXHIBIT C - FLOORPLAN

ALL INTERIOR CEILINGS 10' FLAT

PLAN COPYRIGHT, OWNERSHIP AND LIABILITY

These plans are copyrighted and are subject to copyright protection as an "Architectural Work" under section 102 of the Copyright Act, 17 U.S.O. as amended December 1990 and known as Architectural Works Copyright Protection Act of 1990. Reproduction of these home plans or designs either in whole or in part, including any form and/or preparation of derived works thereof for any reason without prior written permission is strictly prohibited. The purchase of a set of home plans in no way transfers any copyright or other ownership interest in it to the buyer except for a limited licence to use that set of home plans for the construction of dwelling unit. The protection includes but not limited to the overall form as well as the arrangements and compositions of spaces and elements of the design. These plans are the property of

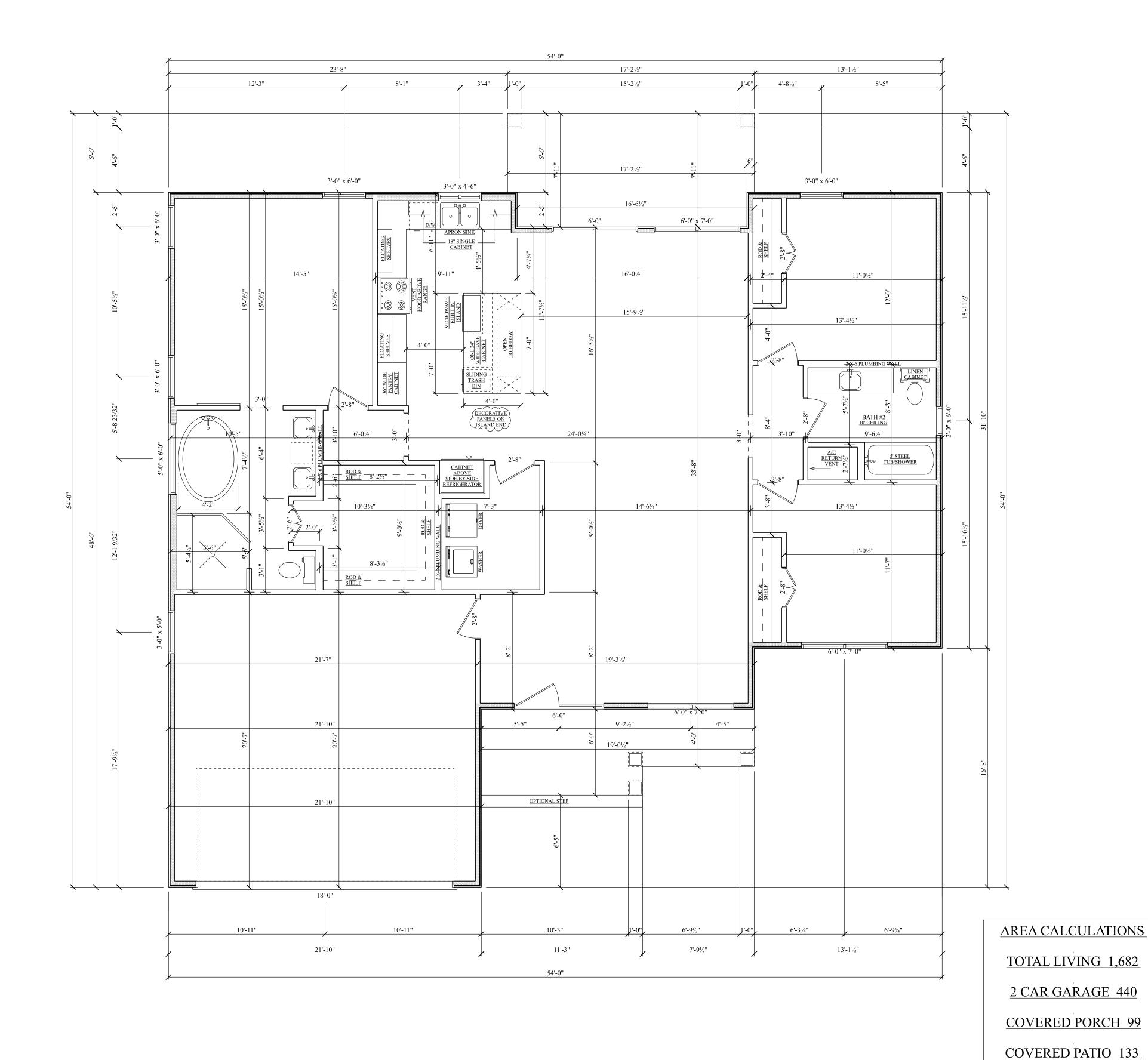
Brothers Design Table LLC. Brothers Design Table LLC. assumes no liability for any structure constructed conform to all national, state, and local building codes and ordinance. the following before any construction starts. 1. Verify dimensions and all aspects of plans for compliance with all local codes and ordinances where house is to be constructed. 2. Verify all structural for design, size and reinforcement with local engineer and building officials.

3. Plans indicate locations only: engineering aspects should incorporate actual size and soil conditions.

Limit of designers liability is not to exceed price paid for plans. Brothers Design Table LLC. assumes no liability for advise given or methods used by the builder, contractor or other professionals involved in the construction of a house from the plans. Brothers Design Table LLC. is not a registered Architect.

1. These plans are intended to provide the basic construction information neccessary to substantially complete this structure. These plans must be verified and checked completely by the builder. Any discrepancy, error and /or omission is found is to be brought to the attention of the designer before any construction work or purchases have been made. 2. these plans are designed to be in substantial compliance with the 2015 International Residential Code. The construction shall from this plan. It is the responsibility of the purchaser of this plan to perform

These codes shall take precedence over anything noted in these drawings. 3. Contractor must verify all dimensions and scale drawings. 4. All and walls are dimensioned 4" nominal brick 5" and thin walls 2" nominal. 5. Provide 3/8" water line to refrigerator. 6. All water heaters in are to be 18" a.f.f. 7. Air conditioner condenser must be 3" above grade. 8. In absence of nailing schedule prepared by building official use Table R602.3 in the International Residential Code. 9. Refer to engineer drawings for all foundations. 10. Lot drainage to comply with the International Residential Code. 11. Building area to be cleared of all humus roots and vegetation. cut stumps a minimum of 8" below grade and 4" below beams. 12. Check plans form level changes floor outlets and plumbing



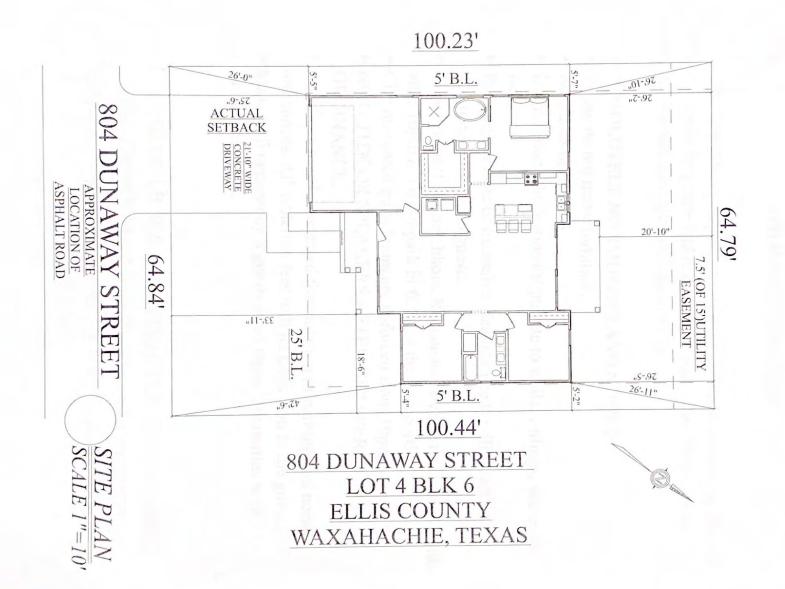
FINAL PRINTS



STRENGTH HOMES

<u>DATE:</u> **OCTOBER** 4th, 2020

TOTAL UNDER ROOF 2,354



HOUSE POLICIES

The Gray Manor is provided to your for your enjoyment. We ask that you please be gentle and respect the house rules. Welcome to Waxahachie and we hope you enjoy our town.

- ➤ ABSOLUTELY NO SMOKING AND NO PETS.
- ➤ Please do not move furniture.
- ➤ No glitter or confetti.
- ➤ Do not attach decorations/signs, etc to walls, ceilings, decor, or furniture.
- ➤ Property damage or excessive cleaning needs will result in additional charges to guest.
- ➤ Please respect our neighbors. Reduce noise & turn off patio lights after 10pm & do not park in front of their properties.
- ➤ City mandated quiet hours are enforced from 10pm to 6am.
- ➤ NO OUTDOOR SPEAKERS AFTER 10PM PER CITY ORDINANCE.
- ➤ City fines may be assessed for violation of parking and noise ordinances. All violation fees will be passed on to the guest.
- ➤ Maximum occupancy 8 guests at all times. No parties with additional guests.

HOUSE POLICIES ARE STRICTLY ENFORCED.
VIOLATIONS MAY RESULT IN ADDITIONAL
CHARGES OR IMMEDIATE EVICTION WITHOUT
REFUND.

Planning & Zoning Department Zoning Staff Report

Case: ZDC-34-2024



MEETING DATE(S)

Planning & Zoning Commission: March 26, 2024
City Council: April 1, 2024

CAPTION

Public Hearing on a request by Brad Yates, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Commercial (C) zoning district located at 404 West Jefferson Street (Property ID 170504) - Owner: Robin Bean (ZDC-34-2024)

RECOMMENDED MOTIONS

- "I move to recommend denial of ZDC-34-2024, a Specific Use Permit (SUP) for a Short-Term Rental use."
- "I move to recommend approval with conditions of ZDC-34-2024, a Specific Use Permit (SUP) for a Short-Term Rental use, subject to the conditions the staff report, authorizing the City Manager and/or Mayor to execute all documents accordingly."

APPLICANT REQUEST

The Applicant is requesting a specific use permit for a Short-Term Rental use at 404 West Jefferson Street.

CASE INFORMATION

Applicant: Robin Bean

Property Owner(s): Robin Bean

Site Acreage: 0.138 acres

Current Zoning: Commercial (C)

Requested Zoning: C with a Specific Use Permit (SUP) for a Short-Term Rental

SUBJECT PROPERTY

General Location: 404 West Jefferson Street

Parcel ID Number(s): 170504

Existing Use: Residential use

Development History: The subject property was platted as part of the Old Town of

Waxahachie Addition

Adjoining Zoning & Uses:

Direction	Zoning	Current Use
North	С	Office use
East	С	Retail use
South	С	Place of assembly use
West	С	Residential use

Site Image:



PLANNING ANALYSIS

During the City Council meeting held on October 16, 2023, Councilmembers approved an ordinance to allow the use of a short-term rental in all zoning districts with an approved SUP with the exception of Central Area (CA) zoning district. All residential-use properties located within the Central Area (CA) zoning district are allowed to operate a short-term rental by right without seeking the approval of a SUP.

The Applicant is requesting a SUP for a short-term rental use located at 404 West Jefferson Street because it is located within the Commercial zoning district. The subject property consists of a primary structure of approximately 1,386 square feet with two (2) bedrooms and enough gravel drive to accommodate for the maximum parking spaces of two (2) vehicles, situated on an approximately 0.138 acres (6,000 square feet) lot. The applicant has been operating a short-term rental since approximately November 2023, and has not been paying hotel occupancy taxes. The applicant has satisfied all the requirements of Section 3.27 of the Zoning Ordinance. At the time of the publishing of this staff report, the City has received no complaints regarding any issues that are considered a nuisance.

During the planning analysis, staff inquired with the Waxahachie Police Department and discovered no nuisance-related calls had been made regarding the subject property and its current use in the past 12 months.

PUBLIC NOTIFICATIONS

To comply with State law contained in Local Government Code Chapter 211 and the City's public hearing notice requirements, 85 notices were mailed to property owners within 500 feet of the as required in Section 3.27 of the City's Zoning Ordinance. In addition, a notice was published in the Waxahachie Sun, and a sign was visibly posted at the property. When this staff report was published, thirteen (13) letters in support were received by staff, with five (5) letters inside the 200' buffer and the remainder outside the 200' buffer.

RECOMMENDATION

Based on the details provided in this Staff Report and the present status of the documents associated with the request, if considering a recommendation for approval:

Conditions:

- 1. The short-term rental operator shall complete the STR registration process with the City's vendor, and pay the annual and a renewal fee set by Ordinance No. 3415, or as amended.
- 2. The short-term rental operator shall register for a Hotel Occupancy Tax account with the City's vendor
- 3. The short-term rental operator shall allow a maximum occupancy of six (6) guests per stay.
- 4. The short-term rental operator shall provide a maximum of two (2) off-street parking spaces.
- 5. The short-term rental operator shall adhere to all regulations stated in Section 3.27 of the City's Zoning Ordinance.

ATTACHED EXHIBITS

- 1. Property Owner Notification Responses
- 2. Operational Plan
- 3. Location Map (Exhibit A)
- 4. Zoning Map (Exhibit B)
- 5. Floorplan (Exhibit C)
- 6. Site Plan (Exhibit D)
- 7. Host Rules (Exhibit E)

STAFF CONTACT INFORMATION

Prepared by:
Oanh Vu
Senior Planner
oanh.vu@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com



Case Number: ZDC-34-2024

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AUTREY & HOWARD REAL ESTATE HOLDINGS LLC 200 S ELM WAXAHACHIE, TX 75165-7868

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-34-2024	City Reference: 170510		
5:00 P.M. on <i>March 20</i> , 2024 to ensure inclusion	If you choose to respond, please return this formsion in the Agenda Packet. Forms can be e-maile off/mail your form to City of Waxahachie, Attenthie, TX 75165.		
Comments: SUPPORT	OPPOSE		
Signature States Signature States An trey Printed Name and Title	3-8-24 Date 200 5 E/m Way 74757 Address		



City of Waxahachie, Texas
Notice of Public Hearing
Case Number: ZDC-34-2024

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AUTREY DUSTY & GARY 200 S ELM ST WAXAHACHIE, TX 75165-3606

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Case Number: ZDC-34-2024 City Reference: 170512

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Comments: SUPPORT	OPPOSE
Model with	3-5-74
Signature Signature Printed Name and Title	Date 200 S. Z/m Wax 16757 Address



City of Waxahachie, Texas **Notice of Public Hearing** Case Number: ZDC-34-2024

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AUTREY & HOWARD REAL ESTATE HOLDINGS LLC 200 S ELM ST **WAXAHACHIE, TX 75165-3606**

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City Reference: 170514
f you choose to respond, please return this form by in the Agenda Packet. Forms can be e-mailed to f/mail your form to City of Waxahachie, Attention: TX 75165.
OPPOSE
3-8-24 Date 200 SE/m War IV

(Item 7&8)



City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC 34-1024

ROOROJO2022 LLC 1000 Ballpark Way Ste 300 Arlington, TX 76011-5169

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-34-5034	City Reference: 170492
Your response to this notification is optional. If 5:00 P.M. on Morra 28, 2024 to ensure inclusion	
Planning, 408 South Rogers Street, Waxahachie, TX 75165.	
SUPPORT	OPPOSE
Comments:	
7. # -	
Malans	3/11/04
Signature	Date
Amber Adams owner	3015 Rogers
Printed Name and Title	Address

Date: 2/7/264

To Whom It May Concern,

As a local resident near 404 W. Jefferson St., Waxahachie, TX 75165, I am in support of BJ and Robin Bean having a Short-Term Rental (STR)/Airbnb property.

Name:

Address:

City/State/Zip: U/AXA

HE, TX, 75/65

To whom it may concern,

I am writing this letter in full support of the Airbnb at 404 West Jefferson St., Waxahachie, TX. I truly believe that Airbnb/short term rentals can enrich the community and puts money back into our local economy. Robin and BJ Bean, who are the owners of this Airbnb have spent a lot of money, making that property look extremely nice.

Thank you,

Tammy Settlemyer
The Vacuum Shop
400 W Jefferson St
Waxahachie, Texas 75165



City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-34-2024

>>>

RECEIVED MAR 2)2024

SETTLEMYER TAMMY 400 W JEFFERSON WAXAHACHIE, TX 75165-3602

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-34-2024

City Reference: 170505

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SUPPORT OPPOSE

Comments:

January Settlemany Date

Lamay Settlemany Address

Address

To whom it may concern,

We the owners of 408 W Jefferson (Ryan & Marrla Neighbor) support the use of the STR at 404 W Jefferson St





Date: 2/6/2024

To Whom It May Concern,

	al resident near 404 W. Jefferson St., Waxahac a Short-Term Rental (STR)/Airbnb property.	hie, TX 75165, I am in support of BJ and Robin Bean
Name:	MIKE JONES	

Address: 413 W. JEFFERSON ST City/State/Zip: WAYAHAChie, TX 75165 Date: 2/6/24

To Whom It May Concern,

A.	A Lach			
me: 🌃 🤇	Tole Miller			=
dress: 4	14 W Jeffers	son St.		
v/State/Zip:	Waxahachie	Tx	75165	



City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-34-2024

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#### BEG PARTNERS LLC 431 SOUTH RING ROAD WAXAHACHIE, TX 75165

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You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> for additional information on this request.

| Case Number: ZDC-34-2024                          | esponse to this notification is optional. If you choose to respond, please return this form by M. on <i>March 20, 2024</i> to ensure inclusion in the Agenda Packet. Forms can be e-mailed to ag@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure inclusion i | n the Agenda Packet. Forms can be e-mailed to nail your form to City of Waxahachie, Attention:                                                                                                                                                                                       |
| SUPPORT                                           | OPPOSE                                                                                                                                                                                                                                                                               |
| Comments:                                         |                                                                                                                                                                                                                                                                                      |
| PROPERTY OWNERS IN AREAS ZON                      | is "C" Commercian should have                                                                                                                                                                                                                                                        |
| RIGINIS TO HOVE A STR                             |                                                                                                                                                                                                                                                                                      |
| 273.                                              | 3/12/24                                                                                                                                                                                                                                                                              |
| Signature                                         | Date                                                                                                                                                                                                                                                                                 |
| ERIK BANNAM                                       | 104 S ROGEN                                                                                                                                                                                                                                                                          |
| Printed Name and Title                            | Address                                                                                                                                                                                                                                                                              |



## City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-34-2024

000

RECEIVED MAR 1 42024

LOREN GRAY INVESTMENTS LLC PO BOX 2868 WAXAHACHIE, TX 75168-8868

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SUPPORT

OPPOSE

Comments:

Great plan especially because the city does not have enough notes.

Signature

Date

Printed Name and Title

P.O. Box 2969 Waxahachie, TX 75168



#### City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-34-2024

000

#### ROUND HEAD PROPERTIES LLC P O BOX 183 MIDLOTHIAN, TX 76065

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| Case Number: ZDC-34-2024                                                                                                                                                                                  | City Reference: 171039                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Your response to this notification is optional. If your services on March 20, 2024 to ensure inclusion in Planning@Waxahachie.com or you may drop off/n Planning, 408 South Rogers Street, Waxahachie, T. | n the Agenda Packet. Forms can be e-mailed to<br>nail your form to City of Waxahachie, Attention |
| SUPPORT  Comments:  Full suport so long as it  Generally orivents the l                                                                                                                                   | oppose  a 2 day minimum.                                                                         |
| Signature Causey                                                                                                                                                                                          | 3/17/24<br>Date                                                                                  |
| Printed Name and Title Wg                                                                                                                                                                                 | 410 W Franklin<br>Address<br>Franklin Mano                                                       |

#### (Item 7&8)

#### **OPERATIONAL PLAN**

February 7, 2024

Subject: Preserving Waxahachie's History: A Story of Homeownership and Community Impact

Dear City of Waxahachie and City Council,

I hope this email finds you well. I wanted to take a moment to share with you the significance of our rental house on Jefferson St. and how it has become an integral part of not only our family's history but also the fabric of the Waxahachie community.

In the late 1980s, my late father had the foresight to invest in three properties on Jefferson St. One of these properties became our cherished family home, where we built memories and raised our children. Following my father's passing in 2019, we made the decision to keep his legacy alive by acquiring two of the three properties, thus ensuring that they remain within the family.

Recognizing the potential of the smaller of the two homes, we embarked on a journey of renovation, guided by our unwavering commitment to preserving its original charm. Built in 1910, both homes required extensive upkeep and modernization. After careful consideration, my husband and I decided to transform one of the homes into a short-term rental through Airbnb, a decision fueled by our desire to secure additional retirement income.

Since opening our Airbnb, we have welcomed numerous guests from far and wide, each of whom has enriched our lives with their unique stories and experiences. More importantly, our Airbnb has played a vital role in making Waxahachie a more accessible and vibrant destination for travelers. Many of our guests have expressed gratitude for the opportunity to experience the town's historic charm, which they might have otherwise missed if not for our Airbnb.

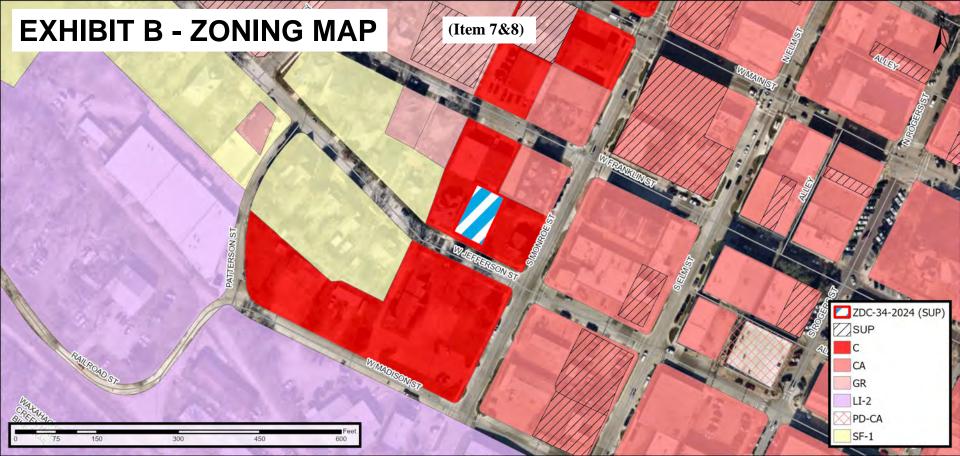
Moreover, by choosing to operate our Airbnb in downtown Waxahachie, we are proud to contribute to the local economy by supporting small businesses in the area. From boutique shops to quaint restaurants, our guests have the opportunity to immerse themselves in the small-town atmosphere that makes Waxahachie truly special.

In essence, our rental house on Jefferson St. represents more than just a property—it embodies a legacy of homeownership, community engagement, and historic preservation. As stewards of this cherished home, we remain committed to sharing its timeless charm with guests from near and far.

Thank you for taking the time to read about our journey. We are grateful for the opportunity to make a positive impact on the Waxahachie community and look forward to continuing this journey together.

Warm regards, Robin Bean

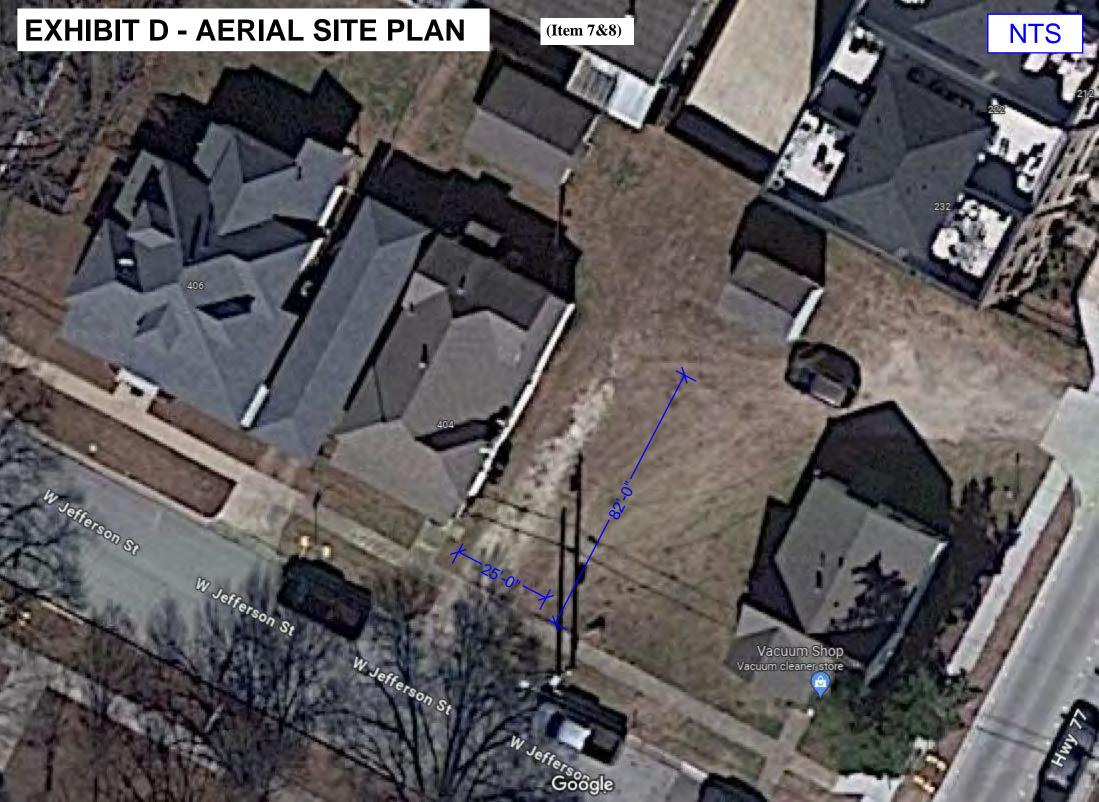




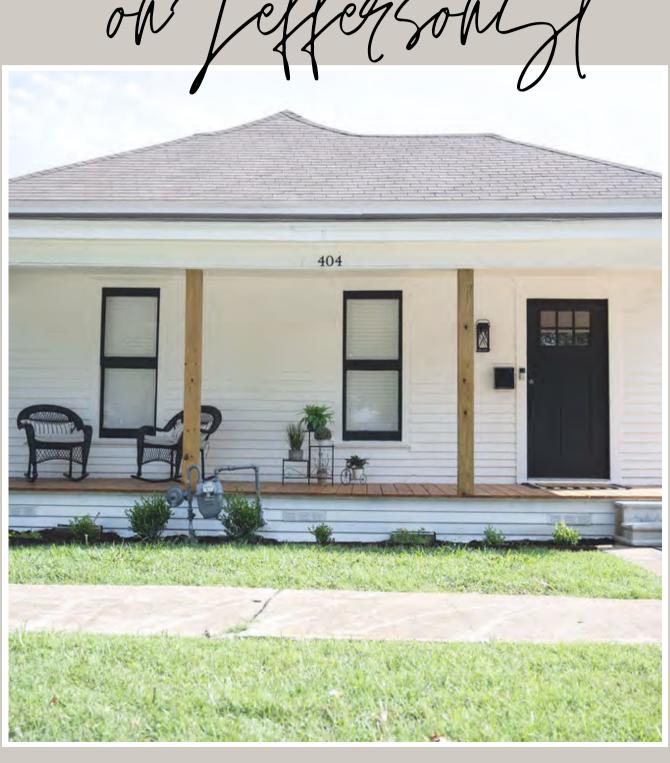
#### **EXHIBIT C - FLOORPLAN** (Item 7&8)



If approved, please be sure to see Waxahachie STR Inspection checklist including; Section 3.27(k)(iii) Waxahachie STR Ordinance Security features. Each short-term rental registrant shall provide functional security cameras that monitor and record, at a minimum, the primary entrances and exits of the premises. -A. Warren



## THE COTTAGE



A RELAXING ESCAPE IN WAXAHACHIE, TX

Table of Contents

| 01 INTRODUCTION    |                    | 05 FOOD & DRINK        |    |  |  |  |
|--------------------|--------------------|------------------------|----|--|--|--|
| WELCOME            | 3                  | RESTAURANT GUIDE       | 26 |  |  |  |
| MEET YOUR HOSTS    | 4                  | COFFEE SHOPS           | 27 |  |  |  |
| ABOUT THE HOUSE    | 5                  | BREAKFAST SPOTS        | 28 |  |  |  |
| CHECK-IN           | 6                  | DELI & SANDWICHES      | 29 |  |  |  |
| CHECK-OUT          | 7                  | FAST FOOD              | 30 |  |  |  |
|                    |                    | PIZZA & MORE           | 31 |  |  |  |
| 02 THE HOUSE       |                    | BAR & GRILL            | 32 |  |  |  |
|                    |                    | INTERNATIONAL CUISINE  | 33 |  |  |  |
| EMERGENCY INFO     | 9                  | DESSERT & ICE CREAM    | 34 |  |  |  |
| HOUSE RULES        |                    | BARS & WINERIES        |    |  |  |  |
| AMENITIES          | 11                 |                        | 35 |  |  |  |
| THE WIFI           | 07 HEALTH & BEAUTY |                        |    |  |  |  |
| THE KITCHEN        | 13                 | OF TIE/TETTI & DE/TOTT |    |  |  |  |
|                    |                    | FITNESS CENTERS        | 37 |  |  |  |
|                    |                    | SPAS                   | 37 |  |  |  |
| 03 AROUND TOWN     |                    | MANICURE & PEDICURE    | 38 |  |  |  |
| 03/11/06/10 10/1/1 |                    | SALONS                 | 38 |  |  |  |
| GROCERIES          | 16                 |                        |    |  |  |  |
|                    |                    | OO DEV/JEVA/C          |    |  |  |  |

#### 04 ACTIVITIES & ATTRACTIONS

## THINGS TO DO AND SEE I 19 THINGS TO DO AND SEE II 20-21 THINGS FOR THE KIDS 22 THINGS FOR THE TEENS 23

#### 08 REVIEWS

WHAT GUESTS HAVE SAID
GUEST BOOK
FEEDBACK FORM
CONNECT WITH US

# WELCOME to the collage

SAY "HELLO!" TO YOUR HOME

AWAY FROM HOME!

SIT BACK, RELAX, AND LEAVE

YOUR WORRIES AT THE DOOR.

WE HOPE YOU ENJOY YOUR

STAY!





HELLO! WE'RE THE BEANS!
WELCOME TO OUR HOME!
WE HOPE WE HAVE
EVERYTHING YOU NEED TO
HAVE AN ENJOYABLE TIME!
WE'RE SO GLAD YOU'RE
HERE!

IF THERE'S ANYTHING WE CAN HELP WITH, PLEASE DON'T HESITATE TO CONTACT US!

PHONE NUMBER: 214-949-7550

EMAIL ADDRESS: ROBINBEAN68@YAHOO.COM

Enjoy your stay



Apout

LOCATED JUST A FEW SHORT BLOCKS FROM WAXAHACHIE'S HISTORICAL COURTHOUSE. YOU WILL FIND MANY ANTIQUE STORES, SPECIALTY BOUTIQUES, AND CHARMING RESTAURANTS WITHIN WALKING DISTANCE.

#### FEATURES:

- TWO BEDROOMS (2 QUEEN BEDS)
- ONE BATHROOM
- FRONT PORCH

# CHECK-IN



CHECK-IN TIME IS 3 PM



DOOR KEYPAD CODE WILL BE EMAILED TO YOU











# CHECKOUT IS AT 11 AM.















# CHECK-OUT



# EMERGENGY



#### HOSPITAL

Baylor Scott and White 2400 N I-35 E Road Waxahachie, Tx 469-843-4000



#### POLICE

Waxahachie Police Department 630 Harley St Waxahachie, Tx 469-309-4400



#### URGENT CARE

MedExpress Urgent Care 1305 N Hwy 77 Waxahachie , Tx 972-937-1203



#### FIRE DEPARTMENT

Waxahachie Fire Station 1 407 Water St Waxahachie, Tx 972-937-8364



#### PHARMACY

Walgreens 201 Ferris Ave Waxahachie, Tx 972-923-3227



#### FIRE EXTINGUISHERS

Under the kitchen sink.



#### DENTIST

Waxahachie Family Dentistry
125 Park Pl Blvd
Waxahachie, Tx
972-885-3335



#### MECHANIC

Frisbee Automotive Repair 308 W Madison St Waxahachie, Tx 972-937-4161

#### IN CASE OF EMERGENCY ALWAYS CALL 911



- 1 NO SMOKING INSIDE.
- 2 NO PETS ALLOWED.
- 3NO PARTIES PLEASE.
- TRASH DAY IS MONDAY. TRASH

  SHOULD BE PUT OUT SUNDAY
  EVENING.
- 5 QUIET HOUR STARTS AT 10 PM.
- 6 OCCUPANCY: (6)

## AMENITIES



#### KITCHEN

- TEA
- COFFEE
- TRASH BAGS
- CLEANING SUPPLIES
- HAND SOAP
- PAPER TOWELS

#### BATHROOM

- TOILET PAPER
- SOAP
- SHAMPOO
- TOWELS

#### BEDROOMS

- BED LINENS
- EXTRA BLANKETS
- EXTRA PILLOWS

#### LIVING SPACE

- AIR CONDITIONING
- WIFI
- CABLE
- NETFLIX
- SMART TV
- BOARD GAMES

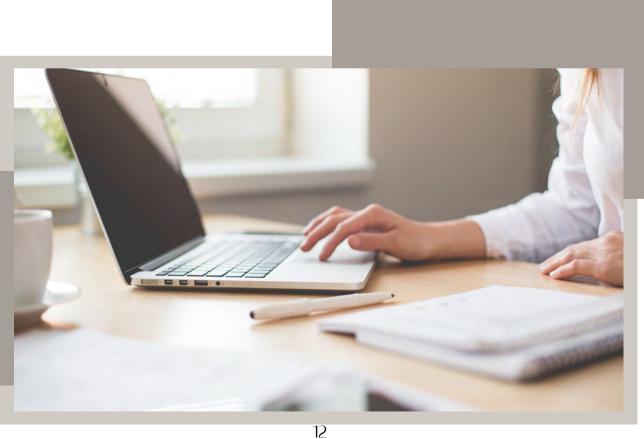
#### PARENTS

- PACK N' PLAY
- OUTLET COVERS
- KIDS DINNERWARE

THE

NETWORK: Jefferson Street Cottage

PASSWORD: marbletheory986





- PLEASE PLACE ALL GARBAGE IN THE PROPER WASTE BINS THAT HAVE BEEN PROVIDED FOR YOU.
- EXTRA TRASH BAGS ARE LOCATED UNDER THE KITCHEN SINK.
- PLEASE WIPE OFF AND RINSE ALL DISHES BEFORE PLACING IN THE DISHWASHER.
- DISHWASHER TABLETS HAVE BEEN PROVIDED FOR YOU AND ARE LOCATED UNDER THE KITCHEN SINK.
- KITCHEN TOWELS AND WASH CLOTHS ARE LOCATED IN THE DRAWER ON THE LEFT SIDE OF THE STOVE.
- PLEASE PLACE ALL DIRTY TOWELS IN THE BIN PROVIDED IN THE LAUNDRY CLOSET.
- TEA, COFFEE, PLATES, UTENSILS, AND ALL THE BASICS ARE PROVIDED FOR YOUR ENJOYMENT.



### TAKE ONLY

Methorics

LEAVE ONLY

**FOOTPRINTS** 



#### FOOD STORE 1

Aldi 401 N US Highway 77 Waxahachie, TX 855-955-2534

#### FARMER'S MARKET

Downtown Waxahachie Farmer's Market 701 Howard Rd Waxahachie, TX 469-309-4111

#### FOOD STORE 2

Foodland Markets 610 Ferris Ave Waxahachie, TX 972-937-1481

#### GROCERY SUPERSTORE

H-E-B 800 Hwy 77 Waxahachie, Tx 972-923-2283

#### CONVENIENCE STORE

Star Mart 100 S Elm St Waxahachie, TX 972-937-8171





WE TRAVEL

Mot to except

**BUT FOR LIFE** 

Not to escape

US



# THINGS

BOATING/FISHING

BOAT DOCK PARK 111 LAKESHORE DR WAXAHACHIE, TX 75165



WWW.DALLASZOO.COM 469-554-7500

ZOO

650 S R.L. THORNTON FWY DALLAS, TX 75203

WWW.HOTWORX.NET 972-923-9679



1700 N HIGHWAY 77 # 198 WAXAHACHIE, TX 75165





1801 N GRIFFIN ST DALLAS, TX 75202

FUN FACT OR FAVORITE
THING TO DO
-(Mune hege



WAXAHACHIE.COM 469-309-4270

#### HIKING

WAXAHACHIE CREEK HIKE AND BIKE TRAIL



THETXTHEATER.COM 972-938-1390

#### THEATER

THE TEXAS THEATER

110 W MAIN ST

WAXAHACHIE, TX 75165



SIXFLAGS.COM 817-640-8900

#### AMUSEMENT PARK

SIX FLAGS OVER TEXAS ARLINGTON



EVO.CO/MOVIES 469-517-0394

#### MOVIES

EVO ENTERTAINMENT 108 BROADHEAD RD WAXAHACHIE, TX 75165



BIGTEX.COM 469-945-3247

#### FAIR

STATE FAIR OF TEXAS 925 S HASKELL DALLAS, TX 75223



K1SPEED.COM 817-500-5095

#### GO-KARTS

K1 INDOOR KARTING ARLINGTON 1801 E LAMAR BLVD ARLINGTON,TX 76006



TRINITYTREETOPS.COM 214-391-1000

#### ZIP LINE

TRINITY FOREST ADVENTURE PARK @ THE SOUTHERN CROSS

1820 DOWDY FERRY RD

DALLAS, TX 75217



ASPLASHOFFUN.COM 972-576-8448

JET SKI

A SPLASH OF FUN JET SKI RENTAL 307 TX-342 RED OAK, TX75154



HFALLS.COM/MANSFIELD 817-853-0050



#### WATER PARK

HAWAIIAN FALLS MANSFIELD 490 HERITAGE PKWY MANSFIELD,TX 76063



469-309-4000

#### DOG PARK

WAGS-A-HACHIE DOG PARK 701 HOWARD RD WAXAHACHIE,TX 75165

and Lee

## FOR THE KIDS

#### GETZENDANER PARK

400 SOUTH GRAND AVENUE WAXAHACHIE,TX

THIS PARK OFFERS THREE
PLAYGROUNDS, TWO
RESTROOMS, AND THREE
PAVILIONS. ALSO SERVES AS
ENTRANCE TO TRAIL SYSTEM.

#### CHAPMAN PARK

500 CLARK LANE WAXAHACHIE,TX

THIS PARK PROVIDES A WALKING PATH WITH A CONNECTION TO LITTLE CREEK TRAIL AND A SPACESHIP THEMED PLAYGROUND.

#### GEORGE BROWN PLAZA

209 N. JACKSON STREET
WAXAHACHIE,TX
THIS PARK PROVIDES SHADED
PICNIC TABLES AND A NEW
SPLASH PAD







### FOR THE TEENS

#### LEE PENN PARK

402 GETZENDANER
WAXAHACHIE,TX
PARK INCLUDES UPDATED
PLAYGROUND, COVERED
BASKETBALL COURT, PICNIC
AREAS, AND A PUBLIC POOL



#### LAKEVIEW CAMP AND RETREAT

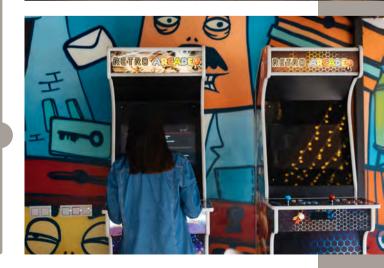
#### CENTER

5128 FM 66 WAXAHACHIE,TX LAKEVIEWCAMP.NET



#### THE ARCADE, LLC

100 N COLLEGE ST B101,
WAXAHACHIE, TX
WWW.THEARCADETX.COM





### "LAUGHTER IS

Brightest

IN THE PLACE

WHERE FOOD

is good

| (Item 7&8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                    |                  |                   |                      |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------|-------------------|----------------------|--------------|
| The age of the tent of tent of the tent of |              |                    |                  |                   |                      |              |
| A WOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PHONE        | CUISINE            | DISHES<br>SERVED | LIQUER<br>SERVED? | IS THERE<br>TAKEOUT? | KIDS<br>Menu |
| THE DOVE'S NEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 972-938-3683 | AMERICAN           | L                | NO                | YES                  | NO           |
| EL MEXICANO GRILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 972-937-1191 | MEXICAN            | L, D             | NO                | YES                  | NO           |
| TWO AMIGOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 972-923-3305 | MEXICAN            | B, L, D          | NO                | YES                  | YES          |
| APPLEBEE'S GRILL/BAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 972-937-9422 | AMERICAN           | B, L, D          | NO                | YES                  | YES          |
| WAFFLE HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 972-923-1045 | AMERICAN           | B, L, D          | NO                | YES                  | YES          |
| CHILI'S GRILL & BAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 972-937-4005 | AMERICAN           | L, D             | NO                | YES                  | YES          |
| JOHNNY CARINO'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 972-923-2631 | ITALIAN            | L, D             | YES               | YES                  | YES          |
| LOGAN'S ROADHOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 972-937-4511 | AMERICAN           | L, D             | NO                | YES                  | YES          |
| IHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 972-937-0272 | AMERICAN           | B, L, D          | NO                | YES                  | YES          |
| BUFFALO WILD WINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 972-937-8936 | AMERICAN           | L, D             | NO                | YES                  | YES          |
| CAMPUZANO'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 972-938-0047 | MEXICAN            | L, D             | YES               | YES                  | YES          |
| EL FENIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 469-517-0370 | MEXICAN            | L, D             | NO                | YES                  | YES          |
| WALL CHINESE CAFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 972-937-2833 | CHINESE            | L, D             | NO                | YES                  | NO           |
| RAISING CANE'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 972-923-0311 | AMERICAN           | B, L, D          | NO                | YES                  | YES          |
| CICI'S PIZZA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 972-937-1222 | PIZZA              | L, D             | NO                | YES                  | YES          |
| CHIPOTLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 972-937-0011 | MEXICAN            | L, D             | NO                | YES                  | YES          |
| PANERA BREAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 469-383-7290 | AMERICAN           | B, L, D          | NO                | YES                  | YES          |
| MCDONALD'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 972-937-0844 | AMERICAN           | B, L, D          | NO                | YES                  | YES          |
| DAIRY QUEEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 972-937-1690 | AMERICAN           | L, D             | NO                | YES                  | YES          |
| OSUBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 972-937-6666 | JAPANESE           | L, D             | NO                | YES                  | NO           |
| BRANDED BURGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 214-463-5841 | AMERICAN           | L, D             | YES               | YES                  | YES          |
| FISH CITY GRILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 469-820-9848 | AMERICAN           | L, D             | NO                | YES                  | YES          |
| TOMATOES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 972-937-7931 | MEXICAN<br>ITALIAN | L, D             | NO                | YES                  | YES          |
| OMAR'S TACO & BAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 972-259-8226 | MEXICAN            | B, L, D          | YES               | YES                  | YES          |
| PANZA'S TAPPING ITALY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 214-869-1269 | ITALIAN            | D                | NO                | YES                  | NO           |
| PRIME 115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 214-903-7514 | AMERICAN           | L, D             | YES               | YES                  | NO           |
| DONA JACKY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 469-299-8010 | MEXICAN            | B, L, D          | NO                | YES                  | NO           |
| EL ENCANTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 817-454-9288 | MEXICAN            | L, D             | NO                | YES                  | NO           |

## COFFEE

#### WHITE RHINO

214-903-7082

414 W MAIN ST WAXAHACHIE, TX 7AM-7PM



#### FRESH MARKET COFFEE

469-570-5446

501 S ROGERS ST WAXAHACHIE, TX 7AM-8PM



#### VITA COFFEE HOUSE

9972-921-6890

210 N MONROE ST WAXAHACHIE, TX SUNDAY- CLOSED

MONDAY THRU FRIDAY: 8AM-6PM

SATURDAY: 9AM-3PM

## BREAKFASZ

#### CELEBRITY CAFE AND BAKERY

469-550-0461

115 E FRANKLIN ST WAXAHACHIE, TX MONDAY: CLOSED

 $TUESDAY-SUNDAY:\ 7:30AM-\ 2:30PM$ 





#### BUTTER AND GRACE

214-980-1679

1585 N HWY 77 WAXAHACHIE, TX

MONDAY- SATURDAY: 6AM- 3PM

SUNDAY: 7AM-3PM

## DEL & wickes

#### **FARM LUCK**

#### 2149038021

109 W FRANKLIN ST UNIT 119 WAXAHACHIE, TX MONDAY- SATURDAY: 11AM-9PM SUNDAY: 11AM-3PM



#### MCALISTERS

#### 972-923-1106

1620 N US HIGHWAY 77 WAXAHACHIE, TX 10AM-10PM



#### 214-903-7686

1400 N US HIGHWAY 77 UNIT 400 WAXAHACHIE, TX 10AM-9PM



## FAST

#### SONIC DRIVE-IN

#### 972-937-6121

1104 FERRIS AVE WAXAHACHIE, TX

MONDAY-THURSDAY:~7AM-10PM

FRIDAY: 7AM-11PM SATURDAY 8AM-11PM SUNDAY: 8AM-10PM



#### WHATABURGER

972-938-8707 604 N HWY 77 WAXAHACHIE, TX

OPEN 24 HOURS

#### CHICK-FIL-A

972-937-1504

996 US-287

WAXAHACHIE, TX

MONDAY- SATURDAY: 6AM-10PM

SUNDAY: CLOSED



# PIZZA— Moge

#### MOD PIZZA

#### 4693095310

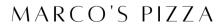
1400 N US HIGHWAY 77 WAXAHACHIE, TX SUNDAY-WEDNESDAY: 10:30AM-10PM THURSDAY-SATURDAY:10:30AM-11PM



#### TUSCAN SLICE

972-937-6770

401 N WHY 77 WAXAHACHIE. TX



9729372771

1107 FERRIS AVE WAXAHACHIE, TX SUNDAY-THURSDAY: 11AM-11PM

FRIDAY-SATURDAY: 11AM-12AM



## BAR &

#### COLLEGE STREET PUB

972-938-2062

210 N COLLEGE ST WAXAHACHIE,TX

MONDAY-THURSDAY: 11AM-10OM FRIDAY-SATURDAY: 11AM-11PM

SUNDAY: CLOSED



#### BIG AL'S DOWN THE HATCH

#### 214-980-1120

200 S ROGERS ST WAXAHACHIE, TX

MONDAY-THURSDAY:11AM-11PM

FRIDAY: 11AM-12AM

SATURDAYY-10AM-12AM

SUNDAY: 10AM-11PM

#### SCOREZ SPORTS GRILL

469-550-2012

507 N HWY 77 #812

WAXAHACHIE,TX

SUNDAY-FRIDAY: 4PM-12AM

SATURDAY: 4PM-1AM



## INTERNATIONAL MISSIME

#### OHANA

972-937-8818

1101 WEST HIGHWAY 287 BYP

 $WAXAHACHIE,\ TX$ 

SUNDAY-THURSDAY: 11AM-9PM

 $FRIDAY:_{11}AM-_{10}PM \\ SATURDAY:_{12}PM-_{10}PM \\$ 



#### HIBACHIO

214-903-8048

503N HWY 77 WAXAHACHIE, TX SUNDAY-THURSDAY: 11AM-9PM FRIDAY-SATURDAY: 11AM-9:30PM

#### CANCUN'S

972-351-0053

2000 CORPORATE PARKWAY WAXAHACHIE, TX SUNDAY-THURSDAY:7AM-9PM FRIDAY-SATURDAY:7AM-10PM



## DESSERT-

#### THE DESSERT SPOT

214-463-5944

100 N COLLEGE ST #103 WAXAHACHIE, TX



#### MARBLE SLAB CREAMERY

972-937-9600

1440 N HWY 77 STE 8 WAXAHACHIE, TX

SUNDAY-THURSDAY: 12:30PM-9PM FRIDAY-SATURDAY: 12:30PM-10PM



972-937-2253

204 S ELM ST

WAXAHACHIE, TX

TUESDAY-FRIDAY:11AM-6PM

SATURDAY: 11AM-3PM

SUNDAY-MONDAY: CLOSED



## BARS &

#### CORK HOUSE WINERY

972-921-1069

213 E MAIN ST WAXAHACHIE, TX THURSDAY: 5PM-9PM FRIDAY: 4PM-11PM SATURDAY:3PM-11PM



#### SOUTHERN ROOTS BREWING CO

214-980-1056

421 S COLLEGE ST WAXAHACHIE,TX

MONDAY-THURSDAY:11:30AM-10PM FRIDAY-SATURDAY: 11:30AM-11PM

SUNDAY:11:30AM-8PM



214-980-1191

106 N COLLEGE ST WAXAHACHIE,TX



HEALTH

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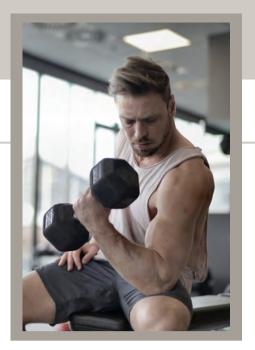
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## FITNESS



#### GOLD'S GYM

505 N HWY 77 SUITE 616, WAXAHACHIE,TX 972-268-7828 GOLDSGYM.COM

#### LORD'S GYM

1312 W MAIN ST WAXAHACHIE,TX 972-935-0760



#### ANYTIME FITNESS

1011 N HWY 77 WAXAHACHIE, TX 972-923-0792 ANYTIMEFITNESS.COM

WILD SAGE AND SPA

406 W FRANKLIN ST, WAXAHACHIE, TX 469-773-8254 WILDSAGESALON.COM

SPA FACE AND BODY

206 YMCA DR SUITE 101 972-441-2800 SPAFACEANDBODY.COM





RESORT NAIL SALON

1400 N HWY 77 #200 WAXAHACHIE,TX 972-937-2100 ARTISAN
NAILS & SPA

1620 N HWY 77 #600 WAXAHACHIE, TX 214-463-5898 T NAILS AND SPA

1447 N HWY 77 WAXAHACHIE, TX 972-937-2072

Galows

#### TRU LOVE SALON

110 N COLLEGE ST WAXAHACHIE, TX 214-903-7208

**SALON 180** 

2801 N HWY 77 #120 WAXAHACHIE, TX 469-701-1354 MAGIC TOUGH BARBER SHOP 102 US 77 WAXAHACHIE, TX 972-923-1664



#### LET'S CONNECT



214-949-7550



robinbean68@gmail.co m



website.com



@socialhandle



@socialhandle



@socialhandle



## THE COTTAGE on Seffenson L

### Planning & Zoning Department Zoning Staff Report

Case: ZDC-15-2024



Planning & Zoning Commission: March 26, 2024
City Council: April 1, 2024

#### **CAPTION**

**Public Hearing** on a request by Asher Oren, for a **Specific Use Permit (SUP)** for a Short-Term Rental use within a Planned Development-43 Single-Family Dwelling-3 (PD-43-SF-3) zoning district located at 215 Nottingham Drive (Property ID 220875) - Owner: Nottingham Estates, LLC (ZDC-15-2024) Staff: Oanh Vu

#### **RECOMMENDED MOTIONS**

- "I move to recommend denial of ZDC-15-2024, a Specific Use Permit (SUP) for a Short-Term Rental use."
- "I move to recommend approval with conditions of ZDC-15-2024, a Specific Use Permit (SUP) for a Short-Term Rental use, subject to the conditions the staff report, authorizing the City Manager and/or Mayor to execute all documents accordingly."

#### **APPLICANT REQUEST**

The Applicant is requesting a specific use permit for a short-term rental at 215 Nottingham Drive.

**CASE INFORMATION** 

Applicant: Asher Oren

Property Owner(s): Nottingham Estates, LLC

Site Acreage: 0.154 acres

Current Zoning: Planned Development-43 Single-Family Dwelling-3 (PD-43-SF-3)

Requested Zoning: PD-43-SF-3 with a specific use permit (SUP) for a Short-Term

Rental

**SUBJECT PROPERTY** 

General Location: 215 Nottingham Drive

Parcel ID Number(s): 220875

Existing Use: Residential use, existing STR

Development History: A plat for the subject property was recorded in 2001.

#### Adjoining Zoning & Uses:

| Direction | Zoning     | Current Use     |
|-----------|------------|-----------------|
| North     | PD-43-SF-3 | Residential use |
| East      | PD-43-SF-3 | Residential use |
| South     | PD-43-SF-3 | Residential use |
| West      | PD-43-SF-3 | Residential use |

#### Site Image:



#### **PLANNING ANALYSIS**

During the City Council meeting held on October 16, 2023, Councilmembers approved an ordinance to allow the use of a short-term rental for residential-use properties in all zoning districts with an approved SUP with the exception of the Central Area (CA) zoning district. All residential-use properties located within the Central Area (CA) zoning district are allowed to operate a short-term rental by right without seeking the approval of a SUP.

The Applicant is requesting a SUP for short-term rental use at 215 Nottingham Drive because it is located within the PD-43-SF-3 zoning district. The subject property consists of a primary structure of approximately 2,056 square feet with four (4) bedrooms, a pool, and enough improved surface to accommodate for the maximum parking spaces of four (4) vehicles, situated on an approximately 0.154 acres (6,710 square feet) lot. The applicant has been operating the subject property as a short-term rental and paying hotel occupancy taxes since October 2023. The applicant has satisfied all the requirements of Section 3.27 of the Zoning Ordinance. At the time of publishing this staff report, the City has received no complaints regarding any issues that are considered a nuisance.

During the planning analysis, staff inquired with the Waxahachie Police Department and discovered no nuisance-related calls had been made regarding the subject property and its current use in the past 12 months.

#### **PUBLIC NOTIFICATIONS**

To comply with State law contained in Local Government Code Chapter 211 and the City's public hearing notice requirements, 119 notices were mailed to property owners within 500 feet of the as required in Section 3.27 of the City's Zoning Ordinance. In addition, a notice was published in the Waxahachie Sun, and a sign was visibly posted at the property. At the time of the publishing of this staff report, a total of eighteen (18) letters in opposition were received by staff, with six (6) letters being inside the 200' buffer and the remainder outside of the 200' buffer.

#### **RECOMMENDATION**

Based on the details provided in this Staff Report and the present status of the documents associated with the request, if considering a recommendation for approval:

#### Conditions:

- 1. The short-term rental operator shall complete the STR registration process with the City's vendor, and pay the annual and a renewal fee set by Ordinance No. 3415, or as amended.
- 2. The short-term rental operator shall register for a Hotel Occupancy Tax account with the City's vendor.
- 3. The short-term rental operator shall allow a maximum occupancy of ten (10) guests per stay.
- The short-term rental operator shall provide a maximum of four (4) off-street parking spaces.
- 5. The short-term rental operator shall adhere to all regulations stated in Section 3.27 of the City's Zoning Ordinance.

#### **ATTACHED EXHIBITS**

- 1. Property Owner Notification Responses
- 2. Location Map (Exhibit A)
- 3. Zoning Map (Exhibit B)
- 4. Floorplan (Exhibit C)
- 5. Aerial Site Plan (Exhibit D)
- 6. Host Rules (Exhibit E)
- 7. Hotel Occupancy Tax Payment (Exhibit F)

#### STAFF CONTACT INFORMATION

Prepared by:
Oanh Vu
Senior Planner
oanh.vu@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com



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#### GONZALEZ ERNESTO J & KENIA M CASTILLO 219 NOTTINGHAM DR WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Planned Development-43 Single-Family Dwelling-3 (PD-43-SF-3) zoning district located at 215 Nottingham Drive (Property ID 220875) - Owner: Nottingham Estates, LLC (ZDC-15-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: <a href="mailto:Planning@Waxahachie.com">Planning@Waxahachie.com</a> for additional information on this request.

Case Number: ZDC-15-2024 City Reference: 220885

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                           | OPPOSE                     |
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| to many vehicus/ reople - diff    | 3.11.24 to elementry       |
| Signature                         | Date                       |
| Printed Name and Title Con all of | 219 Nothingham DR. Address |



CATO JANNA D 104 CAMBRIDGE ST WAXAHACHIE, TX 75165

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Case Number: ZDC-15-2024 City Reference: 240089

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                 | OPPOSE                  |
|-------------------------|-------------------------|
| Comments:               | per up our neighborhood |
| to the tourism lindu    | try.                    |
| thora 1 1               | 7 3-11-24               |
| Signature               | Date                    |
| JANNA (ATO              | 104 Cambridge St.       |
| Printed Name and, Title | Address Warahachie (1)  |
|                         | 75165                   |
|                         | V                       |



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#### WATSON REVOCABLE LIVING TRUST WATSON DAVID D TRUSTEE 114 Manchester Dr Waxahachie, TX 75165-8832

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-15-2024 City Reference: 228650

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                      | OPPOSE                                       |
|------------------------------|----------------------------------------------|
| Comments: IT Will devalue my | Property                                     |
| Vignature Weston             | March 9, 2024                                |
| Printed Name and Title       | Address MANCHESTER Dr- Address MARA TX 25165 |



### City of Waxahachie, Texas Notice of Public Hearing

Case Number: ZDC-15-2024

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WEEKS KEVIN D 114 COMMONWEALTH CIR WAXAHACHIE, TX 75165-5946

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on March 20, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

SUPPORT

Comments:

This is our home March 20, 2024.

Time Time Time Time Time Confice

Case Number: 2DC-15-2024 (Item 9&10) City Reference: 228571

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on March 20, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

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| SUPPORT                                  |                                           |
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| Signature                                | Date                                      |
| Douglas J Worman                         | 3032 CARLLON PKWY                         |

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                | OPPOSE RECEIVED MAR 1 22024 |
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| Klebe Brumble          | 110 Storebaven Page         |
| Printed Name and Title | Address                     |
| Martene Brumble        | Warresteichie, TX           |
|                        | 75165                       |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



### (Item 9&10)

### City of Waxahachie, Texas

Notice of Public Hearing

Case Number: ZDC-15-2024

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### MUNN JOHN J & EMILY K BARNES 102 Cambridge St Waxahachie, TX 75165-8801

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 20, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

Case Number: ZDC-15-2024 City Reference: 240088

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPO                  | ORT           | OPPOSE               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------|---------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments:              |               |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Short term rentals     | Create satery | issues to lesident.  | > and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| lower property         | varies. V     | issues for sesidents | The Control of the Co |
| 6-00-                  | Sell n        | 3/12/24              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature              | 170           | Date                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Printed Name and Title | John Munn     | 102 Combridge S      | treat Waxchache                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Printed Name and Title |               | Address              | TX 75165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

#### (Item 9&10)



City of Waxahachie, Texas
Notice of Public Hearing
Case Number: ZDC-15-2024

<><><>

#### RUEFF CHRISTOPHER & GORANA T 102 COMMONWEALTH CIR WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Planned Development-43 Single-Family Dwelling-3 (PD-43-SF-3) zoning district located at 215 Nottingham Drive (Property ID 220875) - Owner: Nottingham Estates, LLC (ZDC-15-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

| Case Number: ZDC-15-2024                 | City Reference: 228605                                                                                                                                                                       |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure in | nal. If you choose to respond, please return this form by clusion in the Agenda Packet. Forms can be e-mailed to lrop off/mail your form to City of Waxahachie, Attention: hachie, TX 75165. |
| SUPPORT Comments:                        | OPPOSE                                                                                                                                                                                       |
| Signature                                | $\frac{3-12-24}{Date}$                                                                                                                                                                       |
| Printed Name and Title                   | 102 Commonweelth c:re Address                                                                                                                                                                |

Case Number: ZDC-15-2024

(Item 9&10)

City Reference: 220870

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                      | OPPOSE                |
|------------------------------|-----------------------|
| Comments:                    |                       |
| Too many children in the     | neighborhood. Too     |
| close to the school for walk | ers. There will alway |
| Anthe be strangers           | . 3-15-24             |
| Signature                    | Date                  |
| Cynthia Smith                | 203 Nothingham        |
| Printed Name and Title       | Address 1 1010        |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

### (Item 9&10)



City of Waxahachie, Texas
Notice of Public Hearing
Case Number: ZDC-15-2024

PADILLA DIANA & ARMANDO 117 Chesterfield Cir Waxahachie, TX 75165-6362

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-15-2024

City Reference: 220907

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| PPOSE                                                   |
|---------------------------------------------------------|
|                                                         |
| School, that's concerning                               |
| School, thats concerning<br>ty. Will background checked |
| 3.15.2024                                               |
| Date                                                    |
| 17 Chesterfield Cir                                     |
|                                                         |

Case Number: ZDC-15-2024 (Item 9&10) City Reference: 220903

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT | OPPOSE |
|---------|--------|
|         |        |

Comments:

Signature

Signature

Signature

Signature

Signature

Signature

Signature

Signature

Signature

MARCH 8, 2024

Date

108 S, HAMPTON PLACE

Address

RECEIVED MAR 1 5 2024

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



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#### KAWAIHAE GARDENS LLC C/O PAT COOPER 919 INDIAN TRAIL OAK LEAF, TX 75154

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-15-2024              | City Reference: 220911                                                                                                                                                                               |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure | tional. If you choose to respond, please return this form by inclusion in the Agenda Packet. Forms can be e-mailed to y drop off/mail your form to City of Waxahachie, Attention xahachie, TX 75165. |
| Comments:  KEP RESIDENTIAL, RE        | OPPOSE SENDENTIAL                                                                                                                                                                                    |
| Signature Gopon                       | 16 Max's4 Date                                                                                                                                                                                       |
| Printed Name and Title                | Address                                                                                                                                                                                              |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



Case Number: **ZDC-15-2024** 

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#### RODRIGUEZ RODRIGO 104 SOUTHHAMPTON PL WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-15-2024 City Reference: 220901

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

|              | SUPPORT              | OPPOSE                                 |
|--------------|----------------------|----------------------------------------|
| Comments:    | to mail to the mail  | tial environment, We have              |
| MUltiple     | elders on out street | We need by keep our neighborhood as is |
| +3-          |                      | 3/9/2024                               |
| Signature    |                      | Date                                   |
| Printed Name | Rode GUTZ and Title  | 104 S Hampton Place<br>Address         |



000

PAGE KARL A & CYNTHIA 103 SOUTHHAMPTON PL WAXAHACHIE, TX 75165-6357

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-15-2024                   | City Reference: 220890                                                                                                                                                                |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure incl | al. If you choose to respond, please return this form by usion in the Agenda Packet. Forms can be e-mailed to op off/mail your form to City of Waxahachie, Attention: chie, TX 75165. |
| Comments:                                  | OPPOSE                                                                                                                                                                                |
| Lynthia Page<br>Signature                  | 3-13-2023<br>Date                                                                                                                                                                     |
| Cynthia Page Printed Name and Title        | Address Wayahachie Tr                                                                                                                                                                 |



000

LAKE EDWARD D & CONNIE S 106 SOUTHHAMPTON PL WAXAHACHIE, TX 75165 RECEIVED MAR 1 92024

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-15-2024 City Reference: 220902

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                         | OPPOSE                          |
|---------------------------------|---------------------------------|
| Comments: When we bought our ho | me we expected it to stay       |
| in the residential Joning (10)  | -COMMERCIAL                     |
| Edward D. Lake<br>Signature     | $\frac{3/19/24}{\text{Date}}$   |
| Edward D. Lake                  | 106 S Hampton Pl. Warahachie Tx |
| Printed Name and Title          | Address 75/145                  |



**>>>** 

RECEIVED MAR 1 92024

GREEN GARY L 3027 CARLTON PKWY WAXAHACHIE, TX 75165-6008

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-15-2024 City Reference: 240104

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| family development not co                   | OPPOSE tel flease houses in cerea. word for motel, It willmake is is supposed to be single ommerical. If this is allowed eldfroblems that may follow. That have problems with short |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature Mentiels                          | Date 3-17-24                                                                                                                                                                        |
| Gay L. Green - Owner Printed Name and Title | 3027 Carlton PKuly<br>Address                                                                                                                                                       |



<><>

#### BORDERS THOMAS M JR & JUDITH A 107 S Hampton Pl Waxahachie, TX 75165-6357

RECEIVED MAR 1 92024

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Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on March 20, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

Support

Oppose

Oppose

Oppose

Oppose

Signature

Anissa Scarbrough

Date

Date

107 S. Hampton Place Address



<><>

#### BEATEY NORMA DIANE 114 VINTAGE DR WAXAHACHIE, TX 75165-6510

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

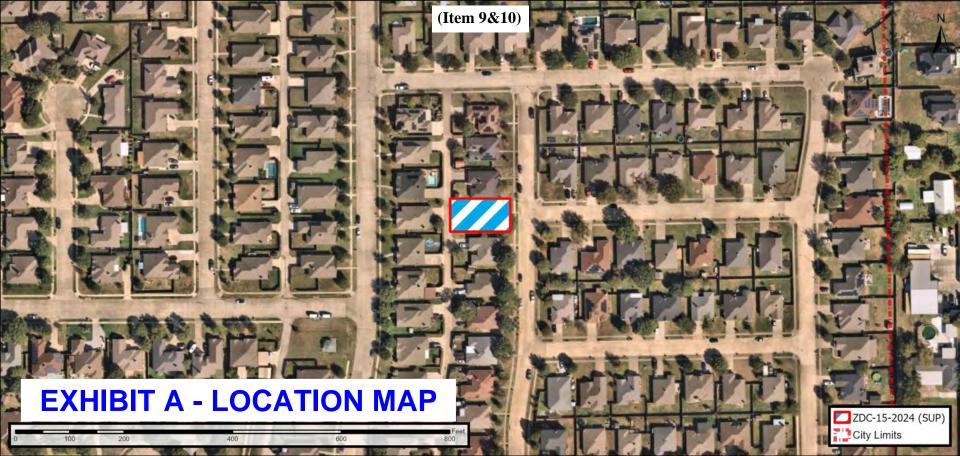
Request by Asher Oren, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Planned Development-43 Single-Family Dwelling-3 (PD-43-SF-3) zoning district located at 215 Nottingham Drive (Property ID 220875) - Owner: Nottingham Estates, LLC (ZDC-15-2024) Staff: Oanh Vu

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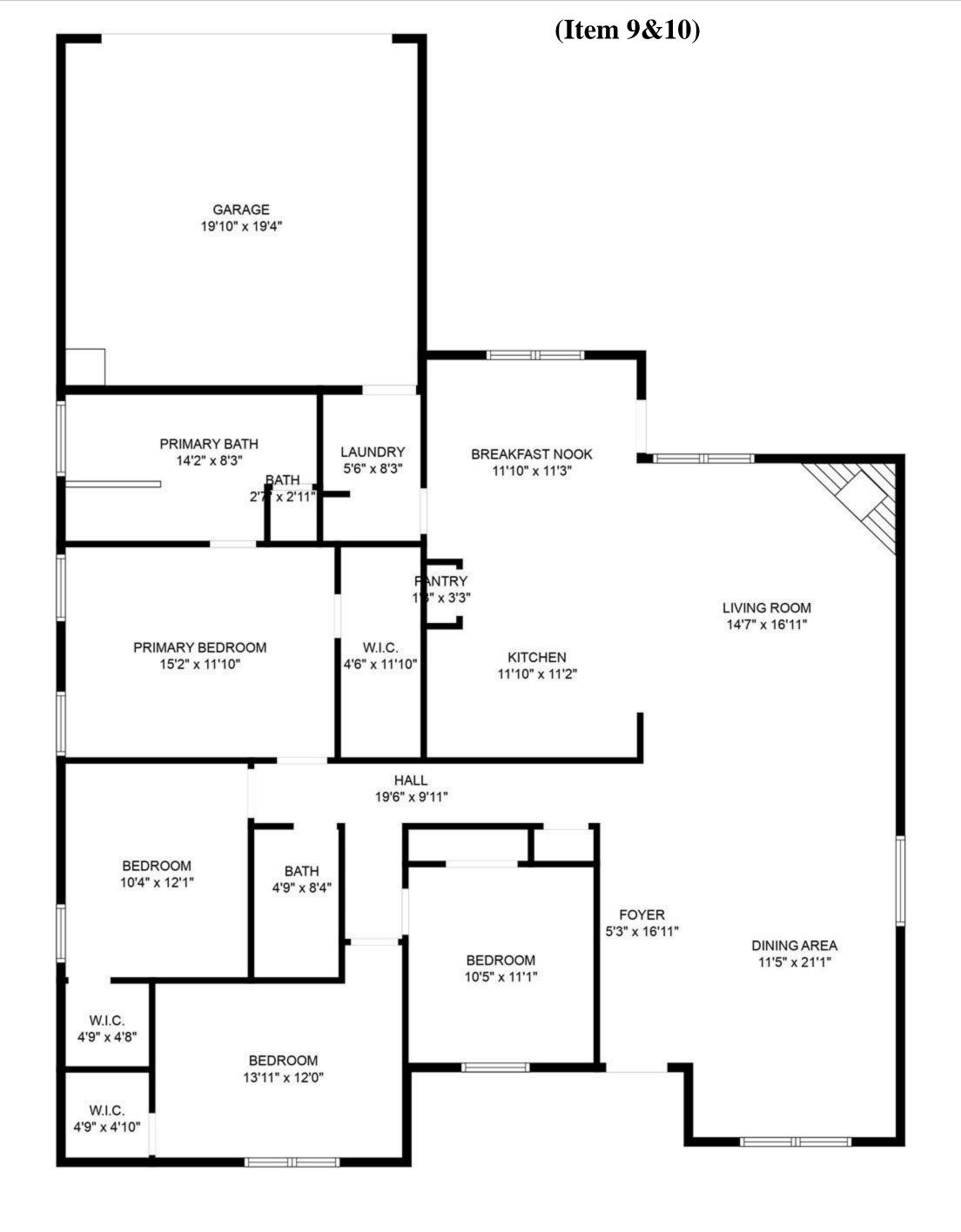
Case Number: ZDC-15-2024 City Reference: 220878

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

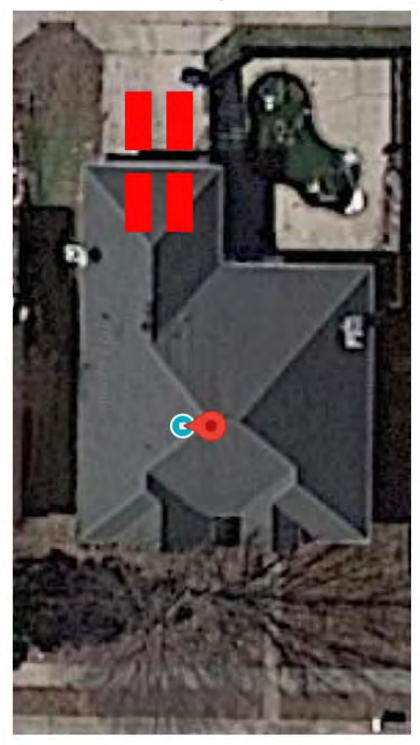
|                                     | OPPOSE                                         |
|-------------------------------------|------------------------------------------------|
| Comments:                           | Noise + trush could                            |
| be is sues , why is it alread & b   | Noise + trush could eing advertised on realton |
| Signature Beater                    | 3-19-2024<br>Date                              |
| Diane Beatey Printed Name and Title | 209 Nottingham Dr.                             |







#### **EXHIBIT D - AERIAL SITE PLAN**



# Parking Spaces

215 Nottingham Dr Waxahachie

2 cars parked on the garage and 2 cars parked at the driveway

#### **Host Rules**

- The short-term rental permit shall always be visible.
- There shall be no more occupants allowed on premises stated on short-term rental permit, which is 10 occupants maximum.
- Vehicles shall be parked on the driveway only. There shall be no vehicles parked on the street.
- Amplified sound equipment that produces audible sound beyond the property line of the premises between the hours of 10:00 p.m. and 9:00 a.m. is prohibited.
- In case of an emergency or if you have any questions or concerns, please contact Goldnest at 469-541-1002.
- Smoking of any type is not allowed! Violations are subject to a \$450 fine plus the cost to clean, deodorize, and repair damages.
- Check-in/checkout time: 4pm/10am.
- No parties or events allowed.
- Pets should be discussed in advance; we only allow house-trained pets and ask to make sure they keep off beds and furniture. Pet cleaning fees to be applied.

#### **EXHIBIT F - HOT PAYMENT** [tem 9&10)



#### City of Waxahachie

Department of Finance

#### HOTEL OCCUPANCY TAX

HOTEL / MOTEL SUBMISSION REPORT

| MAILING ADDRESS Goldnest, 14140 Midway Rd, Suite 106 |                                                                                                                                         | REPORTING PERIOD (e.g., 1/1/2020 TO 1/30/2020) 11/01/23 TO 11/30/23 |                                             |                                                                                                       |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                                                      |                                                                                                                                         |                                                                     |                                             | CITY                                                                                                  |
| Dallas                                               | TX                                                                                                                                      | 75244                                                               | Business sold<br>Date                       | Business closed<br>Date                                                                               |
| See inst                                             | ructions for remitting payment on                                                                                                       | back of form.                                                       | Blacken this box if hot                     | tel information has changed.   □                                                                      |
| 1.                                                   | TOTAL ROOM RECEIPTS                                                                                                                     |                                                                     |                                             | \$ 5785.00                                                                                            |
| 2.                                                   | PERMANENT RESIDENTS <sup>1</sup>                                                                                                        |                                                                     | \$ 0.00                                     | V 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                              |
| 3.                                                   | GOVERNMENT EMPLOYEES                                                                                                                    | 2                                                                   | \$ 0.00                                     | <del></del>                                                                                           |
| 4.                                                   | TOTAL DEDUCTIONS (= #2 +                                                                                                                | #3)                                                                 | W                                           | \$ 0.00                                                                                               |
| 5.                                                   | TAXABLE RENTS (= #1 - #4)                                                                                                               |                                                                     |                                             | \$ 5785.00                                                                                            |
| 6.                                                   | HOTEL OCCUPANCY TAX - 7                                                                                                                 | %                                                                   |                                             | \$ 404.95                                                                                             |
| 7.                                                   | PENALTY ON LATE PAYMEN                                                                                                                  | T <sup>3</sup>                                                      |                                             | \$                                                                                                    |
| 8.                                                   | INTEREST ON LATE PAYMEN                                                                                                                 | NT <sup>3</sup>                                                     |                                             | \$                                                                                                    |
| 9.                                                   | TOTAL TAX, PENALTIES & IN                                                                                                               | ITEREST                                                             |                                             | \$ 404.95                                                                                             |
| least (30)<br><sup>2</sup> Governr                   | ent Resident: Any occupant who he consecutive days during the cale ment Employees: 1) Federal or State Tax Exemption card issued by the | endar vear or pred<br>te employees tra                              | ceding vear.<br>veling on official business | s; 2) diplomatic personnel who                                                                        |
| less than                                            |                                                                                                                                         |                                                                     |                                             | iter 60 days. Penalty shall never be<br>inning 60 days after due date. See                            |
|                                                      | e under the penalties prescribered in this document is true and                                                                         | correct to the b                                                    | est of my knowledge ar                      | 마다 사람이 가장에 있는데 맞고 나무 하다면 하다니까? 하는데 하는데 하는데 되어 있다고 한 때에 다른데 다른데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는데 하는 |
|                                                      |                                                                                                                                         |                                                                     | Manager                                     | 1711/17577                                                                                            |

Please also include a copy of the confirmation of your state report.

Revision Date: July 8, 2020

reporting period.

| (Item 9&10)                                 |            |                                                       |
|---------------------------------------------|------------|-------------------------------------------------------|
| GOLDNEST, LP                                | 19         | 929                                                   |
| 14140 MIDWAY RD STE 100<br>DALLAS, TX 75244 | 53-13      | 3/110 MA<br>26779                                     |
| DATE _                                      | 12 13 2023 |                                                       |
| PAY TO THE OF City of Waxghachie            | \$ 404.    | 95                                                    |
| Four hundred four and 95/100.               | DOLLARS    | Photo<br>Safe<br>Deposit <sup>®</sup><br>Oslab on par |
| BANK OF AMERICA 11/1                        |            |                                                       |
| FOR M.O.T NOV. 23 Nottingham                |            | MP                                                    |

### Planning & Zoning Department Zoning Staff Report

Case: ZDC-18-2024



Planning & Zoning Commission: March 26, 2024
City Council: April 1, 2024

# AHACHIMI PARAMENTAL PROPERTY OF THE X ASSETS O

#### **CAPTION**

**Public Hearing** on a request by Asher Oren, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Single-Family Dwelling-1 (SF-1) zoning district located at 213 Nocona Drive (Property ID 221855) - Owner: CTO Estates, LLC (ZDC-18-2024)

#### **RECOMMENDED MOTIONS**

- "I move to recommend denial of ZDC-18-2024, a Specific Use Permit (SUP) for a Short-Term Rental
  use."
- "I move to recommend approval with conditions of ZDC-18-2024, a Specific Use Permit (SUP) for a Short-Term Rental use, subject to the conditions the staff report, authorizing the City Manager and/or Mayor to execute all documents accordingly."

#### **APPLICANT REQUEST**

The Applicant is requesting a specific use permit for a Short-Term Rental use at 213 Nocona Drive.

**CASE INFORMATION** 

Applicant: Asher Oren

Property Owner(s): CTO Estates, LLC

Site Acreage: 0.261 acres

Current Zoning: Single-Family Dwelling-1 (SF-1)

Requested Zoning: SF-1 with a specific use permit (SUP) for a Short-Term Rental

**SUBJECT PROPERTY** 

General Location: Generally located 213 Nocona Drive

Parcel ID Number(s): 221855

Existing Use: Residential use

Development History: A plat for the subject property was recorded in 2002.

#### Adjoining Zoning & Uses:

| Direction | Zoning  | Current Use     |
|-----------|---------|-----------------|
| North     | SF-1    | Residential use |
| East      | PD-SF-2 | Residential use |
| South     | SF-1    | Residential use |
| West      | SF-1    | Residential use |

#### Site Image:



#### **PLANNING ANALYSIS**

During the City Council meeting held on October 16, 2023, Councilmembers approved an ordinance to allow the use of a short-term rental in all zoning districts with an approved SUP, with the exception of the Central Area (CA) zoning district. All residential-use properties located within the Central Area (CA) zoning district are allowed to operate a short-term rental by right without seeking the approval of an SUP.

The Applicant is requesting a SUP for a short-term rental use located at 213 Nocona Drive because it is located within the SF-1 zoning district. The subject property consists of a primary structure of approximately 2,516 square feet with five (5) bedrooms, a pool, and enough improved surface to accommodate for the maximum parking spaces of five (5) vehicles, situated on an approximately 0.261 acres (11,369 square feet) lot. The applicant has been operating a short-term rental since approximately December 2022, and has been paying hotel occupancy taxes since November 2023. The applicant has satisfied all the requirements of Section 3.27 of the Zoning Ordinance. At the time of the publishing of this staff report, the City has received no complaints regarding any issues that are considered a nuisance.

During the planning analysis, staff inquired with the Waxahachie Police Department and discovered no nuisance-related calls had been made regarding the subject property and its current use in the past 12 months.

#### **PUBLIC NOTIFICATIONS**

To comply with State law contained in Local Government Code Chapter 211 and the City's public hearing notice requirements, 97 notices were mailed to property owners within 500 feet of the as required in Section 3.27 of the City's Zoning Ordinance. In addition, a notice was published in the Waxahachie Sun, and a sign was visibly posted at the property. At the time of the publishing of this staff report, a total of twenty-three (23) letters in opposition were received by staff, with four (4) letters inside the 200' buffer and the remainder outside of the 200' buffer.

#### **RECOMMENDATION**

Based on the details provided in this Staff Report and the present status of the documents associated with the request, if considering a recommendation for approval:

#### Conditions:

- 1. The short-term rental operator shall complete the STR registration process with the City's vendor, and pay the annual and a renewal fee set by Ordinance No. 3415, or as amended.
- 2. The short-term rental operator shall register for a Hotel Occupancy Tax account with the City's vendor
- 3. The short-term rental operator is subject to a maximum occupancy of ten (10) guests per stay.
- 4. The short-term rental operator is subject to provide a maximum of five (5) off-street parking spaces.
- 5. The short-term rental operator must adhere to all regulations stated in Section 3.27 of the City's Zoning Ordinance.

#### **ATTACHED EXHIBITS**

- 1. Property Owner Notification Responses
- 2. Location Map (Exhibit A)
- 3. Zoning Map (Exhibit B)
- 4. Floorplan (Exhibit C)
- 5. Survey (Exhibit D)
- 6. Host Rules (Exhibit E)
- 7. Hotel Occupancy Tax Payment (Exhibit F)

#### STAFF CONTACT INFORMATION

Prepared by:
Oanh Vu
Senior Planner
oanh.vu@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com

Case Number: **ZDC-18-2024** (Item 11&12)

City Reference: 206102

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| Comments: SUPPORT (family)        | OPPOSE                                                                                                                |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| This is a Residential Neighborho  | ad and want it to Remain assuch. Other                                                                                |
| Cities have allowed this and it h | 95 Caused major 15545 + Crime to increase                                                                             |
| Lary Morrow + Hallroada Morrow    | od and want it to Remain as such. Other as Caused mayor issues + Crume to increase know who our neighbors are and not |
| Signature                         | Date                                                                                                                  |
| Printed Name and Title            | 220 Sendero Drive                                                                                                     |
| Printed Name and Title            | Address                                                                                                               |
|                                   | 0                                                                                                                     |
| - have random Strangers           | around our homes and families.                                                                                        |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



#### MC CUTCHEN JUDD M & HEATHER A 222 NOCONA DR WAXAHACHIE, TX 75165-1565

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Single-Family Dwelling-1 (SF-1) zoning district located at 213 Nocona Drive (Property ID 221855) - Owner: CTO Estates, LLC (ZDC-18-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: <a href="mailto:Planning@Waxahachie.com">Please contact the Planning@Waxahachie.com</a> for additional information on this request.

| Case Number: <u>ZDC-18-2024</u>            | City Reference: 221862                                                                                                                                                                  |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure incl | al. If you choose to respond, please return this form by lusion in the Agenda Packet. Forms can be e-mailed to op off/mail your form to City of Waxahachie, Attention: achie, TX 75165. |
| SUPPORT Comments:                          | ✓ OPPOSE                                                                                                                                                                                |
| WE HAVE PLENTY OF AVAILABLE                | HOTEL ROOMS IN WAXAHACHIE. THERE                                                                                                                                                        |
| IS NO NEED TO HAVE THIS IN                 | A NEIGHBORHOOD.                                                                                                                                                                         |
| Signature                                  | 3-11-24<br>Date                                                                                                                                                                         |
| OUDD MCCUTCHEN Printed Name and Title      | 222 NOCONA DR                                                                                                                                                                           |



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VON ERIK MIKE & KRISTA M 213 Sendero Dr Waxahachie, TX 75165-1562

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| Case Number: ZDC-18-2024                   | City Reference: 206186                                                                                                                                                               |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure incl | d. If you choose to respond, please return this form by usion in the Agenda Packet. Forms can be e-mailed to op off/mail your form to City of Waxahachie, Attention: chie, TX 75165. |
| SUPPORT Comments:                          | OPPOSE                                                                                                                                                                               |
| I DO NOT WANT A S                          | offort TERM REWIAL USE WITHIN                                                                                                                                                        |
| MY NETSHBORHOOD.                           |                                                                                                                                                                                      |
| Signature Von Est                          | 3/11/2024<br>Date                                                                                                                                                                    |
| MICHAEL VON ERIK                           | 213 SENDERO DR                                                                                                                                                                       |
| Printed Name and Title                     | Address                                                                                                                                                                              |

Case Number: **ZDC-18-2024** (Item 11&12) City Reference: 206114

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                                    | V OPPOSE              | RECEIVED MAR 1 1 2024            |
|------------------------------------------------------------|-----------------------|----------------------------------|
| Comments:<br>Absolutely mot. It<br>and perception neighbor | will ruen             | our quet                         |
| and percept neighbor                                       |                       |                                  |
| Signature ) 2 WMS                                          | 3 - °                 | 9-2024                           |
| Printed Name and Title                                     | 204 Sem<br>Address 24 | dero Drine<br>Alahachie, 2475165 |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)



#### (Item 11&12)

City of Wassharkin, Texas Notice of Public Hearing Case Number: ZDC-18-2029

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RASPINA by Auto Com, do a baselle if as Pierrais CR PI for Suns Tain Residence and a basel from CO 13 anima data to again to a 23 historia Differ (Pinguing) B72 - 1319, Owner CP (Eastern LAC (2005) 1-15) had Committee (Pinguing) B72 - 1319, Owner CP (Eastern LAC (2005) 1-15) had Committee (Pinguing) B72 - 1319, Owner CP (Pinguing) B72 - 1319, Owner

You have he did never this may be proposed to that to the set of continuous as required by the As an Barrier Apply year of the channer is that your shore having by convicting the havings. It your compare among the channels, you way dishrow plays show by these is and retinancy to better problem of the sector. Proceed when the Francisco Department on 1997 (1994) as it, and sound, Dir milited 25 could be faced or an endown of the processing on the Processing of the Continuous on the channels of the continuous or the processing on the Processing of the Continuous on the processing of the Continuous or the channels of the Continuous or the Continuous or

Con Number: ZDC.18.2025 City Reference: 221545

Your response to this arctife-price in optimal. If you choose to respond, please returns this force by 5:00 P.M. an Morel 20, 2007 to concer includes in the Agenda Pecket. Some can be e-mailed to Planting it Washinghail your of you was often of wind boar from in City of Washinghail pecket. Some was often of wind boar from in City of Washinghail. Planting. Off North Region Street, Washinghail, XX. 7500.

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RECEIVED MAR 1 2 2024

OTTERSON LARRY D & SUSAN F 211 SIOUX DR WAXAHACHIE, TX 75165-1500

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-18-2024                 | City Reference: 203666                                                                                                                                                                      |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure in | nal. If you choose to respond, please return this form by clusion in the Agenda Packet. Forms can be e-mailed to rop off/mail your form to City of Waxahachie, Attention: nachie, TX 75165. |
| Comments:                                | OPPOSE                                                                                                                                                                                      |
| Swan Ottonh Signature                    | 3 - 12 - 2 4<br>Date                                                                                                                                                                        |
| Printed Name and Title                   | 211 Sicce DR<br>Address                                                                                                                                                                     |



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#### TODD RICHARD S & LAURIE L 208 NOCONA DR WAXAHACHIE, TX 75165-1565

RECEIVED MAR 1 2 1924

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the <u>Waxahachie</u> City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-18-2024 City Reference: 221866

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| SUPPORT                              | OPPOSE                         |
|--------------------------------------|--------------------------------|
| Comments:<br>Absolutely not. We are  | a neighborhood of family homes |
| and not a Hotel strip.               | J                              |
| Laurie Godd Richard For<br>Signature | 11 3-8-2024<br>Date            |
|                                      | dd 208 Nocona Dr.              |
| Printed Name and Title /             | Address Waxahachie, TX         |
|                                      | 75165                          |



(Item 11&12)

City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-19-2034

HARRIS JASON & JESSICA 204 NOCONA DR WAXAHACHIE. TY 75165

The Waxahachic Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxaharshie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-18-2024                                                                                                                                                                                                   | City Reference: 221876                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Your response to this notification is optional. If you of 5:00 P.M. on March 20, 2024 to ensure inclusion in the Planning a Waxabachie.com or you may drop off/mail y Planning, 408 South Rogers Street, Waxabachie, TX 75 | Agenda Packet. Forms can be e-mailed to |
| SUPPORT                                                                                                                                                                                                                    | ✓ OPPOSE                                |
| comments: No, we don't like the                                                                                                                                                                                            | e idea at all. I do not                 |
| Signaruf Signaruf                                                                                                                                                                                                          | 3/12/24<br>Date                         |
| Dason Harris Printed Name and Title                                                                                                                                                                                        | 204 Nocona Dr.                          |

Case Number: ZDC-18-2024

(Item 11&12)

City Reference: 221846

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                       | OPPOSE                           |
|-----------------------------------------------|----------------------------------|
| Comments: Being two houses away from a Short- | term rental will were it         |
| hand to self my house and potential           | de cause a danger, wise med      |
| Signature                                     | Date March 11, 2024 peighbor hos |
| Printed Name and Title                        | Address Nocova Drive             |

RECEIVED MAR 1 42024

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

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| SUPPORT Comments:      | OPPOSE                    |  |
|------------------------|---------------------------|--|
| Signature              | 3 14 2024<br>Date         |  |
| Printed Name and Title | 203 Sendoro Dr<br>Address |  |

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If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



**>>>>** 

MOORE CHERYL D 221 NACONA DR WAXAHACHIE, TX 75165 RECEIVED MAR 1 5 2024

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Case Number: ZDC-18-2024 City Reference: 221848

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| SUPPORT                       | OPPOSE                 |
|-------------------------------|------------------------|
| Comments: Bought here because | it was a single Family |
| neighbor and quiet neighbo    | rhood.                 |
| Chery More                    | 3-10-2024<br>Date      |
| Cheryl Moore                  | 221 Nocona Dr.         |
| Printed Name and Title        | Address                |



se Number. ZDC-

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RECEIVED MAR 1 5 2024

TURNER MICHAEL K & BRENDA J 226 NOCONA WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-18-2024 City Reference: 221864

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| Commenter                   | SUPPOR         | RT 🔀                          | OPPOSE         |                    |
|-----------------------------|----------------|-------------------------------|----------------|--------------------|
| Comments:  Do not  Business | support in the | a Short Term<br>neighborhood. | Renta'         |                    |
| Signature Signature         |                |                               | Date 3         | 11/24              |
| Printed Name and            |                |                               | ZZ6<br>Address | Wordanic, Tx 75765 |

Case Number: ZDC-18-2024 (Item 11&12) City Reference: 221860

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                       | OPPOSE                                                                  |
|-----------------------------------------------|-------------------------------------------------------------------------|
| Comments: We don't want any Time              | e rental that close to us It                                            |
| will suin our property                        | values physic the traffic on<br>nowna is already bad<br>3/2/2024 enough |
| Genald of Ruth Whitfield                      | Date enough                                                             |
| Ferald Ruth Whit gield Printed Name and Title | 333 Osage Dr. 75165<br>Address                                          |

RECEIVED MAR 1 5 2024

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If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



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KAJDI GREG A & DELILAH 415 Wintergreen Dr Waxahachie, TX 75165-5323

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a Specific Use Permit (SUP) for Short-Term Rental use within a Single-Family Dwelling-1 (SF-1) zoning district located at 213 Nocona Drive (Property ID 221855) - Owner: CTO Estates, LLC (ZDC-18-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: <a href="mailto:Planning@Waxahachie.com">Planning@Waxahachie.com</a> for additional information on this request.

Case Number: ZDC-18-2024 City Reference: 273218

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="mailto:Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| Planning, 408 South Rogers Street, Waxahachie, T | ΓX 75165.                                       |
|--------------------------------------------------|-------------------------------------------------|
| Comments: SUPPORT                                | OPPOSE                                          |
| Signature / //                                   | 3/17/2024<br>Date                               |
| Delilah & Greg Kajak Printed Name and Title      | 415 wintergreen Dr<br>Address waxahachie, Tx 75 |



NOONKESTER CHRISTIE C 212 SENDERO DR WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-18-2024 City Reference: 206108

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| SUPPORT                       | OPPOSE             |
|-------------------------------|--------------------|
|                               |                    |
| Absolutely not! We don't r    | ed anymore traffic |
| or building in this poighborn | wod.               |
| Christie Moonheder            | March 18, 2024     |
| Signature                     | Date               |
| Christie Noonkester           | 112 Sendero Brive  |
| Printed Name and Title        | Address            |



### City of Waxahachie, Texas Notice of Public Hearing

**Case Number: <u>ZDC-18-2024</u>** 

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#### LUCKE TERESA L 221 SENDERO DR WAXAHACHIE, TX 75165-1562

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-18-2024                           | City Reference: 206192                                                                                                                                                         |  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5:00 P.M. on March 20, 2024 to ensure inclusio     | f you choose to respond, please return this form by<br>n in the Agenda Packet. Forms can be e-mailed to<br>ff/mail your form to City of Waxahachie, Attention:<br>c, TX 75165. |  |
| Comments:                                          | ▼ OPPOSE                                                                                                                                                                       |  |
| Jeresa Luche Kesthrook<br>Signature                | 3-18-24<br>Date                                                                                                                                                                |  |
| Terese Luck Westbrook Owner Printed Name and Title | <u>221 Sendero Dr</u><br>Address<br>Workshachie                                                                                                                                |  |





Printed Name and Title

City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-18-2024

WOLVERTON BARRY L & LUCRETIA D 209 NOCONA DR **WAXAHACHIE, TX 75165-1566** 

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-18-2024 City Reference: 221853

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on March 20, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT Comments:                         | OPPOSE             |
|-------------------------------------------|--------------------|
| My Wohn Signature                         | 03/18/2024<br>Date |
| Barry Wolverton<br>Printed Name and Title | 209 Nocona Dr. Waw |

Address

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)



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RECEIVED MAR 1 92024

JUST SETTLE INVESTMENT LLC 101 Brookside Dr Waxahachie, TX 75165-4736

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-18-2024 City Reference: 206106

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| SUPPORT                     | OPPOSE                    |  |
|-----------------------------|---------------------------|--|
| Much chance for loud music, | in Indias Hills. Too      |  |
| much chance for loud music, | large parties- etc.       |  |
| Deur Settlemar owner        | Date<br>208 Sendero. Waxa |  |
| Printed Name and Title      | Address                   |  |

Case Number: **ZDC-18-2024** (Item 11&12) City Reference: 206172

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| Comments:                          | OPPOSE RECEIVED WAR 1 92024                   |  |
|------------------------------------|-----------------------------------------------|--|
| 16 Ballord<br>Signature            | 3/13/2024<br>Date                             |  |
| Kim Ballard Printed Name and Title | 315 Osage Dr. Waxahachie, TX<br>Address 75165 |  |

Case Number: ZDC-18-2024 (Item 11&12) City Reference: 206100

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

SUPPORT OPPOSE

Comments:

Pertal's TP The NeithBorhood-Defintely WE DON'T

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Residence of the Section of the Signature of the Section of the Sect

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

| Comments: SUPPORT (Item 11&1                | (2) PPOSE               |
|---------------------------------------------|-------------------------|
| WE dONOT WANT ANY                           | Shorr-term RENTAL IN    |
| our Neighborhood.                           |                         |
| Club E Jaga<br>Signature                    | 3/12/2024<br>Date       |
| CECTL E TRYLOR JR<br>Printed Name and Title | 321 OSAGE DR<br>Address |
|                                             | RECEIVED MAR 1 90004    |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.

CASE H ZOC-18-2024



### City of Waxahachie, Texas Notice of Public Hearing

Case Number: ZDC-18-2024

000

#### JENNINGS CLARENCE E JR & CYNTHIA G L/E STEPHANIE J SINGLETON 215 SENDERO DR WAXAHACHIE, TX 75165

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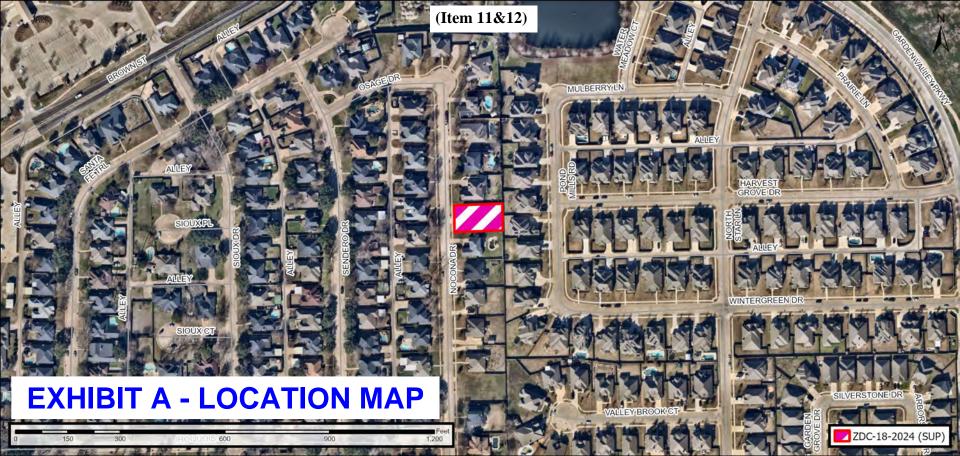
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| Case Number: ZDC-18-2024                                                                                                                                | City Reference: 206184                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Your response to this notification is optional. If your services on March 20, 2024 to ensure inclusion in Planning@Waxahachie.com or you may drop off/n | n the Agenda Packet. Forms can be e-mailed to nail your form to City of Waxahachie, Attention: |
| Planning, 408 South Rogers Street, Waxahachie, T                                                                                                        | X 75165.                                                                                       |
| SUPPORT                                                                                                                                                 | OPPOSE                                                                                         |
| Comments:                                                                                                                                               |                                                                                                |
| M. 60. 1.                                                                                                                                               | 2 10                                                                                           |
| Signature Signature                                                                                                                                     | 3- 19-2024<br>Date                                                                             |
| Clarence E. Jennings, JR. Printed Name and Title                                                                                                        | 215 Sendero Drive<br>Address Waxaharbie T.                                                     |
| Printed Name and Title                                                                                                                                  | Address Waxaharhie T.                                                                          |

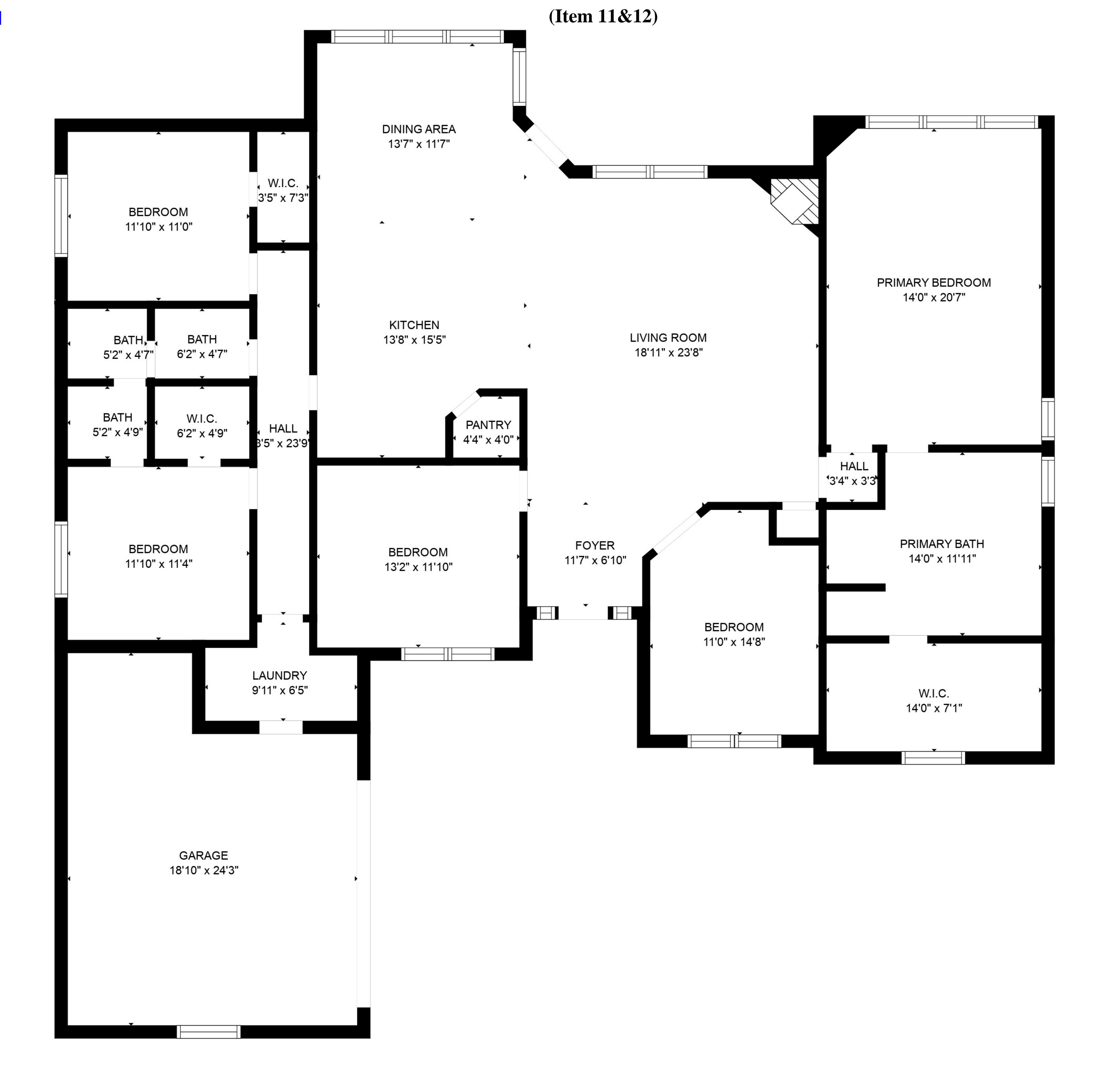
Case Number: ZDC-18-2024 (Item 11&12) City Reference: 221861

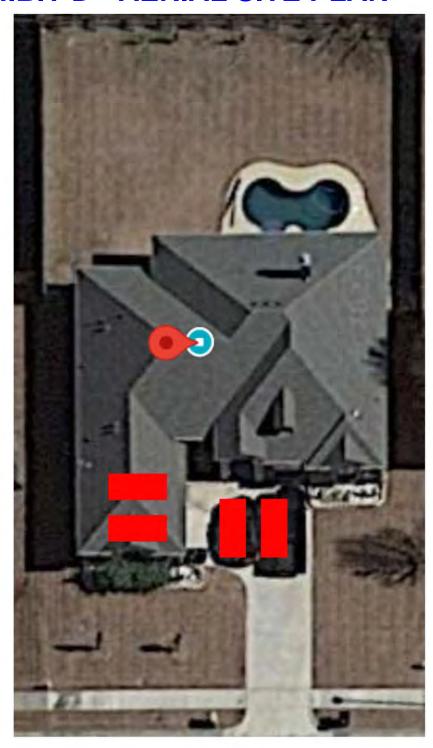
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| Comments:                | SUPPORT         | OPPOSE             | RECEIVED MAR 2 1202 |
|--------------------------|-----------------|--------------------|---------------------|
| Dede                     | B Pitts         | 3-1.               | 3-24                |
| Signature Printed Name a | B P. H. Home De | Date  220  Address | Nocora Dr           |









# Parking Spaces

213 Nocona Drive Waxahachie

2 cars parked on the garage and 2 cars parked at the driveway

#### **EXHIBIT E - HOST RULES** (Item 11&12)

#### **Host Rules**

- The short-term rental permit shall always be visible.
- There shall be no more occupants allowed on premises stated on short-term rental permit, which is 10 occupants maximum.
- Vehicles shall be parked on the driveway only. There shall be no vehicles parked on the street.
- Amplified sound equipment that produces audible sound beyond the property line of the mises between the hours of 10:00 p.m. and 9:00 a.m. is prohibited.
- In case of an emergency or if you have any questions or concerns, please contact Goldnest at 469-541-1002.
- Smoking of any type is not allowed! Violations are subject to a \$450 fine plus the cost to clean, deodorize, and repair damages.
- Check-in/checkout time: 4pm/10am.
- No parties or events allowed.
- Pet should be discussed in advance; we only allow house-trained pets and ask to make sure they keep off beds and furniture. Pet cleaning fees to be applied.

#### **EXHIBIT F - HOT PAYMENT** (Item 11&12)



#### City of Waxahachie

Department of Finance

#### **HOTEL OCCUPANCY TAX**

HOTEL / MOTEL SUBMISSION REPORT

| FSTARI                               | ISHMENT NAME                                                                                                                                      |                                      |                                            |                                                                             |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|
| YL LATE                              | Nocona Dr, Waxahach                                                                                                                               | nie TX 75                            | 165                                        |                                                                             |
|                                      |                                                                                                                                                   | 110, 17, 70                          |                                            | D /                                                                         |
|                                      | G ADDRESS                                                                                                                                         |                                      | REPORTING PERIO                            | D (e.g., 1/1/2020 TO 1/30/2020)                                             |
| Goldnest, 14140 Midway Rd, Suite 106 |                                                                                                                                                   | 11/01/2023 <sub>TO</sub> 11/30/2023  |                                            |                                                                             |
| CITY                                 | STATE                                                                                                                                             | ZIP CODE                             | Check below if this is                     | a final submission report and                                               |
| Dallas                               | TX                                                                                                                                                | 75244                                | Business sold<br>Date                      | Business closed<br>Date                                                     |
| See instr                            | ructions for remitting payment on b                                                                                                               | ack of form.                         | Blacken this box if ho                     | tel information has changed. □                                              |
| 1.                                   | TOTAL ROOM RECEIPTS                                                                                                                               |                                      |                                            | \$ 7319.31                                                                  |
| 2.                                   | PERMANENT RESIDENTS <sup>1</sup>                                                                                                                  |                                      | \$ 0.00                                    |                                                                             |
| 3.                                   | GOVERNMENT EMPLOYEES <sup>2</sup>                                                                                                                 |                                      | \$ 0.00                                    |                                                                             |
| 4.                                   | TOTAL DEDUCTIONS (= #2 + #                                                                                                                        | <b>‡</b> 3)                          |                                            | \$ 0.00                                                                     |
| 5.                                   | TAXABLE RENTS (= #1 - #4)                                                                                                                         |                                      |                                            | \$ 7319.31                                                                  |
| 6.                                   | HOTEL OCCUPANCY TAX - 7%                                                                                                                          | 6                                    |                                            | \$ 512.35                                                                   |
| 7.                                   | PENALTY ON LATE PAYMENT                                                                                                                           | 3                                    |                                            | \$                                                                          |
| 8.                                   | INTEREST ON LATE PAYMEN                                                                                                                           | Т <sup>3</sup>                       |                                            | \$                                                                          |
| 9.                                   | TOTAL TAX, PENALTIES & INT                                                                                                                        | EREST                                |                                            | \$ 512.35                                                                   |
| least (30)<br><sup>2</sup> Governn   | ent Resident: Any occupant who ha<br>consecutive days during the caler<br>nent Employees: 1) Federal or State<br>Tax Exemption card issued by the | idar vear or pred<br>e employees tra | ceding vear.<br>veling on official busines |                                                                             |
| less than                            |                                                                                                                                                   |                                      |                                            | fter 60 days. Penalty shall never be<br>ginning 60 days after due date. See |
|                                      | e under the penalties prescribed<br>ed in this document is true and o                                                                             | correct to the b                     | est of my knowledge a                      | e amended, that the information nd belief.                                  |
|                                      |                                                                                                                                                   | Office                               | Marager                                    | 12 13 2023                                                                  |
|                                      | SIGNATURE                                                                                                                                         |                                      | TITLE                                      | DATE                                                                        |

Please also include a copy of the confirmation of your state report.

reporting period.

| (Item 11&12)                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GOLDNEST, LP 14140 MIDWAY RD STE 100 DALLAS, TX 75244  DATE | 1928<br>12   13   2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Five hundred twelve and 35/100.                             | \$ 512.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BANK OF AMERICA ACHRITO11000138 FOR H.O.T NOV 23 No cona    | DOLLARS Deposite Deposite Details on base                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FOR PI.O.1 NOV 25 INCOM                                     | CONTROL DE SECTION POUT PROTECTION DE SECTION DE SECTIO |

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### Planning & Zoning Department Zoning Staff Report

Case: ZDC-19-2024



Planning & Zoning Commission: March 26, 2024
City Council: April 1, 2024

# A HA CHIM

#### **CAPTION**

**Public Hearing** on a request by Asher Oren, for a **Specific Use Permit (SUP)** for Short-Term Rental use within a Single-Family Dwelling-2 (SF-2) zoning district located at 105 Brandy Lane (Property ID 175032) - Owner: Gavriel Taub (ZDC-19-2024)

#### **RECOMMENDED MOTIONS**

- "I move to recommend denial of ZDC-19-2024, a Specific Use Permit (SUP) for a Short-Term Rental
  use."
- "I move to recommend approval with conditions of ZDC-19-2024, a Specific Use Permit (SUP) for a Short-Term Rental use, subject to the conditions the staff report, authorizing the City Manager and/or Mayor to execute all documents accordingly."

#### **APPLICANT REQUEST**

The Applicant is requesting a specific use permit for a Short-Term Rental use at 105 Brandy Lane.

**CASE INFORMATION** 

Applicant: Asher Oren

Property Owner(s): Gavriel Taub

Site Acreage: 0.253 acres

Current Zoning: Single-Family Dwelling-2 (SF-2)

Requested Zoning: SF-2 with a specific use permit (SUP) for a Short-Term Rental

**SUBJECT PROPERTY** 

General Location: 105 Brandy Lane

Parcel ID Number(s): 175032

Existing Use: Residential use

Development History: A plat for the subject property was recorded in 1970s.

#### Adjoining Zoning & Uses:

| Direction | Zoning | Current Use     |
|-----------|--------|-----------------|
| North     | SF-2   | Residential use |
| East      | SF-2   | Residential use |
| South     | SF-2   | Residential use |
| West      | SF-2   | Residential use |

#### Site Image:



#### **PLANNING ANALYSIS**

During the City Council meeting held on October 16, 2023, Councilmembers approved an ordinance to allow the use of a short-term rental in all zoning districts with an approved SUP with the exception of Central Area (CA) zoning district. All residential-use properties located within the Central Area (CA) zoning district are allowed to operate a short-term rental by right without seeking the approval of a SUP.

The Applicant is requesting a SUP for a short-term rental use located at 105 Brandy Lan because it is located within the SF-2 zoning district. The subject property consists of a primary structure of approximately 2,216 square feet with five (5) bedrooms, a pool, and enough improved surface to accommodate for the maximum parking spaces of five (5) vehicles, situated on an approximately 0.261 acres (11,369 square feet) lot. The applicant has been operating a short-term rental since approximately April 2022, and has been paying hotel occupancy taxes since November 2023. The applicant has satisfied all of the requirements of Section 3.27 of the Zoning Ordinance. At the time of the publishing of this staff report, the City has received no complaints regarding any issues that are considered a nuisance.

During the planning analysis, staff inquired with the Waxahachie Police Department and discovered no nuisance-related calls had been made regarding the subject property and its current use in the past 12 months.

#### **PUBLIC NOTIFICATIONS**

To comply with State law contained in Local Government Code Chapter 211 and the City's public hearing notice requirements, 88 notices were mailed to property owners within 500 feet of the as required in Section 3.27 of the City's Zoning Ordinance. In addition, a notice was published in the Waxahachie Sun, and a sign was visibly posted at the property. At the time of the publishing of this staff report, a total of twenty (20) letters in opposition were received by staff, with five (5) letters inside the 200' buffer and the remainder outside of the 200' buffer.

#### **RECOMMENDATION**

Based on the details provided in this Staff Report and the present status of the documents associated with the request, if considering a recommendation for approval:

#### Conditions:

- 1. The short-term rental operator shall complete the STR registration process with the City's vendor, and pay the annual and a renewal fee set by Ordinance No. 3415, or as amended.
- 2. The short-term rental operator shall register for a Hotel Occupancy Tax account with the City's vendor
- 3. The short-term rental operator shall allow a maximum occupancy of ten (10) guests per stay.
- 4. The short-term rental operator shall provide a maximum of five (5) off-street parking spaces.
- 5. The short-term rental operator shall adhere to all regulations stated in Section 3.27 of the City's Zoning Ordinance.

#### **ATTACHED EXHIBITS**

- 1. Property Owner Notification Responses
- 2. Location Map (Exhibit A)
- 3. Zoning Map (Exhibit B)
- 4. Floorplan (Exhibit C)
- 5. Aerial Site Plan (Exhibit D)
- 6. Host Rules (Exhibit E)
- 7. Hotel Occupancy Tax Payments (Exhibit F)

#### STAFF CONTACT INFORMATION

Prepared by:
Oanh Vu
Senior Planner
oanh.vu@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com



<><>

#### MC NUTT BRENT A & BROOKSIE F 106 NOEL ST WAXAHACHIE, TX 75165-1324

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a **Specific Use Permit (SUP)** for a Short-Term Rental use within a Single-Family Dwelling-2 (SF-2) zoning district located at 105 Brandy Lane (Property ID 175032) - Owner: Gavriel Taub (ZDC-19-2024) Staff: Oanh Vu

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| Case Number: ZDC-19-2024                                                                                                                                                                                                        | City Reference: 174969                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Your response to this notification is optional. If you of 5:00 P.M. on <i>March 20, 2024</i> to ensure inclusion in the Planning@Waxahachie.com or you may drop off/mail y Planning, 408 South Rogers Street, Waxahachie, TX 75 | e Agenda Packet. Forms can be e-mailed to your form to City of Waxahachie, Attention: |
| Comments:                                                                                                                                                                                                                       | OPPOSE                                                                                |
| Ruhal Transistation                                                                                                                                                                                                             | 3/11/24<br>Date                                                                       |
| Richard Turner Home duner<br>Printed Name and Title                                                                                                                                                                             | 203 Johnston Blud<br>Address                                                          |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.

Case Number: ZDC-19-2024 (Item 13&14) City Reference: 174972

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| OPPOSE  | RECEIVED MAR 1 42024 |
|---------|----------------------|
|         |                      |
| 1       |                      |
|         | 3-12-24              |
|         | Johnston Blud        |
| Address | -christer Divo       |
| Waxah   | die, TX 75/65        |
|         | OPPOSE  Date  209    |

Case Number: ZDC-19-2024 (Item 13&14) City Reference: 174956

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| Comments:                    | OPPOSE                                |
|------------------------------|---------------------------------------|
| Alies Langford<br>Signature  | 3-12-24<br>Date                       |
| Printed Name and Title  RECE | VED MAR 1 52024 Stafahachie, TX 75165 |



**<><>** 

COBB CARLA N 168 GLANT CEDAR TRAIL **WHITNEY, TX 76692** 

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Single-Family Dwelling-2 (SF-2) zoning district located at 105 Brandy Lane (Property ID 175032) - Owner: Gavriel Taub (ZDC-19-2024) Staff: Oanh Vu

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City Reference: 174951 Case Number: ZDC-19-2024

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on March 20, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| Planning, 408 South Rogers Street, Waxanachie,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| OPPOSE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0,,)     |
| Comments: Much oppose this item feine passed. Comments: Much oppose this item fine 1982. In how Tomathy Since 1982. In how Tomathy Since 1982. In his a will this a will be to the first and the first | Small    |
| Jamily has lived lew property Since 1982. Takes a family has lived that play outside and Ride Takes a together actification that play outside and Ride Takes a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10 Sh    |
| Signature and of the fill like this wild 104 Reams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | des Lane |
| Carla Cobb  Frinted Name and Title  Printed Name and Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | hu), Il  |
| Printed Name and Title  Owner of 104  Taufety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 75/16    |
| Brangly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| Lane (Texas Penal Code 37.10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |

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If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



<><>

RECEIVED MAR 1 2 2024

VENABLE JUDY 119 JOHNSTON BLVD WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-19-2024 City Reference: 174976

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT Comments:                                    | OPPOSE                                                     |
|------------------------------------------------------|------------------------------------------------------------|
| Signature Judy Venable Stwyer Printed Name and Title | 3-11-24 Date 119-bhrston Blvd Address WAXXAAChie, TX 75165 |



### City of Waxahachie, Texas Notice of Public Hearing

Case Number: **ZDC-19-2024** 

<><>

#### O DANIEL CASEY & IMGRAM EVERLY 115 JOHNSTON BLVD WAXAHACHIE, TX 75165-1334

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-19-2024                                                                                                                                                                                                 | City Reference: 174974                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Your response to this notification is optional. If you 5:00 P.M. on <i>March 20, 2024</i> to ensure inclusion in <u>Planning@Waxahachie.com</u> or you may drop off/ma_Planning, 408 South Rogers Street, Waxahachie, TX | the Agenda Packet. Forms can be e-mailed to all your form to City of Waxahachie, Attention: |
| SUPPORT Comments:                                                                                                                                                                                                        | OPPOSE                                                                                      |
| Signature D' mu                                                                                                                                                                                                          | 3/14/24<br>Date                                                                             |
| Printed Name and Title                                                                                                                                                                                                   | 115 JoHNSTON BUD, WASA, 7<br>Address 7516                                                   |



<><>

#### CLOVER PROPERTIES LLC SERIES C 401 S FLAT ST STE 2 WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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| Case Number: ZDC-19-2024                                                                                                        | City Reference: 174981                   |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Your response to this notification is optional. If you choose 5:00 P.M. on <i>March 20</i> , 2024 to ensure inclusion in the Ag |                                          |
| Planning@Waxahachie.com or you may drop off/mail you Planning, 408 South Rogers Street, Waxahachie, TX 75165                    | r form to City of Waxahachie, Attention: |
| SUPPORT                                                                                                                         | OPPOSE                                   |
| Comments:                                                                                                                       |                                          |
| Greety Uyun<br>Signature                                                                                                        | 3/14/24<br>Date                          |
| EVERUINGEM - CLOVER PROPERTIES, LLC Printed Name and Title                                                                      | 109 JOHNSTON BLUD, WAYA 17 Address       |

(Item 13&14)



Cly of Wasuhachie, Teans Nutice of Public Hearing Case Number: ZDC-19-2024

CIRLABILITY STATE REPORTED IN A CITALIN I 214 OAK CREEKDR WAXAHACHIE TX 75165

The Wassbathie Plannis & Zon nA Corne as that well hold a Public Henring on Tuesday, Mixeli 26 3024 at 7.00 p. m mid the Waxebachle City Council will hold a Public Ficaring of Monday April 1. 2024 at 7:00 p.m. ta Neel ing Rooms A & B at the Waxtmachle Civic Center 2000 Civic Canter Las Waxabach e Pecels to consider the following

Reguest by Ashee Oren for a Specific Use Permit (SUP) for a Short- Fernike tial use within a Single-Family Owelling 2 (SF-2) youting district located at 105 Brandy Lanc (Property II) 175032) - Owner Garnel Taub (ZDC-19-2024) Staff Canh Vu

You received this notice because year property is within the area of notification as required by the Asania prosed and you for a deome to make your views known to attend in the hearings If you cannot aftend the heatings, you may express your lews by filling in and returning the bottom portion of this rolice. Please conact the Planning Depar Incut at (469) 209-4290 or via email: Planning @ Waxah; ichie com for additional information on this request.

Case Number: ZUC.19-2024

City Reference: 175028

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P-41 on Murch 20 2024 to ensure judicion in the Agenda Packet. For ms can be e-mailed to Eluming Waxabackic com or you raty dies offmail your form to City of Waxabackie. Attention Pluchting, 408 South Rogers Street, Waxabachte, TX 75165.

SUPPORT

OPPOSE

Commentats

East Clarice Cast

Printed Name and Title

A as some as bornings) sections a fair soming reply form. (Texas Point Code 37 19)

If you are not the addressed as the supply displace but would be to sub-in-



WEBB JOE JAMES **202 HOUSTON ST** 

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie Planning on Monday. 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Maxahachie City Council will hold a Public Center, 2000 Civic April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center In Waxahachie Tayanachie Tayanac Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Single-Family Day II. within a Single-Family Dwelling-2 (SF-2) zoning district located at 105 Brandy Lane (Property ID 175022) (Property ID 175032) - Owner: Gavriel Taub (ZDC-19-2024) Staff: Oanh Vu

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City Reference: 175003 Case Number: ZDC-19-2024

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| SUPPORT                | OPPOSE                     |
|------------------------|----------------------------|
| Comments:              |                            |
| Ad Well                | Date                       |
| Signature              |                            |
| Printed Name and Title | 202 Houston Street Address |

It is a crime to knowingly submit a false zoning repty form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



**<><>** 

RECEIVED MAR 1 5 2024

NAIL DANNY 222 INDIGO WAY WAXAHACHIE, TX 75165-5202

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-19-2024

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| Comments:              | OPPOSE             |
|------------------------|--------------------|
| Danny Mail Signature   | Date 3/9/24        |
| Printed Name and Title | Address Indigo WAY |

Case Number: ZDC-19-2024

City Reference: 174967

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, *2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| Comments: SUPPORT                             | OPPOSE                          |
|-----------------------------------------------|---------------------------------|
| I want to live in a neighborhood<br>visitors! | of the neighbors, not transient |
| Signature Signature                           | MARCH 12, 2024 Date             |
| PHILIP OTTERSON Printed Name and Title        | 405 JOHNSTON BUD. Address       |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



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BANN STEPHEN & ELLEN 305 JOHNSTON BLVD WAXAHACHIE, TX 75165-1345 RECEIVED MAR 1 8 2024

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Case Number: ZDC-19-2024

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SUPPORT

Comments:

01/1

Signature

Printed Name and Title

Home Owner

3/17/

Date

Address Wax ahachic

75/65

Case Number: ZDC-19-2024 (Item 13&14) City Reference: 174963

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT  Comments:                      | OPPOSE              |
|-----------------------------------------|---------------------|
| Signature  D. Alamana                   | Date John ston Blue |
| Norma D. Genores Printed Name and Title | Address             |

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If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form,



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#### MC KAY GILBERT V & DELOROS A 212 INDIGO WAY WAXAHACHIE, TX 75165

RECEIVED MAR 1 92024

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Case Number: ZDC-19-2024 City Reference: 223802

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| SUPPORT                      | OPPOSE                  |
|------------------------------|-------------------------|
| Comments: 6 11/1/7           | -11                     |
| We: Lebert V. T Deloros      | Wekay are opposed to    |
| Short term sental of Dings   | le panily dutellings in |
| or anear win neighbor Phood. | 7                       |
| Dilbut V. Mc Kay             | 3-13-24                 |
| Signature                    | Date                    |
| Gilbert V. Mckay             | 212 Indigo Way          |
| Printed Name and Title       | Address                 |

Case Number: ZDC-19-2024 (Item 1)

(Item 13&14) City Reference: 223799

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

|                            | RECEIVED MAR 1 9202               |
|----------------------------|-----------------------------------|
| SUPPORT                    |                                   |
| Comments:                  | - Annual Santa                    |
| People that rents these s  | hort term rentals do not have any |
| respect for being in a nei | being rude!!! 3-14-24             |
| drinking loyd music and    | being rude!!!                     |
| Samuel Barnard             | 3-14-24                           |
| Signature                  | Date                              |
| Janie L. Barnard           | 220 Indico Way                    |
| Printed Name and Title     | Address                           |

Case Number: ZDC-19-2024 (Item 13&14) City Reference: 223800

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <a href="Planning@Waxahachie.com">Planning@Waxahachie.com</a> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                     | OPPOSE OPPOSE                |
|-----------------------------|------------------------------|
| Comments:                   | . 1 1                        |
| I am very much ggal         | in a residential neighborhoo |
| short or long term property | in a residential neighborhoo |
| Perry L Glenna Leprond      | 3/9/24                       |
| Signature d                 | Date                         |
| Parou à Mema Le Joran       | 218 Indigo Way               |
| Printed Name and Title      | Address M5165                |

Case Number: ZDC-19-2024

(Item 13&14)

City Reference: 174979

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to Planning@Waxahachie.com or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Formula Street, Waxahachie, TX 75165.

| SUPPORT                   | OPPOSE                         |
|---------------------------|--------------------------------|
| Comments:                 |                                |
| THE PROPERTY NEXT DOOR TO | ME HAS THIS OSAGE AND I DO NOT |
| WANTOUR WEIGHBORHOOD TO   | JUST BECOME ACOT OF RENTALS.   |
| Lotert W. Hulen           | 3/12/24                        |
| Signature                 | Date                           |
| ROBERT W. HULEN           | 105 JOHNSTON BLVD,<br>Address  |
| Printed Name and Title    | Address                        |

RECEIVED MAR 1 92024



**~~~** 

POPE DWAYNE D ETAL 124 BIG BEND BLVD WAXAHACHIE, TX 75165-1321

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Asher Oren, for a Specific Use Permit (SUP) for a Short-Term Rental use within a Single-Family Dwelling-2 (SF-2) zoning district located at 105 Brandy Lane (Property ID 175032) - Owner: Gavriel Taub (ZDC-19-2024) Staff: Oanh Vu

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

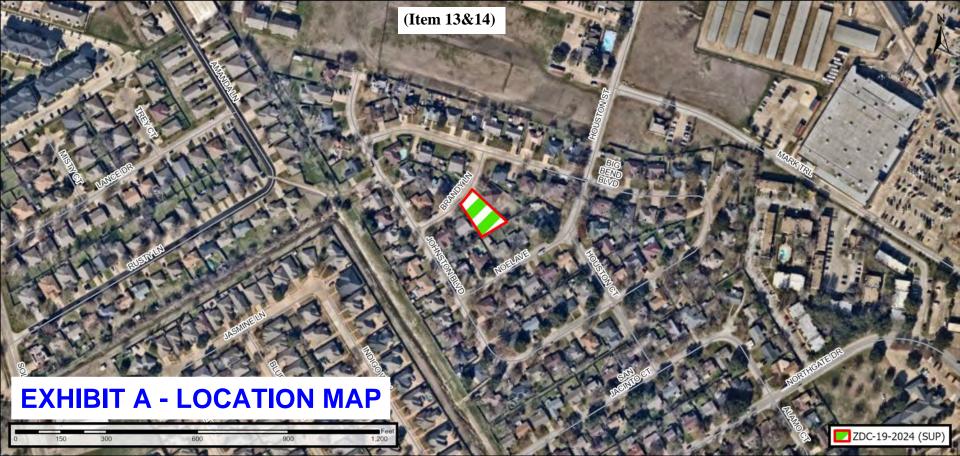
| Case Number: ZDC-19-2024                              | City Reference: 174992                                                                                                                                                                  |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on March 20, 2024 to ensure incl            | al. If you choose to respond, please return this form by lusion in the Agenda Packet. Forms can be e-mailed to op off/mail your form to City of Waxahachie, Attention: achie, TX 75165. |
| Comments:                                             | OPPOSE                                                                                                                                                                                  |
| Signature  Duayne & Lisa Pope  Printed Name and Title | Date 124 BIG BEND BLVD WAXAHACHIE TX 75165 Address                                                                                                                                      |

| Case Number: ZDC-19-2024                | City Reference: 175010                                                                                                                                                                     |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| on March 20, 2024 to ensure inc         | nal. If you choose to respond, please return this form by clusion in the Agenda Packet. Forms can be e-mailed to rop off/mail your form to City of Waxahachie, Attention: achie, TX 75165. |
| Comments: SUPPORT                       | OPPOSE                                                                                                                                                                                     |
| David Missignature                      | 3/19/24<br>Date                                                                                                                                                                            |
| Ough Vesa fivs<br>rinted Name and Title | III Big Bend Blvd Waxahachie, Tr<br>Address                                                                                                                                                |

, and the induce because your prope (Item 13&14) hin the area of notification as required by

law. As an interested party you are welcome to make your views known by attending the hearings.

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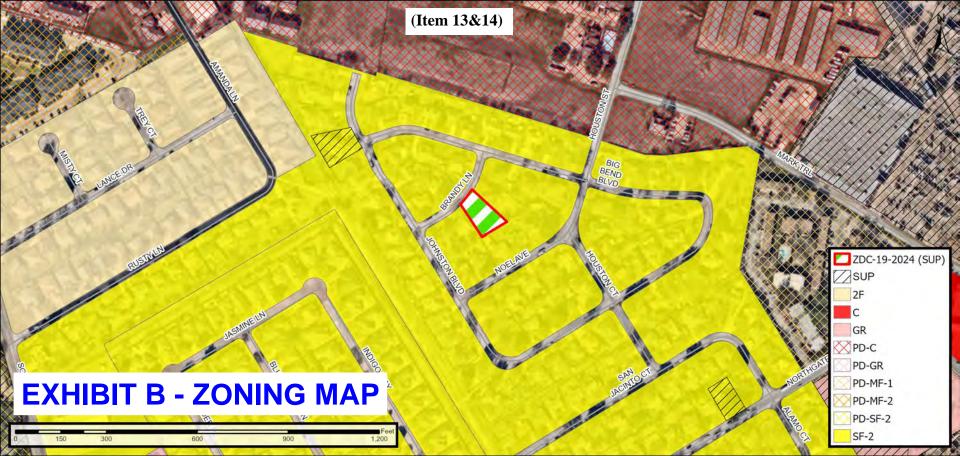
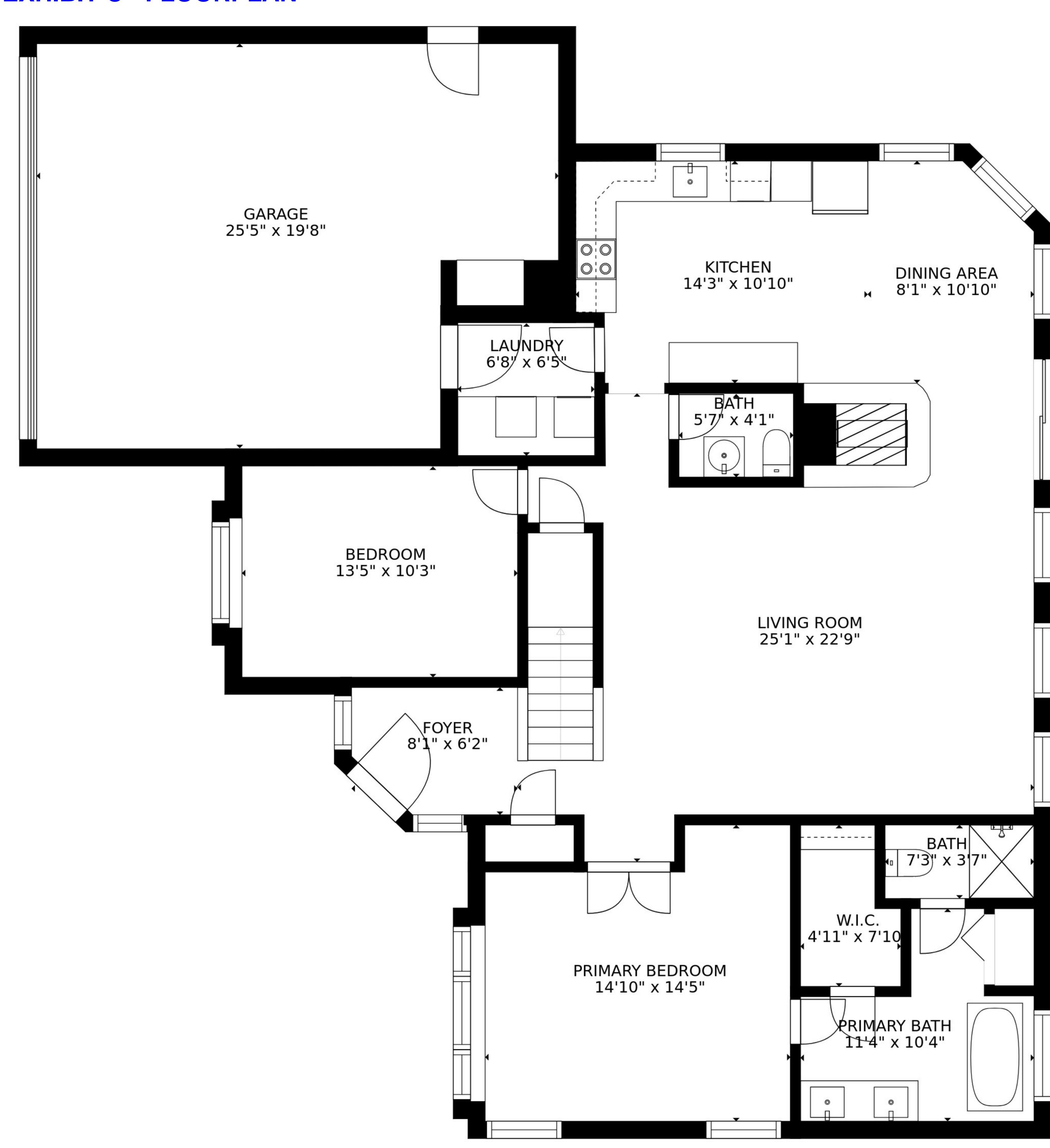
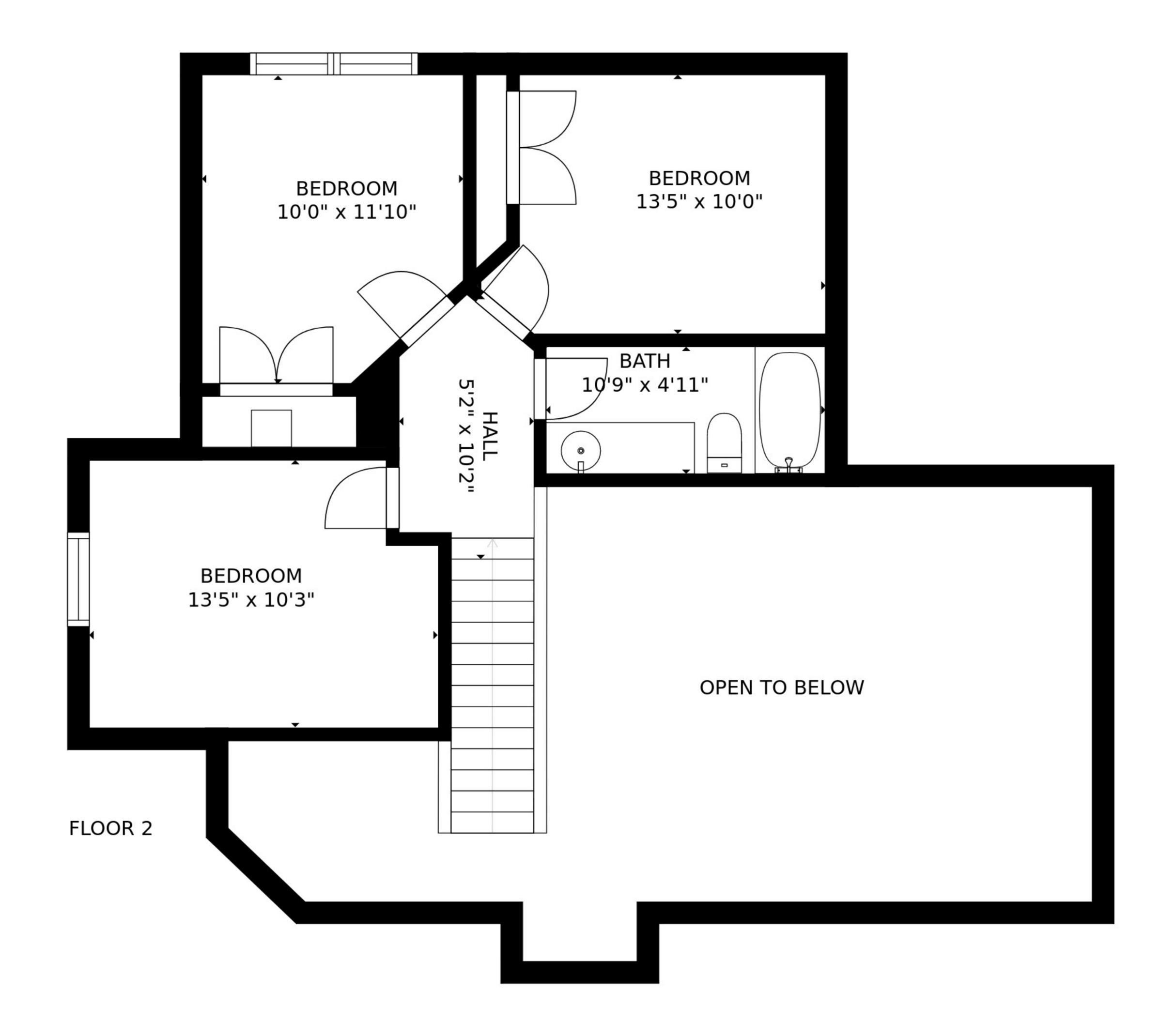


EXHIBIT C - FLOORPLAN (Item 13&14)





FLOOR 1

### Estimated areas

GLA FLOOR 1: 1528 sq. ft, excluded 512 sq. ft
GLA FLOOR 2: 631 sq. ft, excluded 460 sq. ft
Total GLA 2159 sq. ft, total scanned area 3131 sq. ft

#### **EXHIBIT D - AERIAL SITE PLAN**



## Parking Spaces

105 Brandy Ln Waxahachie

2 cars parked on the garage and 2 cars parked at the driveway

#### **Host Rules**

- The short-term rental permit shall always be visible.
- There shall be no more occupants allowed on premises stated on short-term rental permit, which is 10 occupants maximum.
- Vehicles shall be parked on the driveway only. There shall be no vehicles parked on the street.
- Amplified sound equipment that produces audible sound beyond the property line of the mises between the hours of 10:00 p.m. and 9:00 a.m. is prohibited.
- In case of an emergency or if you have any questions or concerns, please contact Goldnest at 469-541-1002.
- Smoking of any type is not allowed! Violations are subject to a \$450 fine plus the cost to clean, deodorize, and repair damages.
- Check-in/checkout time: 4pm/10am.
- No parties or events allowed.
- Pet should be discussed in advance; we only allow house-trained pets and ask to make sure they keep off beds and furniture. Pet cleaning fees to be applied.

Department of Finance

#### HOTEL OCCUPANCY TAX

HOTEL / MOTEL SUBMISSION REPORT

| ESTA                                                    | BLISHMENT NAME                        |                                                     |              |
|---------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
| Sou                                                     | uthernLivingAtItsBest                 | 105 Brandy                                          | Lane         |
| MAILI                                                   | NG ADDRESS                            |                                                     |              |
| PO                                                      | Box 3089                              | 7/1/2023 TO 9/30/2023                               |              |
| CITY                                                    | STATE ZIP CODE                        | Check below if this is a final submission report ar |              |
| Gre                                                     | enwood Village, CO 80155              | Business sold Business closed Date Date             |              |
| See instructions for remitting payment on back of form. |                                       | Blacken this box if hotel information has changed.  |              |
| 1.                                                      | TOTAL ROOM RECEIPTS                   |                                                     | \$ 31,083.38 |
| 2.                                                      | PERMANENT RESIDENTS <sup>1</sup>      | \$ 0.00                                             |              |
| 3.                                                      | GOVERNMENT EMPLOYEES <sup>2</sup>     | \$                                                  |              |
| 4.                                                      | TOTAL DEDUCTIONS (= #2 + #3)          | -                                                   | \$ 0.00      |
| 5.                                                      | TAXABLE RENTS (= #1 - #4)             |                                                     | \$ 31,083.38 |
| 6.                                                      | HOTEL OCCUPANCY TAX - 7%              |                                                     | \$ 2,175.84  |
| 7.                                                      | PENALTY ON LATE PAYMENT <sup>3</sup>  |                                                     | \$           |
| 8.                                                      | INTEREST ON LATE PAYMENT <sup>3</sup> |                                                     | \$           |
| 9.                                                      | TOTAL TAX, PENALTIES & INTEREST       |                                                     | \$ 2,154.08  |
|                                                         |                                       |                                                     |              |

I declare under the penalties prescribed in City Ordinance No. 2270, as may be amended, that the information contained in this document is true and correct to the best of my knowledge and belief.

Kelley Goodenberger

Accountant

10/11/2023

SIGNATURE TITLE DATE

<sup>&</sup>lt;sup>1</sup>Permanent Resident: Any occupant who has or shall have the right to occupancy of any room or rooms in a hotel for at least (30) consecutive days during the calendar year or preceding year.

<sup>&</sup>lt;sup>2</sup>Government Employees: 1) Federal or State employees traveling on official business; 2) diplomatic personnel who present a Tax Exemption card issued by the United States Department of State; 3) Federal or State military personnel.

<sup>&</sup>lt;sup>3</sup>5% penalty to be owed after 30 days of payment due date. 10% penalty to be owed after 60 days. Penalty shall never be less than \$100. Delinquent taxes shall draw interest at the rate of 10% per annum beginning 60 days after due date. See Ordinance No. 2270, Section 30-11.4.



#### City of Waxahachie

Department of Finance

N: Southern Living AT Fix Best - Oct-DEC Zoz. P: Avalara Client Trust

#### **HOTEL OCCUPANCY TAX**

HOTEL / MOTEL SUBMISSION REPORT

| <b>ESTA</b>                  | BLISHMENT NAME                                                                                                                                |                                                                    |                                                                        |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|
| Soi                          | uthernLivingAtItsBest                                                                                                                         | 105 Brandy La                                                      | ane                                                                    |
| MAILI                        | NG ADDRESS                                                                                                                                    | REPORTING PERIOD (                                                 | (e.g., 1/1/2020 TO 1/30/2020)                                          |
| PO                           | Box 3089                                                                                                                                      | 10/1/2023                                                          | TO 12/31/2023                                                          |
| CITY                         | STATE ZIP CODE                                                                                                                                | Check below if this is a                                           | final submission report and                                            |
| Gre                          | eenwood Village, CO 80155                                                                                                                     | Business sold<br>Date                                              | Business closed<br>Date                                                |
| See in                       | nstructions for remitting payment on back of form.                                                                                            | . Blacken this box if hotel                                        | information has changed.                                               |
| 1,                           | TOTAL ROOM RECEIPTS                                                                                                                           |                                                                    | \$ 20,089.54                                                           |
| 2.                           | PERMANENT RESIDENTS <sup>1</sup>                                                                                                              | \$ 0.00                                                            | Ψ 20,089.54                                                            |
| 3.                           | GOVERNMENT EMPLOYEES <sup>2</sup>                                                                                                             | \$                                                                 |                                                                        |
| 4.                           | TOTAL DEDUCTIONS (= #2 + #3)                                                                                                                  | <u> </u>                                                           | \$ 0.00                                                                |
| 5.                           | TAXABLE RENTS (= #1 - #4)                                                                                                                     |                                                                    | \$ 20,089.54                                                           |
| 6.                           | HOTEL OCCUPANCY TAX - 7%                                                                                                                      |                                                                    | \$ 1,406.27                                                            |
| 7.                           | PENALTY ON LATE PAYMENT <sup>3</sup>                                                                                                          |                                                                    | \$                                                                     |
| 8.                           | INTEREST ON LATE PAYMENT <sup>3</sup>                                                                                                         |                                                                    | \$                                                                     |
| 9.                           | TOTAL TAX, PENALTIES & INTEREST                                                                                                               |                                                                    | \$ 1,392.21                                                            |
| <sup>1</sup> Perm<br>least ( | anent Resident: Any occupant who has or shall ha<br>30) consecutive days during the calendar year or I                                        | ave the right to occupancy of ar                                   | ny room or rooms in a hotel for at                                     |
| <sup>2</sup> Gove            | rnment Employees: 1) Federal or State employees<br>nt a Tax Exemption card issued by the United State                                         | traveling on official business;                                    | 2) diplomatic personnel who eral or State military personnel.          |
| less tr                      | enalty to be owed after 30 days of payment due da<br>nan \$100. Delinquent taxes shall draw interest at th<br>ance No. 2270, Section 30-11.4. | ate. 10% penalty to be owed afte<br>he rate of 10% per annum begin | er 60 days. Penalty shall never be<br>ming 60 days after due date. See |
| l decla                      | are under the penalties prescribed in City Ord<br>ined in this document is true and correct to th                                             | linance No. 2270, as may be a<br>ne best of my knowledge and       | amended, that the information                                          |
| Kell                         | ley Godenberger Account                                                                                                                       | tant                                                               | 1/11/2024                                                              |
|                              | SIGNATURE                                                                                                                                     | TITLE                                                              | DATE                                                                   |
| Paym                         | ent must be received by the City of Waxahach                                                                                                  | hie no later than thirty (30) da                                   | ays after the end of the                                               |

Please also include a copy of the confirmation of your state report.

Revision Date: July 8, 2020

reporting period.

### Planning & Zoning Department Zoning Staff Report

Case: ZDC-128-2022



Planning & Zoning Commission: March 26, 2024
City Council: April 1, 2024

#### **CAPTION**

**Public Hearing** on a request by Chad Adams, for a **Zoning Change** from a Future Development (FD) and Planned Development-Single Family-1 (PD-SF-1) zoning district to a **Planned Development – Single Family – 1 (PD-SF-1)** zoning district (Hightower), located directly north of 143 Lakeshore Drive (Property ID 182009) - Owner: Todd Laurie L & Wesley M Hightower Etal (ZDC-128-2022) Staff: Zack King

#### **RECOMMENDED MOTION**

"I move to recommend approval of ZDC-128-2022, a Zoning Change from a Future Development and Planned Development-Single Family-1 zoning district to a Planned Development-Single Family-1 zoning district, subject to the conditions the staff report."

#### **APPLICANT REQUEST**

The applicant requests approval of a Planned Development district to allow for a sixty-eight (68) lot single family residential neighborhood.

**CASE INFORMATION** 

Applicant: Chad Adams, Oakhull Development LLC

Property Owner(s): Todd Laurie L & Wesley M Hightower Etal

Site Acreage: 84.78 acres

Current Zoning: Future Development (FD) and Planned Development-Single

Family-1 (PD-SF-1)

Requested Zoning: Planned Development-Single Family-1 (PD-SF-1)

**SUBJECT PROPERTY** 

General Location: Directly north of 143 Lakeshore Drive

Parcel ID Number(s): 182009

Existing Use: The subject property is currently undeveloped.

Development History: The subject property is not currently platted.

Adjoining Zoning & Uses:

| Direction | Zoning                                           | Current Use                          |
|-----------|--------------------------------------------------|--------------------------------------|
| North     | Planned Development-Single Family-1 (PD-SF-1)    | Single Family Neighborhood (Levante) |
| East      | Future Development (FD) & Rural Residential (RR) | Single Family Residences             |
| South     | Planned Development-Single Family-1 (PD-SF-1)    | Single Family Residences             |
| West      | Planned Development-Single Family-1 (PD-SF-1)    | Single Family Residences             |

Future Land Use Plan: Residential Neighborhood & Rural Estate

Comprehensive Plan:

Residential Neighborhood: This placetype serves to create neighborhoods built with a traditional walkable block/street grid network that allows some variation in housing typologies. Although this placetype will predominantly consist of traditional single family detached housing, denser housing types are encouraged such duplex, cottage courts, and townhomes. Both residential and commercial uses need to be context sensitive. Commercial uses in this placetype may be a small pop up facility or a home converted to a small store front. Walkability is key for neighborhood commercial uses so that they are accessible from surrounding neighborhoods.

Rural Estate: This placetype is characterized by large lots with single-family homes in rural settings away from the city center as well as public services. This type of development leaves ample amount of surrounding open space, and should involve minimal infrastructure investment. Though this placetype will almost exclusively be single family homes, it is to be expected that home-based businesses may thrive in this environment.

Thoroughfare Plan:

The subject property is accessible via Lakeshore Drive to the south and Education Lane to the north (currently under construction as part of the Levante neighborhood).

Site Image:



#### **PLANNING ANALYSIS**

The applicant proposes a zoning change to Planned Development Single Family-1 (PD-SF-1) with modified development standards to allow for a single-family residential development with minimum lot sizes of one (1) acre. The applicant proposes at total of sixty-eight (68) lots with the development. Five (5) of the proposed lots are designed to front Lakeshore Drive and maintain a minimum size of 1.5 acres.

#### Case Background

The applicant behind this request is the same developer currently working on the Levante Planned Development (PD) to the north of the subject property. The Levante Planned PD was approved in 2022 and was designed from the beginning to gain additional points of access from adjacent properties to west and to the south. It is important to note that the provision of at least two (2) points of access is a requirement for the build-out of Levante. This request for the Hightower PD and the design of the Hightower concept plan is intended to provide the required second point of access for both the Levante and Hightower neighborhoods.

#### **Development Standards**

The subject property is in the City of Waxahachie water and wastewater service area. However, wastewater infrastructure is not within a reasonable distance to service the subject property. Therefore, the Applicant has proposed one-acre minimums for all lots in order to facilitate an on-site septic system. In addition to increasing the minimum lot size, the Applicant has committed to require a side-entry or rear-entry garage for all dwelling units. Other than these two provisions, the subject property will meet all other standards for the Single-Family-1 (SF-1) zoning district. The table below can be referenced for a comparison of the proposed development standards and Waxahachie's base SF-1 zoning district.

| Standard                 | City of Waxahachie<br>(SF-1 District Standards)                                         | Proposed Development Standards<br>(Applicant Request)                                                           | Meets or<br>Exceeds<br>SF-1<br>Standards? |
|--------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Height Regulations       | 2 stories for the main building<br>/ 1 story for accessory<br>buildings without garages | 2 stories for the main building / 1 story for accessory buildings without garages                               | Meets                                     |
| Minimum Dwelling<br>Size | 2,200 SF                                                                                | 2,200 SF                                                                                                        | Meets                                     |
| Minimum Lot Area         | 16,000 SF                                                                               | 43,560 SF (1 Acre)                                                                                              | Exceeds                                   |
| Minimum Lot Width        | 90'                                                                                     | 90'                                                                                                             | Meets                                     |
| Minimum Lot Depth        | 140'                                                                                    | 140'                                                                                                            | Meets                                     |
| Minimum Front Yard       | 40'                                                                                     | 40'                                                                                                             | Meets                                     |
| Minimum Side Yard        | 15' required; 20' from a street<br>ROW                                                  | 15' required; 20' from a street ROW                                                                             | Meets                                     |
| Minimum Rear Yard        | 25'                                                                                     | 25'                                                                                                             | Meets                                     |
| Maximum Lot<br>Coverage  | 50% by main and accessory buildings                                                     | 50% by main and accessory buildings                                                                             | Meets                                     |
| Garages                  | Minimum of two (2) enclosed spaces, no design regulations.                              | All dwelling units shall contain side-<br>entry or rear-entry garages (front-<br>entry garages are prohibited). | Exceeds                                   |

### **Proposed Concept Plan**

The subject property will develop according to the design of the concept plan (Exhibit C). The layout of the neighborhood complies with subdivision design standards within the City's subdivision regulations and provides a minimum of two access points for fire and emergency access. The internal street network will comply with the Estate Street section consisting of sixty (60) feet of right-of-way with 27 feet of pavement and a 16.5-foot parkway on each side of the pavement to allow for a culvert and bar ditch. Additionally, the Applicant has provided a stub for future development out to the tract on the west side of the subject property.

### **Proposed Architectural Styles**

To promote architectural diversity throughout the residential development, forty-five (45%) of lots are proposed to conform to one of the three (3) specific architectural styles proposed with this development. The architectural styles proposed with this PD include Farmhouse, Craftsman, and French County. The minimum percentages and quantities for each architectural style is provided in the table below. Hightower will consist of custom homes that may vary in floor plans and layouts but will adhere to the architectural character and exterior finishing materials identified for each architectural style in Exhibit E below. The development standards proposed with this request include a provision to allow the Planning Director or Building Official to have the discretion and authority to require the builder to adhere to the architectural styles identified in Exhibit E, should any home deviate from the architectural style prescribed in the PD.

| Architectural Style | Quantity/Percentage of Homes | Minimum No. of Homes |
|---------------------|------------------------------|----------------------|
| Farmhouse           | 15%                          | 10                   |
| Craftsman           | 15%                          | 10                   |
| French Country      | 15%                          | 10                   |
| Total               | 45%                          | 30                   |

The architectural style for the remaining fifty-five percent (55%) equating to 38 lots shall be determined by the market. However, shall comply with the following provisions:

- The exterior finishing materials shall be limited to a combination of brick, stone, cementitious fiber board and stucco. Wood may only be used as an accent, but shall not exceed ten (10) percent of each building elevation. The calculation of exterior finishing materials shall exclude windows, doors and trims.
- Each home shall have a hard surface front entry walkway with a minimum improved width of three (3) feet constructed from the sidewalk or driveway to the front door of each primary structure. Walkways may be surfaced with concrete, pavers, laid bricks, or any other such material and in accordance with City standards.
- Each home shall have a front covered porch with minimum usable area of forty (40) square feet with a minimum depth of five (5) feet from the primary structure, as measured perpendicular to the front door.

- There shall be no uninterrupted wall length of twelve (12) feet or more on any façade that is visible from a public right-of-way or open space. This standard applies to the front façade on the interior of the lot or the front and side façade facing a street or open space on a corner lot. An interrupted wall can be achieved through a window, brick detail, or offset in the building face, or similar element that breaks the massing of the façade.
- Each dwelling unit shall be constructed with a roof overhang of not less than twelve (12) inches as measured from the finished exterior building façade to the soffit unless the roof pitch is 8:12 or greater.
- Each home shall provide a minimum of three (3) elements from the list below:
  - o Multiple pane, divided light, or simulated divided light windows;
  - o Decorative columns that are a minimum of six (6) inches in diameter;
  - o Gable with window or other decorative feature;
  - o Dormers;
  - Bay windows with a minimum projection of twenty-four (24) inches;
  - o 8:12 roof pitch;
  - Two (2) or more exterior masonry materials with each material covering at least twentyfive (25) percent of the exterior surface;
  - Split garage doors with a separate door for each vehicle bay;
  - Bull nosed gable;
  - Permanently affixed awning;
  - o Articulated garage doors, e.g., windows, paneling, other high-quality detailing;
  - o Accentuated brick detailing around garage door with a rowlock or similar detailing;
  - o Transom or arch style windows; or
  - Elevated hip roof.
- All residential lots within the development shall comply with the following provisions:
  - o No single building elevation shall be duplicated within six (6) lots or tracts in either direction on the same block face.
  - Elevations may not be duplicated on any lot directly across a street or within four (4) lots in either direction.
  - No front entry garages allowed.
  - o Each single-family home will consist of a minimum 75 percent masonry.
    - Masonry shall be defined as provided in Section 5.01 (Exterior Construction Requirements) of the City of Waxahachie Zoning Ordinance.
    - Exceptions for Farmhouse and Craftsman styles to use cement fiber siding for 50% of front elevations.

### <u>Proposed Perimeter Landscaping/Screening</u>

The applicant has proposed to install a 6' ornamental steel fence with masonry columns and a 10' X-lot to serve as a landscape buffer along Lakeshore Drive. The applicant proposes to plant 3" caliper shade trees at every 40 linear feet within the landscape buffer. The proposed fence and landscape buffer extend along the side of two lots at the entrance of the Hightower neighborhood. The screening and landscape buffer do not extend in front of the five (5) lots that face Lakeshore Drive. The applicant has proposed to utilize an ornamental fence as opposed to a solid masonry wall to screen the subdivision due to feedback received from a neighborhood meeting. Nearby residents expressed concern that a masonry wall could result in an imposing feature along Lakeshore Drive that restricted views of the lake.

### **Entry Feature Monument**

In addition to the screening and landscaping along Lakeshore Drive, the Applicant proposes to place an entry feature within a median at the subdivision entrance. This entry feature is proposed to include a 4' tall and 30' long monument sign, as well as enhanced landscaping with shade trees and crape myrtles. The applicant has included a provision in the proposed development standards that requires the Homeowners' Association to maintain the landscaping, screening wall, and open spaces/detention areas of the development.

### Thoroughfare Plan

Lakeshore Drive is identified on the 2023 Waxahachie Thoroughfare Plan as a future 80' thoroughfare. In order to comply with the Waxahachie Thoroughfare Plan, the applicant is providing 15' of right-of-way (ROW) dedication along Lakeshore Drive.

### **PUBLIC NOTIFICATIONS**

To comply with State law contained in Local Government Code Chapter 211 and the City's public hearing notice requirements, 34 notices were mailed to property owners within 200 feet of the request. In addition, a notice was published in the Waxahachie Sun and a sign was visibly posted at the property.

### **PUBLIC NOTIFICATION RESPONSES**

Staff has received one (1) letter of support and thirteen (13) letters of opposition for the proposed PD.

### **RECOMMENDATION**

Based on the details provided in this Staff Report and the present status of the documents subject to the request, staff recommends approval of the PD request, subject to the conditions noted below.

### Conditions:

- A mutually agreed upon Development Agreement will be required for the property. A physical copy of the Development Agreement with a notarized wet signature by the Developer shall be delivered by the Developer to the Planning Department within thirty (30) days following approval of the agreement by City Council.
- 2. The property owner shall provide a permanent irrigation system for all required landscape areas shown on Exhibit D Perimeter Landscaping/Screening and Entry Monument.
- 3. A Home Owner's Association (HOA) shall be required to be formed for the neighborhood. The HOA shall be required to maintain the X-lots and Mail Box Cluster identified in Exhibit C Concept plan and the landscaping, screening, and entry monument identified in Exhibit D Perimeter Landscaping/Screening and Entry Monument.
- 4. Forty-five (45%) percent of the proposed homes shall conform to one of the three (3) architectural styles identified in Exhibit B Development Standards. To qualify as a specific architectural style, individual homes are required to provide the architectural elements identified with each style in Exhibit E Architectural Styles. The remaining fifty-five (55%) of the proposed homes shall consist of a minimum of 75% masonry exterior construction materials. Masonry shall be defined as provided in Section 5.01 (Exterior Construction Requirements) of the City of Waxahachie Zoning Ordinance.
- 5. All development within the subject property will be subject to obtaining building permits from the City in accordance with the City's applicable rules and regulations governing such permits.

### **ATTACHED EXHIBITS**

- 1. Public Notification Responses
- 2. Exhibit A Location Map
- 3. Exhibit B Development Standards
- 4. Exhibit C Concept Plan
- 5. Exhibit D Perimeter Landscaping/Screening and Entry Monument
- 6. Exhibit E Architectural Styles

### **APPLICANT REQUIREMENTS**

- 1. If approved by City Council, within 30 days the applicant shall provide the Planning Department one revised electronic plan set that incorporates all comments.
- 2. Once the revised plans are provided, staff will verify all outstanding comments were satisfied.
  - a. If comments were not satisfied, then the applicant will be notified to make corrections.
  - b. If all comments were satisfied, then the applicant shall provide five signed, hard-copy plats.

### **STAFF CONTACT INFORMATION**

Prepared by:
Zack King, AICP
Senior Planner
zking@waxahachie.com

Reviewed by:
Jennifer Pruitt, AICP, LEED-AP, CNU-A
Senior Director of Planning
jennifer.pruitt@waxahachie.com



# City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-128-2022

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LEVANTE PARTNERS LP PO Box 1145 Midlothian, TX 76065-1145

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Chad Adams, for a **Zoning Change** from a Future Development (FD) and Planned Development-Single Family-1 (PD-SF-1) zoning district to a **Planned Development – Single Family – 1 (PD-SF-1)** zoning district, located directly north of 143 Lakeshore Drive (Property ID 182009) - Owner: Todd Laurie L & Wesley M Hightower Etal (ZDC-128-2022) Staff: Zack King

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

| Case Number: ZDC-128-2022                                                                  | City Reference: 182007                                                                                                                                                 |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5:00 P.M. on <i>March 20, 2024</i> to ensure incl<br>Planning@Waxahachie.com or you may dr | al. If you choose to respond, please return this form by lusion in the Agenda Packet. Forms can be e-mailed to op off/mail your form to City of Waxahachie, Attention: |
| Planning, 408 South Rogers Street, Waxaha                                                  | acnie, 1X /5105.                                                                                                                                                       |
| SUPPORT                                                                                    | OPPOSE                                                                                                                                                                 |
| Comments:                                                                                  |                                                                                                                                                                        |
| This development complements ;                                                             | the area & will attrach high quality homes.                                                                                                                            |
|                                                                                            |                                                                                                                                                                        |
| $\langle \rangle = \langle \rangle$                                                        | 3-10-2024                                                                                                                                                              |
| Signature                                                                                  | 3-19-2024<br>Date                                                                                                                                                      |
| Jonathan Foy                                                                               | 10011 11 M. W.                                                                                                                                                         |
|                                                                                            | Address Waxahavic, TX 7516                                                                                                                                             |
| Printed Name and Title                                                                     | Address Waxahacic, TX 7511                                                                                                                                             |



City of Waxahachie, Texas
Notice of Public Hearing
Case Number: ZDC-128-2022

<><>

HOUGH ALAN & PAMELA 127 LAKESHORE DR WAXAHACHIE, TX 75165-6801 RECEIVED MAR 1 22024

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

Request by Chad Adams, for a **Zoning Change** from a Future Development (FD) and Planned Development-Single Family-1 (PD-SF-1) zoning district to a **Planned Development – Single Family – 1 (PD-SF-1)** zoning district, located directly north of 143 Lakeshore Drive (Property ID 182009) - Owner: Todd Laurie L & Wesley M Hightower Etal (ZDC-128-2022) Staff: Zack King

You received this notice because your property is within the area of notification as required by law. As an interested party you are welcome to make your views known by attending the hearings. If you cannot attend the hearings, you may express your views by filling in and returning the bottom portion of this notice. Please contact the Planning Department at (469) 309-4290 or via email: Planning@Waxahachie.com for additional information on this request.

Out of town & cunnot attend meeting ..., Important concerns as below \
Case Number: ZDC-128-2022 City Reference: 181959

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: <u>Planning, 408 South Rogers Street, Waxahachie, TX 75165.</u>

| Planning, 408 South Rogers Street, Waxanachie, 1X /                                                                                                          | 5105.                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| SUPPORT                                                                                                                                                      | OPPOSE                                                                                                     |
| Should require City sewerage line-from nearby Lions                                                                                                          | Park treatment rather than increuse septic                                                                 |
| Should require City sewerage line-from nearby Lions ystem pressure on Fractured Austin Chalk drainage is spacing within drainage via fractures should minim. | into lake Waxahachie tincreasing nome density ize number houses in development. Teomany too des            |
| Signature Cilan Hough                                                                                                                                        | Date & March 2024                                                                                          |
| Printed Name and Title                                                                                                                                       | 127 Lake shore Por. Address                                                                                |
| Perhaps consider retaining excrent 3 acre lots to into Waxchachie fresh wisterine to know highly pubmit a faise confider                                     | reduce septic pressure + 3ubsequent flow ply form. Hear rends Code 37.10) or home's = less septic pressure |

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form. Weatherthe flew



Printed Name and Title

# City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-128-2022

<><>

BURKS BRIAN & MICHELLE 143 LAKESHORE DR WAXAHACHIE, TX 75165-6801

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Case Number: ZDC-128-2022 City Reference: 182006

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SUPPORT OPPOSE

Comments:

3-10-2028

Date

BZ/M Pars

143 Lareshore DZ.

Case Number: ZDC-128-2022

(Item 15&16)

City Reference: 174102

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                | OPPOSE RECEIVED MAR       | 1 9 2024 |
|----------------------------------------|---------------------------|----------|
| Comments: THE BULLING OF 68 HO         | MES SO CLOSE TO THE LAK   | E.       |
| ALL WITH SEPTIC TANKS, 1005            | ES A GREAT POLIVITION RIS | KTOTHE   |
| Signature L-7, MST                     | Date 19 MAR Z4            | LAKK.    |
| TEARRY E. FROST Printed Name and Title | 137 LAKESNORE             | DRIVE    |
| LAKESHORE HOMEOWNER                    |                           |          |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)



### 

RECEIVED MAR 1 92024

## SHIPLEY MARY LOU <del>ATTN: SHIPLEY LAW OFFICE</del> PO BOX N WAXAHACHIE, TX 75168-0480

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-128-2022 City Reference: 283067

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                          | ✓ OPPOSE            |
|--------------------------------------------------|---------------------|
| Comments: L'have Concurs about drai              | nace and traffic on |
| Lakeshore                                        | 0                   |
| Mau Lau Shipley<br>Signature                     | 3-16-2024           |
| Signature /                                      | Date                |
| Mary Lou Shipley, Quru<br>Printed Name and Title | 209 Lakeshore Dr    |
| Printed Name and Title                           | Address             |

Case Number: **ZDC-128-2022** (Item 15&16) City Reference: 217046

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                  | OPPOSE RECEIVED MAR 1 92024                                                  |
|------------------------------------------|------------------------------------------------------------------------------|
| Comments: Adds traffic to a quel weighbo | rehood, Adds to staget maintenance<br>Emotic danings problem on Lakeshore Da |
| NECES, Add'S to Alexady proble           |                                                                              |
| Signature Solom                          | 3/13/24<br>Date                                                              |
| Timms & R Odom Printed Name and Title    | 205 Lakeshore Da WAXA. Address                                               |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

Case Number: <u>ZDC-128-2022</u> (Item 15&16) City Reference: 182102

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20*, 2024 to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| SUPPORT                                 | OPPOSE RECEIVED MAR 1 92024              |
|-----------------------------------------|------------------------------------------|
| Comments: Adds traffic to a quiet weigh | banhood, adds to street maintenance      |
| NEEDS Adds to Alacady problem           | notic daninage problems to Lakeshore DR. |
| Jan R Odon                              | 3/13/24                                  |
| Signature                               | Date /                                   |
| Jummie R Odom                           | 218 Lakeshore DR                         |
| Printed Name and Title                  | Address                                  |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.

Case Number: ZDC-128-2022

(Item 15&16)

City Reference: 230811

Your response to this notification is optional. If you choose to respond, please return this form by 5:00 P.M. on *March 20, 2024* to ensure inclusion in the Agenda Packet. Forms can be e-mailed to <u>Planning@Waxahachie.com</u> or you may drop off/mail your form to City of Waxahachie, Attention: Planning, 408 South Rogers Street, Waxahachie, TX 75165.

| OPPOSE RECEIVED MAR 1 92024                                                                                 |
|-------------------------------------------------------------------------------------------------------------|
| expessive querthe speed limit abuse; 3) 7 mailbyer already                                                  |
| us drop off that already wisto on the rood; 6) draining to close to the clase caused from population growth |
| 3-13-24<br>Date                                                                                             |
| 129 LAPESHOVE Dr. Address                                                                                   |
| ,                                                                                                           |

It is a crime to knowingly submit a false zoning reply form. (Texas Penal Code 37.10)

If you are not the addressee at the top of this form, but would like to submit a response, please contact the City for a blank form.



# City of Waxahachie, Texas Notice of Public Hearing Case Number: <u>ZDC-128-2022</u>

000

# ROBERSON GREGORY EDWARD & ALEJANDRINA CANNON 3224 HOWARD RD WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-128-2022

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| Comments: SUPPORT                           | OPPOSE                                                      |
|---------------------------------------------|-------------------------------------------------------------|
| on that property connec                     | rivacy brick fine installed<br>ting to back of our property |
| Signature 0                                 | 3/19/2024<br>Date                                           |
| Alejandona Jannon<br>Printed Name and Title | 3224 Howard Rd<br>Address                                   |



### 

RECEIVED MAR 2 02024

### BURNS CHARLES B & JENNIFER K 3208 HOWARD RD WAXAHACHIE, TX 75165

The Waxahachie Planning & Zoning Commission will hold a Public Hearing on Tuesday, March 26, 2024 at 7:00 p.m. and the Waxahachie City Council will hold a Public Hearing on Monday, April 1, 2024 at 7:00 p.m. in Meeting Rooms A & B at the Waxahachie Civic Center, 2000 Civic Center Ln, Waxahachie, Texas to consider the following:

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Case Number: ZDC-128-2022 City Reference: 182073

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| SUPPORT                                      | OPPOSE                                                                                                   |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Comments:                                    |                                                                                                          |
| The area was farm land, lacks a              | dequate arginage of the tieds to our                                                                     |
| place, area lacks adequate roadways,         | dequate drainage off the fields to our no city sewage, no internet limited law shoulders on the highway, |
| lenforcement (police & sheriff) no           | shoulders on the highway,                                                                                |
| -, Duad Duens                                | 3-12-24                                                                                                  |
| Signature                                    | Date                                                                                                     |
| C. Brod Burns / Owner Printed Name and Title | 3208 Howard Road Address Waxahachie, TX 75165                                                            |
| Printed Name and Title                       | Address Waxahachie TX 75165                                                                              |



### 

### BURNS CHARLES B & JENNIFER K 3208 HOWARD RD WAXAHACHIE, TX 75165

RECEIVED MAR 2 02024

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Case Number: ZDC-128-2022 City Reference: 174097

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| SUPPORT                                                                                                                                | OPPOSE                                          |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Comments: Area is form land lacks adequate drainer                                                                                     | e from the fields to our property.              |
| Area is farm land, lacks adequate drainage<br>Area lacks adequate law enforcement no high<br>no sewage from the city, no internet/limi | hway shoulders small road ways                  |
| C. Head Duins                                                                                                                          | 3-12-24                                         |
| Signature                                                                                                                              | Date                                            |
| C. Brad Burns Printed Name and Title                                                                                                   | 3208 Howard Road<br>Address Waxahachie TX 75165 |



# City of Waxahachie, Texas Notice of Public Hearing Case Number: ZDC-128-2022

**><>** 

COCKERHAM SIDNEY J 203 LAKESHORE DR WAXAHACHIE, TX 75165

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| Case Number: ZDC-128-2022                                                                                                                                                                                                        | City Reference: 181952                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Your response to this notification is optional. If you che 5:00 P.M. on <i>March 20, 2024</i> to ensure inclusion in the Planning@Waxahachie.com or you may drop off/mail y Planning, 408 South Rogers Street, Waxahachie, TX 75 | Agenda Packet. Forms can be e-mailed to your form to City of Waxahachie, Attention: |
| SUPPORT Comments:                                                                                                                                                                                                                | OPPOSE                                                                              |
| Sidney J. Cochaham Signature                                                                                                                                                                                                     | 3/20/2024                                                                           |
| Signature                                                                                                                                                                                                                        | Date                                                                                |
| SIDNEY J. COCKERHAM, OWNER                                                                                                                                                                                                       | 203 LAKESHORE OR                                                                    |
| Printed Name and Title                                                                                                                                                                                                           | Address                                                                             |



### (Item 15&16) Vaxahachie, Texas Notice of Public Hearing Case Number: <u>ZDC-128-2022</u>

BURKS JEANETTE 139 LAKESHORE DR WAXAHACHIE, TX 75165-6801

Case Number: ZDC-128-2022

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City Reference: 140310

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| 5:00 P.M. on March 20, 2024 to ensure inclus | in you choose to respond, please return this form by<br>sion in the Agenda Packet. Forms can be e-mailed to<br>off/mail your form to City of Waxabachie, Attention: |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Planning, 408 South Rogers Street, Waxahacl  | ile, TX 75165.                                                                                                                                                      |
| SUPPORT                                      | OPPOSE                                                                                                                                                              |
| Comments:                                    |                                                                                                                                                                     |
| THIS HOUSING ARRITION WILL CON               | LET TO THE 120 HONES BEING                                                                                                                                          |
| DONE LUPED OFF HUMANO ROAD                   | + WILL GLANNIE TOO MUCH TEAFFIC                                                                                                                                     |
| SARAGE BENEAUTE DENE LEA                     | THE TO THE 120 HOMES BEING<br>I WILL GRANNE TOO MUST THE FEIL<br>VE AG & ALLE LOT WIZE TO MINIMIZE<br>VIZO/24                                                       |
| Signature                                    | Date POTENTHL PRAFIC                                                                                                                                                |
| LAMA BUMES RESIDENT Printed Name and Title   | Address Axe surve A.                                                                                                                                                |
| Printed Name and Title                       | Address                                                                                                                                                             |

### (Item 15&16)

From: Patricia Lawton <plawton3247@gmail.com>

Sent: Thursday, March 21, 2024 1:04 PM

To: Planning

**Subject:** Case Number ZDC-128-2022 City Reference 182138

My name is Patricia Lawton, 135 Lakeshore, Waxahachie, TX 75165. My husband and I oppose the proposed change. We will attend the meeting.

Thank you, Patricia Lawton (972)816-6510



### **HIGHTOWER CLUB**

### PURPOSE AND INTENT

The purpose of this Planned Development District is to allow for a maximum of 71 estate residential lots in a gated community. The subject property shall be developed in accordance with Section 3.04 ("SF1" – Single Family Residential District) of the City of Waxahachie Zoning Ordinance, except as provided below.

### **District Regulations**

Height Regulations 2 stories for the main building. 1 story for accessory

buildings without garages

Minimum Dwelling Size 2,200 SF

Minimum Lot Area 43,560 sf (1 Acre)

Minimum Lot Width 90'
Minimum Lot Depth 140'
Minimum Front Yard 40'

Minimum Side Yard 15' required; 20' from a street ROW

Minimum Rear Yard 25'

Maximum Lot Coverage 50% by main and accessory buildings

Parking Regulations Minimum of 2 enclosed parking spaces behind the front

building line on the same lot as the main structure.

Garages All dwelling units shall contain side or rear-entry garages

(front-entry garages are prohibited).

### **DEVELOPMENT STANDARDS**

### Concept Plan

The subject property shall conform to the site layout provided in the concept plan referred to as Exhibit C.

### Architectural Elevations

- The subject property shall comply with architectural standards required for Single Family Residential in Section 5.01 (Exterior Construction Requirements) of the City of Waxahachie Zoning Ordinance except as amended herein.
- To promote architectural diversity throughout the residential development, forty-five (45%) of lots shall conform to one of the following three (3) architectural styles provided in Exhibit E. The minimum percentages and quantities for each architectural style is provided in the table below.

| Architectural Style | Quantity/Percentage of Homes |
|---------------------|------------------------------|
| Farmhouse           | 10 / 15%                     |
| Craftsman           | 10 / 15%                     |
| French Country      | 10 / 15%                     |
|                     |                              |
| Totals              | 30 / 45%                     |

Hightower will consist of custom homes that may vary in floor plans and layouts but will adhere to the architectural character and exterior finishing materials provided for each architectural style in Exhibit E.

### **Exhibit B - Development Standards** (Item 15&16)

Shall any home deviate from the architectural style prescribed in this PD, the Planning Director or Building Official shall have the discretion and authority to require the builder to adhere to architectural styles provided in Exhibit E.

- The architectural style of the remaining lots shall be determined by the market. However, all homes shall comply with the following provisions:
  - The exterior finishing materials shall be limited to a combination of brick, stone, cementitious fiber board and stucco. Wood may only be used as an accent, but shall not exceed ten (10) percent of each building elevation. The calculation of exterior finishing materials shall exclude windows, doors and trims.
  - Each home shall have a hard surface front entry walkway with a minimum improved width of three
     (3) feet constructed from the sidewalk or driveway to the front door of each primary structure.
     Walkways may be surfaced with concrete, pavers, laid bricks, or any other such material and in accordance with City standards.
  - Each home shall have a front covered porch with minimum usable area of forty (40) square feet with a minimum depth of five (5) feet from the primary structure, as measured perpendicular to the front door.
  - There shall be no uninterrupted wall length of twelve (12) feet or more on any façade that is visible from a public right-of-way or open space. This standard applies to the front façade on the interior of the lot or the front and side façade facing a street or open space on a corner lot. An interrupted wall can be achieved through a window, brick detail, or offset in the building face, or similar element that breaks the massing of the façade.
  - Each dwelling unit shall be constructed with a roof overhang of not less than twelve (12) inches as measured from the finished exterior building façade to the soffit unless the roof pitch is 8:12 or greater.
  - o Each home shall provide a minimum of three (3) elements from the list below:
    - Multiple pane, divided light, or simulated divided light windows;
    - Decorative columns that are a minimum of six (6) inches in diameter;
    - Gable with window or other decorative feature:
    - Dormers;
    - Bay windows with a minimum projection of twenty-four (24) inches;
    - 8:12 roof pitch;
    - Two (2) or more exterior masonry materials with each material covering at least twenty-five
       (25) percent of the exterior surface;
    - Split garage doors with a separate door for each vehicle bay;
    - Bull nosed gable;
    - Permanently affixed awning;
    - Articulated garage doors, e.g., windows, paneling, other high quality detailing;
    - Accentuated brick detailing around garage door with a rowlock or similar detailing;
    - Transom or arch style windows; or
    - Elevated hip roof.
- No single building elevation shall be duplicated within six (6) lots or tracts in either direction on the same block face.
- Elevations may not be duplicated on any lot directly across a street or within four (4) lots in either direction.

### **Exhibit B - Development Standards** (Item 15&16)

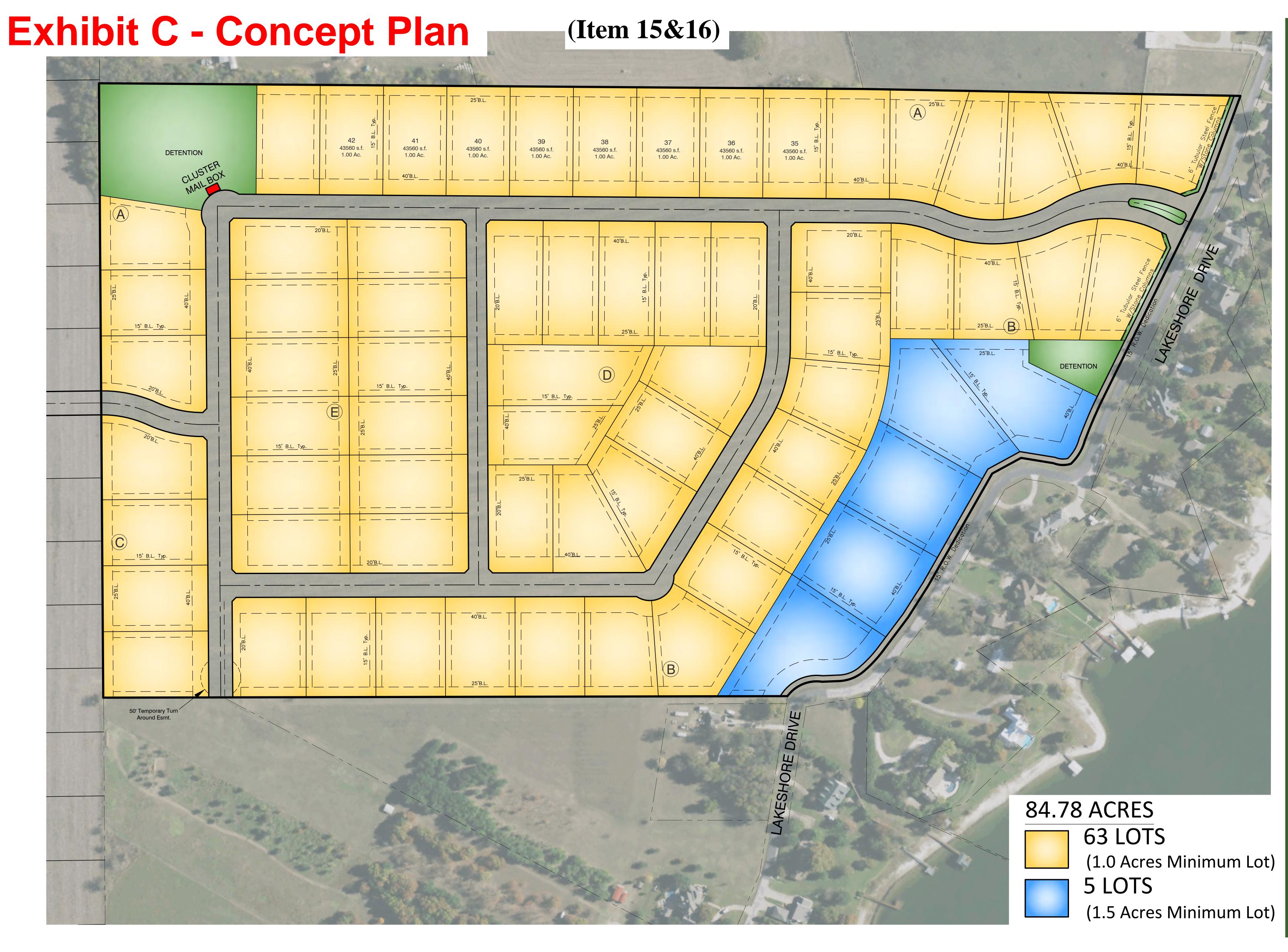
- No front entry garages allowed.
- Each single-family home will consist of a minimum 75 percent masonry.
  - Masonry shall be defined as provided in Section 5.01 (Exterior Construction Requirements) of the City of Waxahachie Zoning Ordinance.
  - Exceptions for Farmhouse and Craftsman styles to use cement fiber siding for 50% of front elevations.

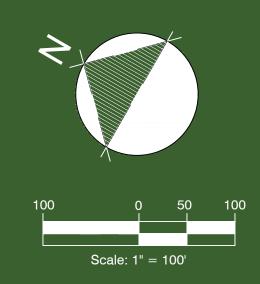
### Landscaping Standards

- The subject property shall comply with the perimeter landscaping and screening provided in Exhibit D.
  - o Ornamental trees in the landscape median will consist of at least two (2) crape myrtles.
- A minimum of three (3) canopy trees with a minimum caliper of two (2) inches per tree shall be required on each lot.
- The Homeowners' Association will be required to maintain the landscaping, screening wall, and open spaces/detention areas of the development.

### **Additional Provisions**

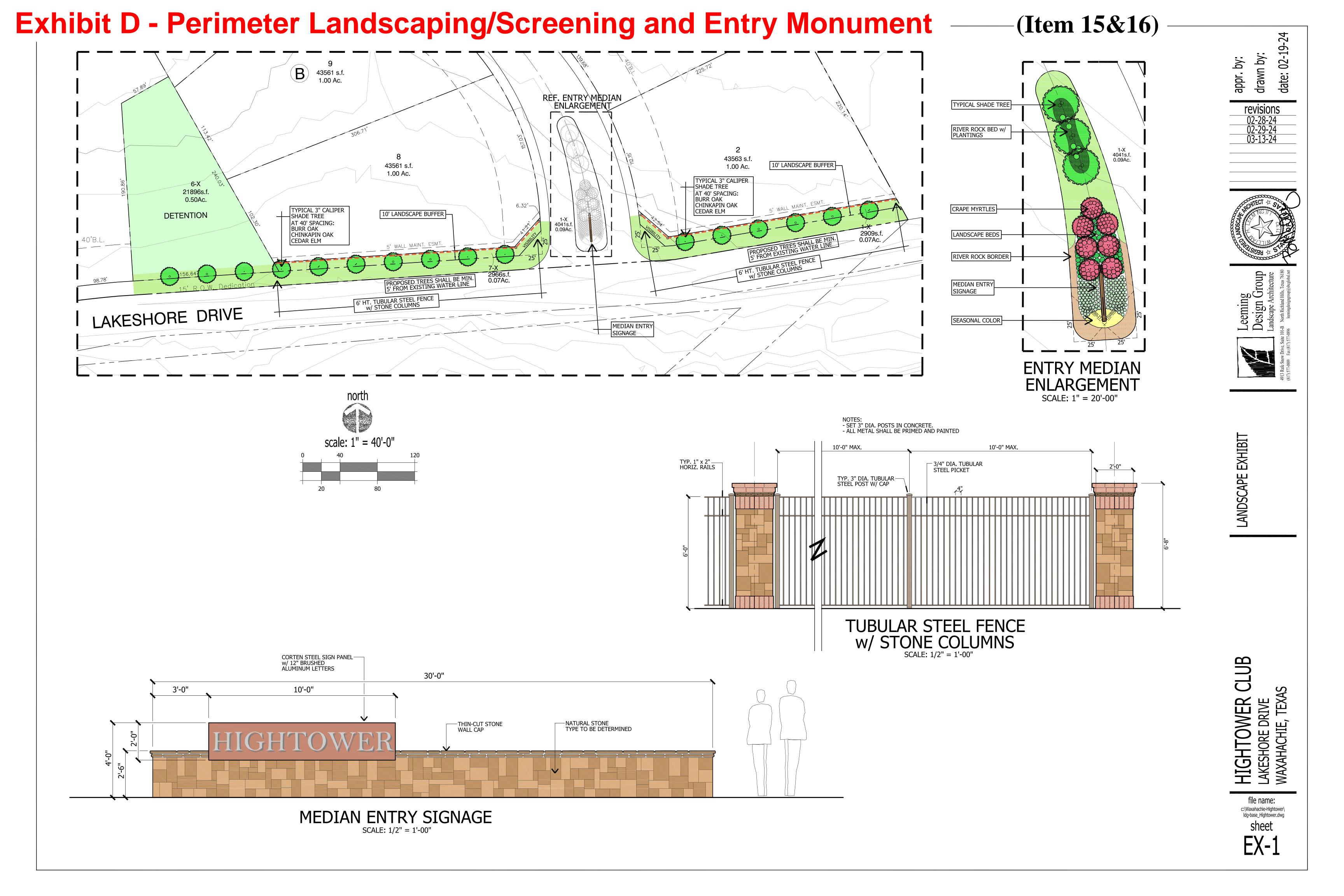
The proposed development shall comply with the City of Waxahachie Code of Ordinances and Engineering Design Manual and City Standards, except as amended herein.





# HIGHTOWER CLUB TY OF WAXAHACHIE, TEXA





# **Exhibit E - Architectural Styles** (Item 15&16)

### **FARMHOUSE**

- Front porch with exposed beams
- Accent Metal roof
- Board and batten accents



# **Exhibit E - Architectural Styles** (Item 15&16)

### **CRAFTSMAN**

- Decorative Columns
- Exposed Cedar
- Low roof pitch and eves



# **Exhibit E - Architectural Styles** (Item 15&16)

### **FRENCH COUNTRY**

- Steep roof pitch with multiple hips
- Curved windows, dormers, eves or entries
- Gable with decorative feature

